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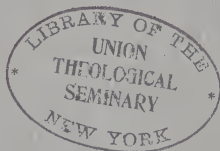
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CONNECTICUT BAPTIST ANNUAL 1920



Cost Twenty-five Cents

Rev. J. Newton Lacky, D.D.
President

Charles Edward Prior
Treasurer

NINETY-SEVENTH ANNUAL REPORT
of
**The Connecticut
Baptist Convention**

and the
Women's American Baptist Missionary Society

Together with the
ONE HUNDRED AND FIRST ANNUAL REPORT

of the
Connecticut Baptist Education Society
and the
Conference of Connecticut Baptist Ministers

All Meetings held with
FIRST BAPTIST CHURCH, WATERBURY
Rev. D. P. GAINES, Pastor
October 18-20, 1920

Next Annual Meeting will be held with the
DANBURY FIRST BAPTIST CHURCH
Rev. Ellis Gilbert, Pastor
October 17-19, 1921

REV. A. B. COATS, D. D., General Secretary
647 Main Street, Hartford, Conn.
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OFFICERS OF THE CONVENTION

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First Vice-President

Charles P. Walker

Second Vice-President

Mrs. A. L. Mulloy

Secretary

Rev. A. B. Coats, D. D.

Treasurer

Charles Edward Prior

Auditor

Edward I. Petze & Company

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 L. J. Storrs
 Ernest E. Rogers
 E. M. Wightman
 H. M. Thompson, D. D.
 Rev. Edgar R. Hyde
 Rev. Geo. R. Atha
 Revs I. W. Reed
 Rev. H. D. Coe
 Mrs. Gertrude H. Gale
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 Mrs. E. R. Hitchcock
 Mrs. A. I. Ward

For Two Years

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 Rev. A. F. Purkiss
 Daniel L. Phillips
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 Rev. James McGee
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 Rev. B. N. Timbie
 Peter Hutton
 Rev. J. A. Elder
 Rev. A. D. Carpenter
 Edward K. Nicholson
 Mrs. E. H. Crosby
 Mrs. J. D. Rough
 Miss Ada H. Bowen

For One Year

W. J. Grippin
 H. A. Hull
 W. J. Grippin
 J. W. Barnes
 H. H. Dickinson
 W. H. Douglass
 W. J. Trevithick
 Rev. C. H. Frank
 Rev. D. B. MacQueen
 W. A. Frazer
 Rev. P. F. Wolfenden
 Edward E. Bradley)
 Mrs. W. T. Thayer
 Mrs. H. G. Allen
 Mrs. Allen W. Brown

Executive Committee

Rev. A. F. Purkiss
 W. J. Trevithick
 Herbert J. White, D. D.
 William O'Neil
 H. M. Thompson, D. D.

Mrs. J. D. Rough
 Edward K. Nicholson
 Elias F. Wilcox
 H. H. Dickinson
 Mrs. E. R. Hitchcock



ACT OF INCORPORATION



Resolution Incorporating the General Convention of the Baptist Churches in the State of Connecticut and Vicinity — Passed May, 1824.

Resolved by this Assembly:— That Asa Wilcox, Jonathan Goodwin, Augustus Bolles, Joseph B. Gilbert, Robert Francis, Elisha Cushman, Roswell Burrows, Oliver Wilson, John Turney, Jeremiah Brown, Claudius L. Collins, Rufus Babcock, Wm. H. Manning, and Wm. Quiner and their associates, be, and they are hereby made and constituted a body politic and corporate, by the name of the GENERAL CONVENTION OF THE BAPTIST CHURCHES OF CONNECTICUT AND VICINITY, and by that name they and their successors shall and may have perpetual succession; shall be capable of suing and being sued, plead and being impleaded, in all suits of what nature soever, may have a common seal, and the same alter or change at pleasure; and may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars. *Provided* that said income, whatever may be the amount thereof, be annually expended and appropriated to the purposes designated in said petition.

Said Convention may from time to time, elect a president and such other officers and agents as they may find necessary or convenient; may make By-Laws respecting the number, qualification, and duties of their officers and members, prescribe the mode of election, and admission of members, the time, place, and manner of holding their meetings; the number necessary to form a quorum, and all other By-Laws and regulations the said Convention may deem necessary for the government and due regulation of its concerns, to promote and secure the essential objects of said Convention as expressed in their Constitution, not repugnant to the laws of this State or the United States.

The first meeting of said Convention shall be holden at the Baptist Meeting House in the city of Middletown, in the county of Middlesex, on the second Wednesday of June, A. D. 1824, at nine o'clock in the forenoon.

This act of incorporation, or any part thereof, may be altered, amended or appealed, at the pleasure of the General Assembly.

Resolved by this Assembly:— That said corporation be hereafter called and known by the name of "THE CONNECTICUT BAPTIST CONVENTION."

Resolve in Alteration, Passed June 15, 1899

Resolved by this Assembly:— That the corporation known by the name of The Connecticut Baptist Convention, duly incorporated by the General Assembly of this state, May session, 1824, may hereafter have, purchase, receive, hold, and convey estate, real, personal, or mixed, the annual income of which shall not exceed twenty-five thousand dollars.

Resolve in Alteration, Passed April 2, 1909

Resolved by this Assembly:— That the resolution incorporating The Connecticut Baptist Convention be and it hereby is amended by adding at the end thereof the following: "Said Convention may accept and hold, absolutely or as trustee, such funds as may be given, devised, or bequeathed to it, to be held by it in such manner or way as may be directed by the instrument making such gift, devise, or bequest, when such funds, or the income therefrom, or reversion thereof shall be for the benefit of said Convention or individuals or churches affiliated therewith."

CONSTITUTION OF CONVENTION



Article I. The name of this body shall be THE CONNECTICUT BAPTIST CONVENTION.

Article II. The object of this Convention shall be to promote the preaching of the Gospel, and the organization and maintenance of Baptist Churches and Sunday Schools in the State of Connecticut, and to act as the agent of Baptist Churches and people of Connecticut in advancing the Kingdom of God everywhere, and particularly in promoting the missionary, educational and philanthropic interests of the Baptist denomination.

Article III. This Convention shall consist of delegates from the Baptist Churches in Connecticut, of the same faith and order as the present associated Baptist Churches. Each of such churches as shall have contributed to the funds of the Convention during the year last preceding the annual meeting, may be represented by its pastor and one delegate for every one hundred and fraction of one hundred resident members provided that no church shall be entitled to more than five delegates besides its pastor. Every church having one or more schools connected therewith may elect and send an additional delegate to represent each such school.

All members of the general denomination Boards living within the State; officers and trustees of this Convention; members of the State Board of Promotion; and members of the Women's State Home and Foreign Missionary organizations; officers of the Connecticut Baptist Education Society, shall be ex-officio delegates to the meetings of the Convention and entitled to all the privileges usually accorded to such delegates.

Article IV. The officers of the Convention shall be a President, two Vice-Presidents, Secretary, Treasurer, and Auditor, all of whom shall be elected annually by ballot, and whose duties shall be specified in By-Laws adopted by the Convention.

Article V. There shall be a Board of Trustees not exceeding forty-five (45) in number, one-third of whom shall, after the Board is fully organized, be elected each year by ballot for the term of three years, and said Board shall be divided into three classes as nearly equal as may be, to serve for one, two and three years respectively. At least one-third of said Board shall be women and at least one-third laymen. At the annual meeting at which this amended constitution shall be adopted, six women shall be elected

in classes of one, two and three years. As vacancies occur in the Board of Trustees other than by expiration of term of service, in the absence of special reason to the contrary, such vacancies shall be filled by electing women until one-third of the Board shall be women. The Trustees, together with the officers of the Convention, shall constitute a Board of Management, in which shall be vested all the privileges and authority of the Convention when the Convention is not in session. The duties of the Board of Trustees shall be specified in By-Laws adopted by the Convention.

Article VI. There shall be a State Board of Promotion to act as the medium through which the Convention and the churches shall co-operate with the General Board of Promotion of The Northern Baptist Convention. Said Board shall consist of the President and Secretary of this Convention and such members as the By-Laws shall prescribe. All members of the General Board of Promotion of the Northern Baptist Convention resident within the territory of the State Convention, except the salaried officials of the national boards and societies, shall be advisory members of the State Board of Promotion. Outside of the President, Secretary and advisory members, at least one-third of the members of said Board shall be women and at least one-third men.

Article VII. The Constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, after one year's previous notice.

By-Laws for Government of the Meetings of the Convention

1. Meetings

1. The Convention shall meet on Tuesday, preceding the third Wednesday in October, at 10 o'clock A. M., and the morning shall be devoted to the transaction of business in the following order:

- Calling to order.
- Reading of the Scriptures and Prayer.
- Report of Program Committee.
- Address of the President.
- Report of the Trustees.
- Report of the Treasurer.
- Election of officers.
- Annual sermon.

2. The subsequent meetings of the Convention shall be under the control of the Committee on Program, which Committee shall have the power to make all arrangements for speakers at the Convention other than

the preacher of the annual sermon and shall have the power to apportion the time of the meetings of the Convention as the different branches of Convention work may require, subject to the approval of the Convention at its first meeting.

3. No objects other than those provided for by the Constitution shall be presented at the annual meeting, unless by unanimous consent of the Convention.

4. The proceedings of the meetings of the Convention shall be regulated by the ordinary rules governing deliberate assemblies.

5. At the close of the Convention the Secretary shall submit the minutes of the meetings of the Convention to the Program Committee and upon the approval of this Committee of the minutes, they shall stand as approved minutes of the Convention.

II. Committees

1. The President shall appoint all Committees unless otherwise ordered. Standing Committees shall be appointed as follows:

(1) Program for succeeding year. (2) Obituaries. (3) New Churches. (4) State of Churches; and such other Committees as may be deemed necessary or expedient.

Sec. 1. The President of the State Convention shall annually appoint a Commission of Religious Education. Three members of the Commission shall be appointed for a term of three years, three members for a term of two years and three members for a term of one year; and thereafter, each year three members shall be appointed for a term of three years. At least one member of the Commission shall be a member of the Convention Board and all members shall be selected because of their fitness to serve, and their interest in Religious Education. In addition to the nine members suggested above the General Secretary or Superintendent of Missions of the Convention, and the Director of Religious Education shall be ex-officio members of the Commission. The Director of Religious Education shall be the executive officer of the Commission.

DUTIES

Sec. 2. The Commission of Religious Education shall promote and direct the work of Religious Education in its different phases, including Sunday School and Young People's Work, Teacher Training, Missionary Education, Daily Vocation Bible Schools and all other lines of study and instruction included in a comprehensive and balanced program of Religious Education for the local church. No scheme of training or organization shall be promoted in the State in the name of the Denomination without the approval of the Commission.

Within ten days after appointment, the Commission shall meet and



elect its own Chairman, Vice-Chairman and Recording Secretary and shall establish and hold regular meetings quarterly at least, and may hold special meetings if deemed necessary in the prosecution of its work.

BUDGET

Sec. 3. The Commission shall make an annual budget of expense deemed necessary to carry on its work and report the same to the Convention Board at its regular meeting before the annual meeting of the Convention. The Board shall adopt or change the same according to its discretion. Within the limits of the budget authorized by the Convention Board all expenses incurred by the Commission in carrying on its work shall be paid from the treasury of the Convention, after being approved by the Commission and the Executive Committee of the Convention Board.

REPORTS

Sec. 4. The Commission shall render a full and detailed report to the Convention annually.

Sec. 5. The Commission shall maintain working relations with the American Baptist Publication Society and the General Board of Education of the Northern Baptist Convention, in order to participate in the development of the denominational plans for religious education.

Time shall be allowed by the Program Committee for reports of these Committees.

I. State Board of Promotion

1. Beside the President and Secretary of the Convention, and the Advisory members of the State Board of Promotion, the Trustees at their first meeting in each year shall elect such number of other members of said Board of Promotion as in their judgment will best promote the efficiency of said Board.

2. Said State Board of Promotion shall elect a Vice-President from among its members.

3. Said Board of Promotion may, subject to the approval of the Board of Management, appoint a Promotion Agent, who shall under the direction of the Secretary, see to it that all moneys provided by the Convention and the churches for the aid of the Northern Baptist Convention or any particular society or organization connected therewith, shall be regularly and promptly collected and paid over to the General Board of Promotion of the Northern Baptist Convention for the benefit of the Boards, Societies or Organizations for which said money shall have been raised.

4. Said Agent may be a man or a woman and need not be a Trustee of the Convention, and may be required to give a bond for the faithful performance of his or her duties. The Board of Management may require such bond and shall fix the compensation of said Agent and the source from which the same shall be furnished,

IV. The Board of Trustees

1. The Board of Trustees shall hold three meetings during the year; one immediately after the session of the Convention, one in the month of April, and one on the day preceding the next meeting of the Convention. Special meetings of the Board may be called by the President at any time and shall be called by him at the request in writing of five members of the Board.

2. The President of the Convention shall preside at all meetings of the Board; in his absence the First Vice-President shall preside; in the absence of the President and the Vice-President the Second Vice-President shall preside; and in the absence of all three, the Board shall choose a President pro tem. The Secretary of the Convention shall be ex-officio Secretary of the Board.

3. At the first meeting of the Board each year, it shall elect from its members an Executive Committee of fifteen, including the President, the two Vice-Presidents, Treasurer, Secretary and Auditor. It shall also appoint a Finance Committee of three. It may appoint other committees if deemed expedient.

4. The Board of Trustees may appoint a General Secretary who shall have the oversight of the work of the Convention under the direction of the Board or its Executive Committee.

5. The salary of the General Secretary shall be fixed by the Board and his year of service shall be from the time of his appointment until the next subsequent meeting of the Convention. The Board may also employ such persons as it may deem necessary to carry on the work and purposes of the Convention upon such terms as may seem proper to it.

6. The Board shall have power to provide means for raising funds for the Convention; also to dispose of said funds according to the provisions of the charter and the constitution.

7. All appropriations in aid of churches and for payment of missionaries and for other purposes shall be made by the Board in accordance with the regulations laid down in the By-Laws.

8. The Board shall report to the Convention at its annual meeting.

V. The Executive Committee

The Executive Committee shall meet at least four times during the year in the months of October, January, April and July, and at any other time at the call of the President. All applications for aid from churches which have not been passed upon by the Board shall be considered and passed upon by the Executive Committee, provided, however, that no grant of aid made by such Committee shall be binding beyond the next regular meeting of the Board of Trustees. When the Board is not in session its authority

shall vest in the Executive Committee, but no contract or agreement made by the Executive Committee shall remain in force beyond the time of the next ensuing meeting of the Board of Trustees, unless approved by the Board, except in such cases as have been referred to the Executive Committee for final action.

The Executive Committee shall make full report of all its transactions to the next ensuing meeting of the Board of Trustees.

VI. Duties of Officers and Finance Committee

1. The President shall preside at all meetings of the Convention, of the Board of Trustees, and of the Executive Committee.

2. The Vice-President shall perform the duties of the President during his absence.

3. The Treasurer shall have charge of the funds of the Convention. He shall be the custodian of the securities of the Convention, and shall keep a careful record of all permanent, conditional, and special trust funds with a brief statement of the conditions under which they are held and the particulars concerning their investment. He shall keep each class of funds separate and distinct from every other, and from the several funds of the Convention. He shall prepare a monthly statement of the conditions of the treasury and submit the same to the Executive Committee through the Secretary. He shall execute all financial documents, and when necessary, affix thereto the seal of the Convention unless the Board of Trustees shall otherwise specifically direct. He shall make payments out of the treasury only upon the written order of the Secretary. Whenever required by the Executive Committee he shall give bonds to such an amount as they may direct.

4. The Secretary shall keep a faithful record of all the meetings of the Convention, of the Board of Trustees, and of the Executive Committee. The quarterly reports of the churches aided by the Convention, and of the missionaries employed, shall be made to the Board through him, and he shall prepare, for each meeting of the Board and of its Executive Committee, a statement of the business which needs to be brought before it. He shall draw orders on the treasury only as authorized by the Board of Trustees of its Executive Committees.

5. The Auditor shall audit the accounts of the Treasurer and make a report thereof to the Convention once a year, and each quarter if required by the Board.

6. The Finance Committee shall have charge of, and approve by their signatures, the investment of all the trust funds of the Convention subject to the approval of the Executive Committee. They may require of the Treasurer, statements of all transactions relating to the trust funds, and of current receipts and expenditures whenever they deem it necessary. They may authorize the temporary transfer by the Treasurer of the funds of the

Convention from one class to another whenever they may deem it necessary. They may, with the Secretary, direct the payment of amounts, not exceeding fifty dollars, in exigencies that cannot await the action of the Board or of its Executive Committee. Under no circumstances shall any of the funds of the Convention be loaned to any officer, legal advisor, or member of the Executive Committee, or to any corporation or business enterprise in which any of them is personally interested.

VII. Rules to Govern Appropriations

1. All churches assisted by the Convention shall make their quarterly reports to the Board through the Secretary. All appropriations to churches shall be made quarterly, and no application for aid will be considered until the report of the church has been received. Quarterly reports must be sent in during the first weeks in October, January, April and July.

2. Except as hereinafter stated, appropriations will be made to churches only when such churches have settled pastors, and when they shall have made, within the year preceding, contributions for at least three objects of benevolence, including the Domestic Mission work of the Connecticut Baptist Convention, and when they shall have satisfied the Board that their methods of raising funds are systematic, and best adapted for securing the largest possible revenues from their local constituencies.

3. No appropriations shall be made to any church, when in the judgment of the Executive Committee the pastor of the church is not considered worthy of such aid. It is therefore required that any church, without a pastor, applying for aid, shall confer with the General Secretary, or the Executive Committee, before the choice and settlement of a pastor.

4. No appropriation shall be recommended or be made toward the erection of any house of worship until the approval of the plan by the Executive Committee shall have been secured; and in all cases where such appropriations amount to \$500 or more, the church or society so aided shall execute to the Convention a deed of trust of the property, which shall be held by the Convention until such time as the Board of Trustees shall deem it expedient to reconvey the property.

5. No appropriation shall be made to a church until its application has been approved by a Missionary Committee representing the Association within whose territory the church is located; said committee to be elected by the Association, or, in case of failure to elect, appointed by the President.

VIII. The General Secretary

The General Secretary shall have the oversight and care of the entire work of the Convention under the direction of the Executive Committee. He shall visit the churches aided by the Convention as frequently as may

be, consistently with his other duties. He shall investigate any new enterprises that should be brought to the attention of the Board and report the same. He shall, as opportunity may offer, present the claims of the Convention before the churches and receive subscriptions and collections for the Convention. He shall be present at all meetings of the Board, and of the Executive Committee, to counsel and advise in all their actions, but shall have no vote. He shall advise the churches aided by the Convention on all matters in which his advice is asked, but he shall not pledge the Convention to any pecuniary aid except as authorized in each case by the Board of Trustees or by its Executive Committee, provided, however, that the General Secretary, by and with the consent of the President, may, in emergencies, expend not more than \$100 in any one month in connection with the provision of supplies for pastorless and needy churches, necessary evangelistic or missionary services, or matters connected therewith.

IX. Amendments

These By-Laws except such as refer to the duties of the Treasurer and of the Finance Committee, may be changed or additions made thereto at any meeting of the Board of Trustees by a majority vote.

Such of the By-Laws as refer to the duties of the Treasurer and of the Finance Committee shall be of equal binding force with the provisions of the Constitution, and can be changed by a two-thirds vote of all the members present at the annual meeting of the Convention, and after one year's notice.

Legacies and Annuities

In all legal documents the name of the organization should appear as THE CONNECTICUT BAPTIST CONVENTION. The General Secretary of the Convention will be glad to talk with or advise any person desirous of making a bequest for the direct uses of the Convention or for the Convention to hold in trust for the purposes of any particular object. Gifts of money ultimately for the benefit of the Convention will be gladly accepted and interest according to the established annuity rates will be paid to the donor during life. This plan has the advantage of yielding an exceptionally large rate of interest to the donor during life and assures the Convention of the entire amount of money desired to be given at the death of the donor without deduction by the settlement of the estate.

The General Secretary will be glad at any time to give further information in regard to this matter.

**Ninety-seventh Annual Session
of the
CONNECTICUT BAPTIST CONVENTION**



Waterbury, Conn., Oct. 19, 1920.

The Ninety-seventh annual meeting of The Connecticut Baptist Convention was held in the meeting-house of the First Baptist Church of Waterbury on the above date.

The opening devotional service was conducted by Rev. Henry M. Thompson, D. D., of Stonington. After singing, Dr. Thompson read several passages from the New Testament calling attention to Christ himself that we may better understand him. Two or three brief prayers followed.

The Convention was called to order by President Lackey at 10:20 a. m.

In place of Mayor Sandland who found it impossible to be present, the welcome to the city was spoken by U. G. Church, Esquire, Corporation Counsel. He said: "Mr. President officers and members of the Baptist State Convention, it is usually with some embarrassment that a lawyer leaves the bar and stands beside the pulpit. I extend to you a hearty welcome to the city. It was my fortune to have been brought up in a Congregational Church, and so I may not distinguish the Baptist brother without a label. Waterbury is exceedingly glad to extend to you a hearty welcome. We are of different faiths and nationalities, but every thinking man sees that all right minded churches like the Baptists are the vital element in the community life. Your coming from every part of the state brings cheer and

progress to us. There is something impressive in these days when men change their opinions and habits between sunrise and sunset, to find a denomination carrying its ideals through the years so that you come up here for your ninety-seventh anniversary. I trust that you will bring a message that will give comfort in days of distress, and help heal the leper spots in the city. The keys of Waterbury are yours, not to return to us, but that you may retain them and bring them with you when you come again."

Deacon William O'Neil extended a welcome from the First Baptist Church. He said: "It is a happy task to extend to you the hospitality of our church home. When the tribes went up to Jerusalem they came from every direction and sang, 'I was glad when they said unto me, 'Let us go up unto the house of the Lord'." Mr. Church has opened the doors of the city, and we all welcome you heartily to Waterbury with all its industries. There is a note of sadness in my welcome today for you will miss the glad smile of Deacon A. J. Shipley, but he has been called up higher.

I want to call you into the holy of holies, and move aside the veil of the temple, and let God speak to the President and members. I welcome you in the name of the new pastor. We have a man called of God, and he has given us a foretaste of what may be done.

I welcome you in the name of our boys; they will do anything they can to be helpful to you.

I welcome you in the name of our women. It is said that "A hungry man is never a happy man." Our ladies have made provision so that no one need be hungry.

There are ninety keys for the ninety different locks of this meeting-house; but there is one master-key which will open every door. My prayer is that the message that comes from this sacred desk may open the heart of every delegate so that he may carry God's thought to his church, so that next year we may come back bringing our sheaves with us. Everything in the building is yours; use it. We have been praying for you and are now trying to answer our prayers."

President Lackey responded: "Certainly there is no need for any special response to such a hearty welcome. This beautiful city surrounded by the fortresses of God reminds one of Jerusa-

lem, 'As the mountains are around about Jerusalem.' We are glad to come to the city with its industrial work where men are working out their destiny, and where there is the hearty need manifested among all people. We are always sure of a welcome here. We remember the time when the former church building was destroyed by fire, and the sublime courage and devotion with which you have met the occasion. We congratulate you upon your success."

President Lackey then called to the chair First Vice-President Charles P. Walker of New Haven, while the President's address was being delivered.

President's Address

It has indeed been a great privilege to be associated in an official way with the State work of our denomination during the past three years, which in many ways have been the most momentous of our Baptist history. These years have witnessed the rousing of our churches to a new sense of their responsibility in world evangelization until they have accomplished much and traveled far. Old landmarks have been left behind. We have caught something of the world spirit. Our picayune days are gone forever. Where we formerly thought and planned in thousands, we now think and plan in millions. We have so far surpassed our accomplishments of four or five years ago, that the efforts of those years seem like the puny efforts of our childhood. In these last years we are putting off our childish things. It is a privilege that thrills the soul to be permitted to live and work in these days.

Along with the high cost of living, the war brought with it the high cost of everything else, including all kinds of church work. Our budgets, which before the war were meager, were found wholly inadequate after we had entered the conflict. In 1918 it was found that all our great boards were facing tremendous deficits unless greatly enlarged sums could be added to their treasuries. This prospect so stirred some of our laymen that the Laymen's Drive was organized to secure from our churches \$1,000,000 to cover these deficits. The million dollar sum was secured. It seemed to us then a great accomplishment.

But so rapidly did prices rise and so fast did our responsibility increase that again in 1919 we were facing a similar situation. To provide for the shortage of funds to carry on our ordinary work and to provide a partial endowment for our Ministers' and Missionaries' Benefit Board, the Victory Campaign was organized to raise \$6,000,000 for our work. This Campaign netted about \$10,000,000 for the Denomination. We congratulated ourselves and said "wonderful." It had far surpassed anything we had ever accomplished.

But we found ourselves only at the beginning of things. The great survey of the Baptist task in the Kingdom enterprise which was presented at Denver gave us a new vision and came as a tremendous and startling challenge. We

were like Moffatt when he stood on that high eminence in South Africa and saw to the northward "the smoke of a thousand villages where the gospel of Christ had never been." To take care of our Baptist task it was found that we must secure \$100,000,000 within the next four years. It staggered our imagination and our faith almost quailed. But we had seen the vision and had caught the glory, and we dared not turn back. And the denomination girded itself for the task. Even the machinery for the accomplishment of the work had to be constructed. An efficient organization with an authority to act for the entire denomination was provided in the Board of Promotion which is composed of representatives of all the great Boards, of the State Conventions, and of the denomination at large.

This organization has been duplicated in a smaller way in each State Convention, a State Board of Promotion being organized to co-ordinate our State work with the denominational work. Rev. H. B. Sloat, the former pastor of this church where we are meeting today has been called to the position of Director of the Board of Promotion for the Connecticut Baptist Convention. How the great movement has succeeded and how our denomination has responded to the great call, you all know. While we secured only about two-thirds of the amount set as a goal, yet we have set a new mark in Christian giving. We have surpassed anything any other denomination has ever done in per-capita giving. It has been little short of a miracle the way our people have responded. Our own state secured only about half of its allotment, eighty-nine of our churches engaging in the campaign. And the end is not yet. The first drive is over, now we are to settle down to the steady campaign which, pray God, may not cease until the whole amount has been secured.

Our churches have been aroused along all lines to more aggressive efforts. The group organization that has been perfected in many of our churches has revealed to us new possibilities in church efficiency, and has furnished an admirable instrument for finding the wandering sheep and bringing them back to the fold. The president urges that this group organization be completed in every church as the most efficient means of putting over our church program.

The president makes no attempt to review the work of the State Convention for the year. This will be amply covered in the various reports of the Convention agents and committees. Anything which the president would have to say would be a needless duplication. But the president wishes to bring to your notice a few things which he deems of vital importance to the churches.

We stand in a new day in the world's life; a day when we cannot test the future by the ideals and measures of the past. In my opinion, not more than once or twice in history has the world been greeted by a day so freighted with possibilities and so menaced by terrific perils. Never has the world needed the message of Christ as it needs it now.

Three years ago the nation had girded itself to a great purpose, and had risen to lofty heights of self-denial, sacrifice and idealism. Everyone was ready to spend himself to the uttermost in a total abandon of loyalty, patriotism and devotion. Contrast those days when everyone was "doing his bit," with the spirit of these days which is appropriately voiced by the saying:

"Everybody is getting his and I am going to get mine while the getting is good." It looks as if America had discharged its conscience from service as it did the Doughboys after the war, and had gone on a wild spree of dissipation, dishonest profiteering and law evasion.

I am reminded of that statement of the great English nurse, Edith Cavell, to that Chaplain who visited her a short time before her death, "Standing as I do in the view of God and eternity, I realize that patriotism is not enough. I must have no hatred or bitterness toward anyone." Patriotism is not enough. There must be the enthronement of righteousness and justice. The man who takes an unfair advantage of another because he has the opportunity to do so, is just as much to be despised as the German hordes, who because they thought they had the power, undertook to overrun the rest of the world. Patriotism is not enough. The man who charges an excessive rent, simply because he has the advantage and the power is just as much to be despised as the 324 great corporations which were indicted the other day for defrauding the government during the war, — knifing their country in the back when it had turned its face grimly toward the foes of the world. Away back in the times of Moses there was, among the laws of God, one commandment which said, "Thou shalt not steal," and whether it is a New York banker pilfering the New Haven Road, a speculator boosting the price of sugar, a rent profiteer, or a workman loafing on his job, he is a thief in the eyes of God, and just as much to be despised as the man who breaks into your house at night, points a pistol at your head and compels you to give up your purse.

Now I do not mean to preach a sermon, but I do want to say that the time has come for the church to stir the conscience of men along the lines of economic righteousness and justice. Patriotism is not enough. "He hath showed thee, O man, what is good, and what doth the Lord require of thee, but to do justly, to love mercy, and walk humbly with thy God." The church must set before the industrial world the ideals of righteousness, justice and service.

Let us not preach a partial gospel. Let us try to distinguish as to what is essential and what is non-essential in the Christian life. The *Literary Digest* sometime ago carried the story of a trial in which the evidence on which a certain prominent man was convicted was all based on what somebody saw through a keyhole. And the *Digest* carried a cartoon illustrating how a man looking through a keyhole might see certain things and report them faithfully but what he reported would be so partial as to be utterly false as to what took place in that room.

The truth is never told in partial reports. A keyhole theologian has stampeded many a church. I suppose if I were to assemble the hosts of Protestantism, I would find that all claimed to be Bible Christians. Here would come the Holy Roller with his mental and physical gyrations and would justify himself in his contortions as a seeker after New Testament experience.

Here would come the Mormon with his Bible under his arm and his seven wives under his roof claiming to be the only orthodox Christian. Here would come the Dunkard with his broad-brimmed hat and somber attire, greeting all the brethren with the holy kiss and accompanying his observation of the

Lord's supper with the washing of the disciples' feet. Bible verses ought to be marked like railroad tickets — "Not good if detached."

One lesson the war taught every preacher and every church. Very early in the war it was made clear to the workers in the army camps that it was possible to preach a gospel that weakened instead of strengthened the fighting forces; that certain men brought messages that made men indifferent to the human values so essential to the morale of the men. Yet their messages were based on scripture. But they had failed to distinguish what was essential and what was non-essential. The church must bring to men a vision of the whole purpose of Christ and his kingdom and fire their souls with sublime passion to play the game to the utmost in carrying out that purpose and in realizing that Kingdom. Let us not bring a keyhole message. Let us preach a Gospel big enough to redeem the race. Let us along with our denomination catch the vision of world-wide human redemption.

Again our churches must take up the campaign for law obedience and law enforcement. The Eighteenth Amendment consummated the victory over the liquor traffic. But unless the amendment becomes operative and unless the Volstead Act is enforced, we have only gained a Pyrrhic victory. Let us stir our people to demand the enforcement of the law.

There must also be an earnest emphasis in all our churches on consecration for life service. Unless our young men and women in increasing numbers hear the call of God and give their lives to the work of His gospel, all our effort, new organization, and increased funds will be in vain. We need to exalt the high calling of God in all our churches. We need in a personal way to present to the consciences of our young people the claims of the Christian ministry and missionary service.

In conclusion let me urge that while we are busy here and there with the great program of our convention and denomination, we must not forget to link it all to the great purpose of Christ in instituting the church — *Evangelism*. The church must never cease to press home the message of Christ to the individual soul. Whatever else we are getting, if we are not getting souls, we are missing our purpose as churches. Without this all our other campaigns will be useless, all our organization futile, all our splendidly co-ordinated machinery worthless. We have made drives for nearly everything else. The time has come for us to make a drive for souls. And whatever other program we try to carry out this year, let us not allow it to interfere with this supreme task of the church. We must get money, we must get organization, but with all our getting, let us get souls for the Master's use.

Permit me in closing to express my appreciation of the splendid co-operation of the officers of the Convention and the pastors and members of our churches in making this the best and biggest year in our Convention history.

At the close of his address the President assumed the chair and appointed the following committee to report this year:

On Nominations — Mr. W. R. Dixon, Rev. A. D. Carpenter, Mrs. A. I. Ward.

On Resolutions — Rev. D. B. MacQueen, Mr. Chas. P. Walker, Mrs. J. D. Rough.

On Place and Preacher — Rev. G. C. Laudenslager, Mrs. Chapel S. Carter, Rev. John B. Pharr.

The report of the Board of Trustees was presented by Secretary A. B. Coats.

Report of the Board of Trustees

To The Connecticut Baptist Convention, Brethren

The year which has elapsed since the Convention last met, has been epochal in the life of our denomination in the northern states. The Victory Campaign with its six million dollar goal, the most ambitious program which Baptists up to that time had ever tried to put through, was successful; and a new enterprise, which far eclipsed the Victory Campaign in daring and vision was undertaken.

The New World Movement, which included the campaign to raise One Hundred Million Dollars for denominational needs, has called for the supremest effort which Baptists have ever made. In this attempt, the Connecticut Baptists have had an honorable share. The allotment of more than two and one-quarter million dollars seemed hopelessly beyond our reach; but after mature reflection, it was decided to trust in God and "attempt the impossible."

The result of the Campaign is already known. There was a moment of disappointment, when it was discovered that the amount realized in cash and pledges was far below the One Hundred Million Dollars. But when we reflect that the Sixty Million Dollars pledged, means the multiplication of our benevolent giving, at least fifteen times, we begin to understand that we have not sustained a defeat but accomplished a most surprising victory. Connecticut Baptists fell a little short of securing one-half of the allotment. Of course, the whole year has been given up to this enterprise, and it is not strange if other departments of our church life have not been pressed with the accustomed vigor.

CHANGES IN THE BOARD OF TRUSTEES

For the first time in the history of the Baptist Convention, we have had this year the presence and help of women at the meetings of the Board of Trustees. Fifteen women were elected to serve temporarily on the Board this year; all but one accepted the appointment and were present both at

the meeting of the new Board, and the semi-annual meeting held in New Haven. This new departure will be a distinct advantage, and after the adoption of the proposed Constitution, which without question will be accomplished at an early session of our Convention this year, they will become a permanent part of our Board. We have suffered the loss of two members by removal: Rev. J. W. Musson of Meriden, and the Rev. P. C. Wright, D. D., of Hartford; and two of the older members of the Board have died: Deacon A. J. Shipley of Waterbury, and Deacon Andrew Thompson of South Norwalk. Brother Shipley has been actively connected with the Board for a great many years and his presence at our meetings will be missed. Mr. Thompson was also a friend of the Board and interested in the work which the Baptists are doing in the State. In this connection it may be noted that we have also suffered a great loss in the death of Judge John Coats of New Britain, who on account of his feeble health resigned from the Board last October. Judge Coats has always been willing to give us the advantages of his wise counsel as a lawyer of commanding influence and great legal attainments.

After the foregoing was written and already in print, we received the not unexpected tidings of the death of a long honored member of the Board. The Rev. George W. Nicholson died at his home in Bridgeport, Saturday, October 9th. Mr. Nicholson was made a member of the Board, the year he settled as pastor of the First Baptist Church in Bridgeport, and was, I think, the same year made a member of the Executive Committee. These two positions he continued to fill with ability and honor to the day of his death. We shall miss his wise counsel and active co-operation very much indeed. Not often in one year, have four such men been taken from us, as mentioned above. We suggest that a suitable minute be prepared by the Committee on Resolutions to be adopted at this session.

THE STATE BOARD OF PROMOTION

At the adjourned meeting of the Board held early in November, the provisions of the new Constitution calling for the appointment of a State Board of Promotion were carried out. The Board was fully organized and performed an important service in putting through the program of the General Board of Promotion in the various campaigns which have been waged since January 1st. It was early seen that the additional work involved was more than could be attended to by the official force, and early in January, the Rev. Horace B. Sloat, Second Vice-President of the Convention and pastor at Waterbury, was asked to become the Director of Promotion. Mr. Sloat accepted the position and has rendered invaluable service as the Director of this new instrument for the accomplishment of the work set to do among the Baptists of Connecticut. His report at a subsequent meeting of the Convention will be heard with interest.

PASTOR-AT-LARGE AND DIRECTOR-OF-RELIGIOUS-EDUCATION

The wisdom of the Convention in asking Rev. Albert E. Gates, pastor of the church in Ansonia, to undertake the duties of the Pastor-at-Large is

being increasingly manifested. Mr. Gates has been constantly active, especially in visiting the smaller churches of the state and wherever he has gone, the people have taken hold with renewed hope and consecration. Much yet remains to be done, but a good beginning has been made, and we trust that in these needy communities there will be a revival of the feeble interests of the people in them.

The Director-of-Religious-Education has also put in a year of strenuous effort and the Sunday Schools are feeling the influence of his wise counsel and direction.

What has been accomplished by these two of our Convention workers is more fully set forth in their reports.

OCEAN PARK SCHOOL OF METHODS

Ever since the organization of the School of Methods at Ocean Park, there has been continuous and rapid growth. More than four hundred were in tendance this year, and increased interest was manifest in all departments of the school. By action of the Board, the Cheney cottage, a large and commodious building conveniently located, was purchased as headquarters for the Connecticut delegation. It is our hope that by affording suitable accommodations to our delegates, free of charge, a larger number will be induced to attend this helpful gathering.

FINANCES

By action of the Convention the fiscal year, which has heretofore been from October to October, was made to end April 30th. The report of the Treasurer will cover then only the first seven months of the year. These have always been our barren months in receipts from the churches, so it is not strange that the report shows a considerable debt at the end of that period. We are happy to say that the receipts of the following months have not only provided for all our expenses, but practically wiped out the debt. The payment of the pledges which is now made through the Convention has proceeded very well, considering the fact that this is a new method which the churches are a little slow in comprehending. It is very important that these payments be made promptly, not only that our work may go on unhindered; but that funds may be in hand to carry on the great world wide work in which we, as a denomination, are engaged.

WORK FOR NEW AMERICANS

Work for the foreign born presents many perplexing features. On some fields it is going very well, on others the work is at a stand still or receding. This is especially true of the Italian Work. The new interest among the Italians of Norwich and New London is promising. Miss Kern, who did such notable work last year, has gone South for the winter. We shall miss her on these fields.

An interesting work among the Poles has developed in Greenville in our Federated Church. Pastor Trick, and Mrs. Trick, have done loyal service

here, both in the regular work and in the summer Vacation Bible School Help is needed to care for these people.

The Russian Work and Hungarian Work are in a prosperous condition. A new missionary, Rev. Michael Szilagyi, has been secured for Wallingford.

The whole number of baptisms in the State in all our Missions for the year is fifty-nine, sixteen less than reported last year. In view of the largely increased flood of immigration which has already begun to come to our shores, what we are doing seems pitifully small in comparison with what ought to be done. It is a time when we ought most earnestly to plead with the Lord of the Harvest that he send forth laborers into His Harvest.

THE RURAL WORK

The activities of the Pastor-at-Large are resulting in a revival of interest in many parts of the State. Some of the churches long closed are being opened, pastors are being secured, and aggressive work entered upon. The baptisms in the aided churches this year aggregate fifty-one, thirteen more than last year.

EVANGELISM

The intense financial drive last year seriously interfered with some important activities of the churches. We have not had time to tabulate the results of the year's work as shown in the statistical reports from the churches. Enough is known to show that the baptisms have not been large.

Whatever else is undertaken in the way of completing the One Hundred Million Dollar Campaign, we feel it must not stand in the way of other even more important things. For the early part of the year at least the emphasis we believe should be placed on Evangelism, and we call special attention to the report of the Pastor-at-Large detailing some of the plans which we hope to put into operation. In this all important matter, we bespeak the hearty sympathy and cordial co-operation and the most earnest prayers of all the churches.

THE DAYS TO COME

The days to come are always important for in them lie concealed our opportunities if we can but discover them.

That these three days will be eventful no one can doubt. With faith in the Living God and obedience to the law of Christ, let us do with our might what our hands find to do, expecting and awaiting the blessing of the Most High.

For the Board,

A. B. COATS, Secretary.

Voted, That the report be accepted and printed in the Minutes.

Owing to the illness of the Treasurer, Charles Edward Prior, Secretary A. B. Coats read the Treasurer's printed report.

The report was accepted and will be found printed at the end of the Convention report.

STATE CONVENTION

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REPORTS FROM MISSIONARIES

MISSIONARIES	FIELD OF LABOR	Weeks Employed	Sermons Delivered	Prayer Meetings Conducted	Other Addresses	Pastoral Visits	Paid by Convention	Paid from Other Sources	Baptized
Beile, G.	Bridgeport, Italian (Supply).....	24	24	8	..	50	\$60.00	\$60.00	..
Bordonaro, P. L.	Winsted, Italian	11	11	..	..	..	260.00	..	..
Carlevale, J. W.	Norwich, Italian	27	27	..	..	473	250.00	250.00	9
Daviduk, John.	Ansonia, Russian	52	70	..	..	..	..	..	..
Daviduk, John.	Hartford, Russian	52	117	..	..	..	..	..	5
Ferrante, V. W.	Waterbury, Russian	52	189	27	9	410	433.34	399.90	14
Ferrante, V. W.	Bridgeport, Italian	26	26	..	2	214	270.00	270.00	..
Ferrante, V. W.	New London, Italian	22	12	10	6	201	120.00	120.00	1
Ferrante, V. W.	Norwich, Italian	22	22	10	..	366	680.00	680.00	9
Parcella, J. E.	Meriden, Italian	52	98	49	19	375	310.00	610.00	1
Perotta, A.	Northington, Italian	35	45	4	..	..	50.00	..	..
Retavimmo, Mr.	Norwich, Italian	35	45	..	..	..	..	..	..
Rice, John G.	Ansonia, Italian	48	48	48	8	199	412.50	412.50	2
Rice, John G.	Shelton, Italian	9	9	..	..	1225	285.32	893.34	1
Rosa, A.	Hartford, Italian	52	104	52	..	379	124.98	124.98	..
Surescu, N.	Bridgeport, Roumanian	13	2	..	..	150	30.00	..	..
Ventura, A.	Shelton, Italian	6	6	..	..	1359	505.00	505.00	4
Ventura, A.	Waterbury, Italian	52	104	39	13	..	..	..	..
		564	920	237	57	5421	\$3,611.14	\$4,325.72	46

SUMMARY OF REPORTS OF AIDED CHURCHES

CHURCHES	PASTORS	Weeks of Service	Baptized	Added by Letter, etc.	Sermons Preached	Prayer Meetings	Pastoral Visits	BENEVOLENCES			Paid by Convention
								Local	Missionary	Total	
Ansonia, Macedonia.....	G. E. Hughes.....	52	...	2	94	38	184	\$1,587.00	\$58.00	\$1,645.00	\$100.00
Bloomfield.....	Harry E. Olcott.....	52	...	...	35	...	30	432.84	143.01	575.85	1,091.00
Blue Hills (Not organized).....	Harry E. Olcott.....	52	...	...	18	43	146	442.22	...	442.22	...
Canton.....	Earle W. Darrow.....	19	...	...	9	...	...	164.75	10.55	175.30	263.12
Canton.....	A. H. Carpenter.....	50	...	...	68	30	167	569.50	132.00	701.50	100.00
Colechester.....	B. D. Remington.....	12	...	...	11	...	30	60.00	...	60.00	50.00
Danbury, New Hope.....	J. E. Burdum.....	47	...	...	58	25	51	393.63	494.15	887.78	100.00
Dunham Memorial.....	F. W. Higgins.....	49	4	...	47	34	367	1,204.76	74.12	1,278.88	130.00
Eastford.....	P. S. Collins.....	50	3	...	41	...	124	418.75	...	418.75	11.25
Howard Valley.....	B. F. Nye.....	37	...	...	29	11	93	17.00	...	17.00	23.00
Lebanon.....	B. W. Hathfield.....	3	...	2	13	...	15	260.00	...	260.00	15.00
Ledyard.....	F. W. Tholen.....	26	...	...	12	...	22	9.50	...	9.50	63.00
Lyme, North.....	B. F. Nye.....	44	16	11	79	42	697	2,886.71	158.65	3,045.36	35.00
New Haven, Grand Ave.....	P. L. Cosman.....	47	17	7	114	30	295	2,026.88	485.63	2,512.51	300.00
New London, Montauk Ave.....	Welcome M. Bates.....	52	2	...	105	49	394	872.95	241.35	1,114.30	510.00
Norwich, Third.....	R. W. Higgins.....	26	...	...	22	12	45	257.00	90.00	347.00	50.00
Packerville.....	J. W. Ward.....	49	...	2	147	47	573	913.94	249.67	1,163.61	100.00
Sheltonville.....	J. G. Ward.....	26	...	4	40	23	563	882.53	239.38	1,121.91	75.00
Sheltonville.....	N. B. Prindle.....	26	...	...	22	...	19	50.00	...	50.00	...
Tuffville.....	Harry E. Olcott.....	13	...	...	7	...	42	50.00	5.00	55.00	40.00
Voluntown.....	R. D. Trick.....	50	...	...	8	7	32	280.00	28.94	308.94	81.25
Westford.....	P. S. Collins.....	52	...	4	52	41	115	1,445.72	250.12	1,695.84	458.34
West Hartford.....	Earle W. Darrow.....	52	...	...	4	...	...	242.30	242.30	484.60	381.48
West Haven.....	Wm. H. Wakefield, Jr.....	48	2	10	46	23	132	935.27	90.00	1,045.27	205.83
Bridgeport, German.....	Louis Baler.....	52	13	5	106	65	450	1,404.83	544.40	1,949.23	470.00
Bridgeport, Hungarian.....	Stephen Gazsi.....	52	...	...	63	53	585	504.15	110.00	614.15	470.00
New Haven, Italian.....	N. C. Edwall.....	8	...	16	5	...	...	140.00	15.00	155.00	50.00
New Haven, Swedish.....	N. C. Edwall.....	26	...	7	88	26	491	432.00	97.00	529.00	360.00
Wallingford, Hungarian.....	M. Szilagyi.....	...	...	...	...	...	...	...	...	...	...
		1,076	70	57	1,529	669	5,966	\$19,405.90	\$3,759.27	\$23,165.17	\$6,469.27

*Bloomfield, Blue Hills, Tarrifville.

Rev. A. D. Carpenter in behalf of the Committee on Nomination, reported as follows:

President — Rev. John Newton Lackey, D. D., Hartford.
First Vice President — Charles P. Walker, New Haven.
Second Vice-President — Mrs. A. L. Mulloy, Waterbury.
Secretary — Rev. Albert B. Coats, D. D., Hartford.
Treasurer — Charles Edward Prior, Hartford.
Auditor — Edward I. Petze & Company, Hartford.

Voted, That the report be accepted.

Voted, That the clerk cast one ballot for the names presented. Upon his so doing, the persons named were declared elected officers of the Convention for the ensuing year.

Secretary A. B. Coats presented the printed program as the report of the Committee on Program.

Voted, That it be adopted.

Voted, That we take the matter of the adoption of the amendments to the Constitution from its place at 2 p. m. and deal with it at this point.

Voted, That the clause in Article V be so amended as to read, "at least one-third of said Board shall be women, and one-third laymen" and the words "and at least one-third men" shall be stricken out.

Voted, That the amendments that have been before the Convention for a year, with the slight change just made, be adopted.

The time for the Annual Sermon having come, Rev. W. T. Aiken read from Matt. 17; and Rev. E. Scott Farley offered prayer. Rev. James McGee, taking for his text, Matt. 17: 4, preached the Annual Sermon on the topic: "Building a New World."

Building a New World

REV. JAMES MCGEE, PASTOR CALVARY BAPTIST CHURCH

New Haven, Conn.

You will find my text this morning in the seventeenth chapter of Matthew, in the fourth verse: "And Peter answered and said unto Jesus, 'Lord it is good for us to be here: If thou wilt, I will make three tabernacles; one for thee, and one for Moses, and one for Elijah.'"

What a fine thing it would be if life's best and brightest hours could be indefinitely prolonged. The most of us carry about with us a line from a popular song:

"When we come to the end of a perfect day."

I find myself wondering why a perfect day should have an end. It seems too bad when, after much laborious effort, not to say at great cost, we have things arranged just as we think they should be; when they are at least just as we want them, that they should be disturbed. When we have tried so hard to reach the top of the mountain why should clouds settle about its crest and mists and fogs cut off the view? When heaven itself settles about us; when its atmosphere embraces us; when its glory transfigures us — why must the experience be interrupted — why must the glory depart? We ask "why" because this all takes place in God's world and happens to God's children. Yes, we are God's *children*. We are not yet spiritually grown up. We are in process of becoming: So is that civilization which shall answer to the abiding, the eternal need.

We have all had our dreams — our intimations — of the world that ought to be. A world with no one in it who ought not to be in it and every one present who ought to be there. Desirable people, ideal conditions, the sons and daughters of men prosperous and happy. And is it after all just a dream world? Is there no reality behind these intimations? Is there not a divine urge — an ethical impulse — a spiritual volition back of this dream world willing us to seek to transmute that which is intimated into an actual existence? The world that ought to be is ever calling to us as we carry on here in the midst of the world that is. So it was that John, many years after Peter suggested building houses on the mountain top for Jesus, Moses and Elijah, saw the New Jerusalem descending from God out of heaven, like a bride arrayed for her husband. So it came about that Augustine saw the City of God when moribund Rome was swiftly crumbling to decay. The New Jerusalem of John and the City of God of which Augustine wrote were Peter's tabernacle idea carried over and put forward by men to whom the divine purpose had been clarified through experience and in revelation. For one I dare to believe in the coming of a new social order within which the lawgiver and the prophet and the Christ shall permanently dwell. Too long already has mankind repudiated the first of these, stoned the second and crucified the third.

I summon you this morning to that mood of faith in which the New Jerusalem, The City of God, the New World, is a blessed reality. In this mood we pray with greater unction:

Thy Kingdom come Thy will be done, on earth
as it is in heaven.

The best of reasons urge us to believe in and work for a civilization that rests upon the law of God and therefore secure like the house builded upon a rock. All who have ever worthily worn the prophet's mantle have looked forward to a social order within which the herald of the divine will and purpose would be given precedence over the statesman except when the statesman himself were a prophet. And we believe that day must come and that we can help to make it come when

"Jesus shall reign where'er the sun
Does his successive journeys run."

Now this new world is to be here; here on this planet; here where Jesus Christ made his home — where he labored and loved and died and rose again. Some of you have seen a great deal of this physical world; Some of you have encircled it. The more men see of this world the better they like it and the more interested they become in it. Many have seen too little of it; Their interests are too circumscribed. God wants us to see His whole world and become interested in every bit of it. Have we not Christ's own command to go into all parts of this world and bring the glad tidings to all people? Of a truth the world is our field. Peter, James and John were called to be fishers of men. But there was no fishing thousands of feet above the sea-level. The builders of the new world must be in it. They must meet its problems as Jesus met them; react to these problems in his spirit. They must factor in its social, political, industrial and religious life. Toward the whole world of needy human beings the builders must incarnate the laws of God, speak as the prophets of God and lift up the Christ of God.

The builders must come down from the mountain: Down from the mountain of speculation and theory to do the actual work of world building. The builder must be in the midst of timbers and tools; with craftsmen and cunning artificers; with those who hew the wood, draw the water, bear the burdens. The builder must work beneath the burning sun: He must face the bitter winds: He must some times walk along uncertain scaffolding: He must climb trembling ladders: He must watch his step: He must put his mind, heart and soul into the enterprise. All of which is symbolic. The new world builders must be hard workers and good workmen. They must build for God

"By the side of the road, where the race of men goes by."

To the completion of the task the builders must dedicate their time and talents, their imagination and their passion, their hearts sensitized to the divine law, the prophetic word and the Christ spirit.

I — The New World Will Rest Upon An Ethical Basis: That is, it will have the lawgiver in it. Christ rejected the ancient sacrificial and cere.

monial system, which up to his coming had burdened millions of noble souls who sought through its observance to show themselves approved unto God. But the fundamental law upon which Jehovah religion rested was not set aside. The rejection of the ceremonial system emphasized, if anything, the necessity of strict observance of the divine statutes. But we find today that there are vigorous survivals of the discredited system among those who have quite neglected the divine law. Witness the clear declaration of Jesus: "I have not come to destroy but to fulfil." Not one jot or one tittle of the law shall pass until all be fulfilled. The young man who inquired what he must do to inherit eternal life was told to keep the commandments. That was the minimum of obligation.

So I am pleading for a new appreciation of the necessity of strictly keeping the law of God in all social relationships. It has long been the custom to have Lincoln's Gettysburg Address read at the annual memorial day exercises of Civil War veterans. I am pleading for a public reading of the Decalogue. I would have it read once a year in every public school; in every college and university. I would have a fixed day when it should be read in every court of justice, in every legislative assembly and in every public gathering held on that particular day. I would have it printed on the front page of every newspaper. I would have it permanently and prominently displayed in every office where marriage licenses are issued that even they who run to wed might stop to read. I would have some of the articles of it in big, burning challenging letters:

"THOU SHALT NOT COVET."

"THOU SHALT HAVE NO OTHER GODS BEFORE ME."

"THOU SHALT NOT COMMIT ADULTERY."

"HONOR THY FATHER AND MOTHER."

The articles of the Decalogue embody certain changeless principles of righteousness to which the individual and the state owes allegiance. All the members of society should be educated in the understanding of these principles, the training of each member beginning in childhood. There is need that the fundamental distinction between righteousness and unrighteousness be set forth in terms of law. There are no members of the social compact for whom such instruction is non-essential. Let us continue to teach man that he must not wrong his brother because he is his brother. All we are brethren. But it is necessary to teach man not to wrong his brother because God forbids it. How very unwise for us to be angry with one another; Anger is unseemly and may have disastrous physical consequences. One part of an organism ought not to lose patience with any other part. Let us believe all this, teach it, practice it. But let us not fail to teach that God forbids unrighteous anger. The vital relationship which parents and children sustain to one another is good reason why children should honor their parents. Flesh of flesh, bone of bone, blood of blood. But there is much to be gained from teaching that the great God — Father of all — commands obedience of children to parents. We are commanded to love just as definitely as we are commanded not to bear false witness.

It is of a new world that we are thinking. Let the builders keep in mind that when we get the right kind of a world it will be governed by the laws of God. With this assurance we can expectantly come to the various social and industrial groups more or less out of sympathy with the present world order. Let it be taught them that we are working for a social order based upon the justice and righteousness of God. Before this supreme law-giver all earthly sovereigns must bow. He is the author of a code which, practiced, guarantees that all the transactions between man and man, nation and nation shall be just and right. It is time for the great Christian brotherhood of the world to declare itself in practical terms for the operation of God's laws between rich and poor, great and small, here and now, between nations as well as between individuals. The world for which Christ died staggers beneath the crushing weight of social and political maladjustments. The Christian brotherhood has too long permitted petty groups of pagan politicians to make the laws of the land and to presume to settle the great moral issues which arise from time to time between nations. As builders do we not know the laws of structural cohesion and how to apply them? We know the laws which control the Kingdoms advance and insure its permanency. The laws which God gave to Moses on the mountain top were to be carried down and put into effect among the morally disintegrating tribes that they might be unified in a divinely purposeful pursuit. Like Moses we must come to the leadership of the world's workers in the interests of their spiritual unification. We must proclaim God's law at home: Here where integrant social groups, each one jealous of the others, spend their energies in a profitless endeavor to build a civilization worthy of mankind. We must proclaim God's laws abroad where non-Christian civilizations must continue to retard the progress of the whole world until the rule of action for all races laid down by the Supreme Law-gives becomes the presiding principle of thier national consciousness.

II — The New World Must Pursue the Ideal: That is, it must have the prophet in it. One of the ends which the prophet of God has always served has been to keep alive in the hearts of men a belief in a personal God. No people is ever pantheistic that has a prophet in its midst. The prophet of God witnesses to the personality of God much as the ambassador witnesses to the personality of the ruler for whom he speaks. I cannot conceive of a God and no prophet: I cannot conceive of a prophet and no God. Could we have a bright day and no central sun? Could we have a sparkling fountain and no spring somewhere up the hill-side? No more can we have a mind warm with the love of God and rich in the speech of another world if there be no other world. The true prophet comes from God "who is our home." He is sent to translate the deep yearnings of humanity into kingdom ideals, and express the divine purpose in terms of human achievement. The prophet should be recognized as the major man in his community.

It was to the work of the prophet of God that Isaiah referred when he said: Say to them that are bound, Go forth, and to them that are in darkness, Show yourselves. Start fresh thought of victory in the hearts of the pilgrims as they journey. Going to those whom sin has bound the prophet of God offers freedom and redemption, and to those who linger in the shadows

of hopelessness and pain he says: Arise, Shine for thy light has come. So the important messages of the day are not those brought by office-seekers. Every age should find in the prophet of God the man of the hour. But, alas, the prophet of God has no sounding-board in the public press; not in these days. He speaks to the few and fewer still give heed to what he says. And there is much discouragement among the prophets in these days. Within and without the church much takes place to make him wonder if his office has not become anachronistic. The prophet wonders if the words of Emerson have not their fulfillment in this day: The next generation will behold God in the ethical laws — self-executing, instantaneous and self-affirmed . . . needing no voucher, no miracle and no prophet . . . needing only their own irresistibility.

It may be that God is so clearly revealed in His ethical laws and that they are so irresistible that the prophet is no longer needed. But this is hardly the case. It is something else that has displaced the prophet. A materialistic world has crowded him out, and another kind of "prophet" has taken his place, speaking with irresistible eloquence to throngs that gladly give obedience.

The prophet's lot has never been an easy one: Never has he been popular, the rejection of his message has always been followed by disaster within the state. When the prophet's mouth has been closed wickedness has dared to advertise itself with insolence and bravado. For this reason the prophet must be retained and for the presentation of his message the Church must prepare the way.

And there is another side: The prophet must be braced to prepare his own way. If there is to be a new world and the prophet is to have a part in making it, the prophet of today must gird up his loins. He must continue to prophesy even when it is not profitable to do so. Let him away with doubts and fears. The prophet is the last man to be discouraged. In recent months I have found myself revisiting a little cemetery one of many that I was in across the sea, made by the Great War. It was on a Sunday afternoon that I went to this little burial ground in the commune of Alleray, France. The citizens had erected a monument to the first of our boys to be buried within their city. On that monument I read these words:

TO THE MEMORY

OF

PAUL E. BURTON

"He Ventured Far to Preserve the Liberties of Mankind."

The prophet too must venture. He must dare to speak, though men are not prepared to hear. He must dare to speak the message for his age. Prophets of God, have we such a message? Is there not a new message for the builders of a new world? It must be even so, and if we have found it—if it is ours—God given, what care we what men may do? There is a recent novel from the pen of John Galsworthy entitled, "Saints Progress." Mr. Galsworthy's "saint" is a clergyman in the Church of England and his "pro-

gress" consists in getting out of the "living" into a chaplaincy in the British army. This may be progress for a Church of England clergyman, as indeed it might be for any one of us. But change is not always progress. We must take care that we do not go backward when we think that we are going forward, and above all, we must not change through fear. The world we are working for cannot be built without the help of God's prophets.

The religionists of Jesus' day had their dreams of a new world. For nearly six centuries they had been looking for the temporal power to pass to the Jewish state. With heavy hearts they had seen the temporal power represented by Babylon, Persia, Greece, and Rome. Some faint hopes were kindled when Jesus appeared but he quickly destroyed them. He taught that their dream of a world power would never come true. "Your house is left unto you desolate" he said. He told the Jews that not one stone of their great temple should be left upon another. Why, what had they done? They had stoned their prophets and killed them that were sent unto them. The Church no longer stoned her prophets but she hurts them none the less. Their wounds bleed; their heads ache; their hearts are heavy. The Church of today treats us superbly as men, but she treats us shamefully as prophets. She ignores her prophets as *prophets*. But they are not just men. They are God's especially chosen men: **THEY ARE PROPHETS**. Building a new world. The first step toward making a new world has not yet been taken. It will never be taken until the Church — the new world builders — rally around the prophets of God. The new world builders must go to church. The saints must go. It may prove a hair shirt for some of them, but it will be good for them none the less and it will greatly encourage the prophets.

III — The New World Will be Made Up of Redeemed Personalities: That is, it will have the Saviour in it. When Jesus was in the flesh he was constantly talking about the Kingdom of God. He called upon people everywhere to become citizens of the Kingdom. He made it plain as daylight just what citizenship in the Kingdom demanded of all who would enter. The conditions have not changed. They are now exactly as then. Whenever men and women have begun to qualify for citizenship in His Kingdom they have passed through that transformation which Jesus said to Nicodemus was imperative. The real citizens of the Kingdom in Jesus' day were twice born men. Nor can we have a new world today which is not made up of twice born men and women. Citizenship in His Kingdom requires a transformation such as Christ alone can bring about. How can we have a new world until we get new men and women? How can we have new men and women except they first get new hearts? Even before our children have come to the age of accountability we discover within them certain animalistic survivals. And we know that they will be socially unfit to just the extent that these survivals dominate their lives. We bank much on education and culture, and we expect that our children's contact with other children will in time make them socially minded. And we are justified in large measure in this expectation. But education, as we in general use that term, is not specifically cultural in the field of religion. These anti-social inheritances of the

natural men are never overcome in one until that one experiences the moral and spiritual passion of Jesus.

We speak of Jesus as Saviour. Often the term slips from our lips awakening no serious train of thought. But a Saviour — One who is able to do exceeding abundantly above all that we ask or think — is never to be taken lightly by the individual or by society. While we, the sons and daughters of today are struggling up the steep of time, Christ, the Son of God, comes to walk with us: To be the companion of our journey and of our hearts the strength and joy. And what He is to us, He offers to be to all men — all races — black and brown and yellow — to the children of men everywhere. And that offer is our evangel. With it we dare to undertake the making of a new world. We do not have to convince men and women that they need salvation. They know it. But we do have to make very plain to our age what it needs to be saved from. We have to convince men and women of what they need to be saved from. And it becomes clear to a man what he needs to be saved from when he gets a straight look into the heart of Jesus. It is He who reveals to man what man ought to be. The type of man who

“When the mortal mists are gathering, draws
His breath in confidence of Heaven’s applause.”

But the salvation Christ offers us is not from something only, it is to something.

“If we work upon marble it will perish. If we work upon brass, time will efface it. If we rear temples they will crumble into dust. But if we work upon immortal minds; if we imbue them with right principles of living, a just fear of God and love of their fellow men — we engrave upon those tablets something which will brighten through all eternity.”

Christ save us to usefulness and service. What fields He opens up to us and how nobly He prepares His trusting ones to work. I think that J. M. Barrie was thinking of what Christ saves us to when he wrote that chapter in Margaret Ogelsby “How My Mother Got Her Soft Face.” The son of this mother had gone away — out into the big world to make his way. The warm, tender love that mother and son held for each other made their frequent letters sacred. Then came a message that the son was very ill, and the mother began immediate preparations to go to him, but before the train which was to carry her to him had left the station another message came announcing his death. Then it was that friends and neighbors began to notice a new light in the mother’s face. No murmur ever was heard coming from her lips — no word of complaining or disappointment. She moved among the needy like a ministering spirit sent from God. People in trouble sent for her from far and near. From forty miles away messengers came, not knowing her name, but seeking the aid of “The woman with the soft face.” Christ saves us in these days to sympathetic labor for all the needy sons of men. He will prepare us to minister with the touch of gentleness and in the spirit of His own undying love.

With fine dramatic insight, if not with genuine religious feeling, Ibsen has vividly portrayed in *THE EMPEROR AND THE GALILEAN* the spirit which is eventually to conquer the whole world. It is the Christ spirit. Julian was in the tent of Maximus on the eve before the battle with the Persians in which Julian lost his life. He addresses Maximus:

And what does the conqueror win? Is it worth while to conquer? What has the Macedonian Alexander, what has Julius Caesar won? Greeks and Romans talk of their renown with cold admiration, — while the other — the Galilea, the carpenter's son, sits throned as the king of love in the warm believing hearts of men.

Where is he now? Has he been at work elsewhere since that happened at Golgotha?

I dreamed of him lately. I dreamed that I had subdued the whole world. I ordained that the memory of the Galilean should be rooted out on earth; and it was rooted out. Then the spirits came and ministered to me, and bound wings on my shoulders and I soared aloft into infinite space till my feet rested on another world. It was another world than mine. Its curve was vaster, its lights more golden, and many moons circled around it. Then I looked down at my own earth, the emperor's earth, which I had made Galilianless — and I thought that all that I had done was very good.

But behold my Maximus — there came a procession by me on that strange earth where I stood. There were soldiers and judges and executioners at the head of it and weeping women followed. And, Lo, in the midst of the slow moving array was the Galilean, alive and bearing his cross on his back. Then I called to him and said: Whither away, Galilean? He turned his face toward me, smiled, nodded his head slowly and said: To the place of the skull. Where is he now? What if that at Golgotha, near Jerusalem was but a wayside matter, a thing done as it were, in passing, in a leisure hour? What if he goes on and on, and suffers and dies and conquers, again and again, from world to world?

Verily, my friends, that is what Christ is doing. Dying and conquering. Dying through His followers, conquering through His followers. He died through His followers in the early days of the Christian Church. He died through His followers who first carried the message of salvation to distant lands and across restless seas. He died through His followers in early England. He died through His followers in early America. He has died through His followers in Africa: In China: In Japan: In India. Dying and conquering, and so shall He go on, and so shall His followers go on, until the new world has been made a reality. Blessed New World. No more quarreling states. No selfish national anthems or war breeding hymns of hate, but one great world anthem sung by the redeemed of every race and tribe —

All hail the power of Jesus' name.
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.

The Annual offering amounting to \$35.00 was received.

After prayer the meeting adjourned until two o'clock.

TUESDAY AFTERNOON

Rev. H. M. Thompson, D. D., led the devotional service. After singing "Jesus Calls Me," he read from Kings, and spoke of the discouraged prophets.

The Convention reassembled at 2:25 p. m. with President Lackey in the chair.

The President appointed the following Committees to report next year:

Nomination of Trustees — Rev. B. N. Timbie; Miss Ada Bowen; Rev. C. H. Frederick.

Obituaries — Rev. John G. Ward, Rev. O. G. Buddington, Rev. Dryden W. Phelps.

Commission of Religious Education — (One Year) W. R. Dixon, Miss Bertha Bridgman, B. H. Wooding. (Two years) Rev. E. Scott Farley, Rev. Edgar R. Hyde, Chapel S. Carter. (Three Years) Mrs. Daisy Dean Futch, Rev. Walter T. Aiken, Rev. Clarence H. Frank.

On State of Churches — Rev. James McGee, Rev. G. C. S. MacKay, Mrs. Allen W. Brown, Rev. P. F. Wolfenden, Rev. L. J. Schoepler, Rev. George R. Atha.

On Program — Pastor of Entertaining Church, Rev. A. B. Coats, D.D.; Rev. George C. Chappell, Mrs. W. T. Thayer

New Churches — Rev. Frank S. Clark, Rev. H. M. Thompson, D. D.; Rev. R. W. Ferguson.

Enrollment — Rev. D. C. Troxel, Rev. N. B. Prindle, Rev. Wm. B. Oakley.

Delegates to Connecticut Federation of Churches — Rev. Edgar R. Hyde, Rev. Manford W. Schuh, Rev. Henry D. Coe, Rev. H. J. White, D. D.; Rev. Wallace C. Sampson, Rev. D. P. Gaines.

Rev. E. E. Gates reported his work as Pastor-at-Large.

Report of the Pastor-at-Large

Mr. President and Fellow Workers:

The past Convention year has been one of constant activity. All of your field workers have endeavored to live up to the Convention motto "From each church according to its ability: To each church according to its need." During the year I have ministered to at least 50 of the churches. This service has been adjusted to the call of the hour. Pastorless churches, and needy fields, have been served for a longer or shorter period as the case required and the time at our disposal permitted. One, two and sometimes three churches have been visited on the same Sunday. These churches were anywhere from eight to forty miles apart, with often a rough highway between. Such a program was made possible by the use of my auto. Part of my time has been given to aiding in the denominational promotional work and the big financial drive, this part of my service was in the most of cases combined with my own particular mission. Occasionally I have assisted pastors in evangelistic services.

Early in the year I was sent to Voluntown, which became pastorless by the resignation of Rev. J. B. Knowles. There I found a loyal group of people, with a good church building and a parsonage located in a mill village. It is the stronger of the two churches in the place. Several efforts were made to secure a pastor. Finally, the church voted to hold an afternoon service and Rev. R. D. Trick, Norwich, was induced to act as supply pastor. His work resulted in encouraging the people and adding seven members to the roll, five of which were received by baptism. During the summer months the church resumed morning service, with supply preachers as they could be obtained. Recently the church voted to invite Mr. Trick to be its preacher for afternoon services. This arrangement will begin November 1.

The Lebanon Church adopted a similar program with Rev. A. D. Carpenter, Willimantic, as preacher. He supplied until a few weeks ago, when Rev. Edward L. Nield accepted the call to the pastorate. This is a splendid church with a cosy parsonage and a loyal people.

Early in November the church in West Haven suffered a severe loss in the untimely death of its pastor, Rev. Charles J. Marchant. He had served

the church splendidly during the first four years of its life. The church is without a building and worships in the Masonic Temple. I found in West Haven an active, united people rendering a sacrificial service and eager for a church home. In the spring, after a long search for a pastor, the invitation was extended to Rev. Wm. H. Wakefield, Jr., who is now their leader. During the fall and winter I served them, preaching on Sundays, conducting mid-week prayer meetings, held in private homes, and doing pastoral work. They have met with difficulties but refuse to be defeated. When the valiant struggle to secure an edifice is successful, the future of the West Haven church will be secure. A Young People's Society was organized by Mr. Thayer.

The long illness and lamented death of Rev. Clifton K. Flanders, who served this Convention as gospel singer and State Evangelist for a number of years, led to my being sent to Canton. Here, also, I found a good meeting house, a parsonage, and a faithful group of people. They agreed to the suggestion of holding an afternoon service under the leadership of Rev. E. W. Darrow, West Hartford. He labored with them until his removal to Massachusetts. With the aid of Mr. Thayer, he organized a Young People's Society. Rev. A. H. Carpenter, Hartford, is now their stated supply. We hope to have Canton under the pastoral care of some neighboring pastor, as soon as the opportunity offers.

The church at East Thompson has taken on new life under the leadership of Rev. G. C. S. MacKay, pastor in Putnam, who preaches for them on Sunday afternoons. If the Central Thompson Church, which lost its edifice by fire, can be persuaded to unite with East Thompson, the church would be on a self-supporting basis.

The Convention has given aid to the little church at Scott Hill and we have secured the services of Rev. W. D. Hetherington, Fitchville, to preach for it and conduct a Bible School on Sunday afternoons.

The church at Laurel Glen was closed during the winter, because of weather and road conditions. Early in the spring, I was sent to them. A Bible School was organized and preaching services established. Rev. A. B. Todd, Hartford, conducted a series of evangelistic meetings for two weeks in April. This is the only church in the community. I made a financial canvass of the field to secure as much as possible in weekly pledges to pay for pastoral service. The church, with aid from the Convention, has secured the Rev. B. U. Hatfield, Westerly, as their preacher. This agreeable arrangement will continue as long as weather conditions are favorable. The Laurel Glen Church secured pledges to the amount of its allotment.

Tariffville, Bloomfield and the Blue Hills Mission, combined into a circuit under the pastoral care of Rev. H. E. Olcott. When the Blue Hills Chapel is ready for occupancy, Mr. Olcott will not be available for Tariffville. I have made a canvass of the families of the church, with the view of learning the number of adults and children that would be interested in sustaining public worship there, and with the expectation that some neighboring pastor may be secured to serve them. The canvass revealed a discouraging situation. The only Protestant church, beside the Baptist, is a small Episcopalian church. Many of the people have lost or transferred their interest. We expect to have

Rev. A. D. Kendrick, D. D., Windsor, take care of them during November. Future action will depend somewhat on the result of his labors.

The church at Cromwell is seeking a settled pastor. Two Baptist Yale Divinity School students have been approached. They ask \$1,200 and parsonage per year. This is beyond the possibility of the church. This we considered too high, as a large Convention grant would be necessary and some of our churches have full-time pastors on a smaller salary.

Soon after the resignation of Rev. W. T. C. Briggs, I was sent to Stafford. We have not yet been able to get a pastor for this beautifully located church. The church extended a call to two or three men who did not accept.

North Lyme has been pastorless since the resignation of Rev. Francis Purvis. An attempt was made to have this church co-operate with the Congregational church in Hamburg, three miles distant, and secure a pastor for both fields. This proved to be unsuccessful. This earnest group are looking for a suitable man and are endeavoring to secure a living salary for a pastor. The Convention may be asked to give aid.

I have visited the Bozrah Church and hope that this church, in a Yankee community, will soon find the right man.

The church in Winsted has been pastorless since the death of Rev. Louis J. Bamberg. It has been within the scope of my activities. Several candidates have been heard, but a suitable pastor has not been found.

Since the resignation of Rev. A. F. Frantz, student pastor in Clinton, I have had the church under my care. Last week a unanimous call was given Rev. C. H. Frederick, Easton. He has accepted and will begin his pastorate in November.

The Olivet church, Hartford, is pastorless through the resignation of Dr. A. D. Kendrick, acting pastor. Several candidates have been before this church and they have extended a call to an able pastor who is considering the question.

Promotional Work. Part of my time has been devoted to helping in the promotional program and the financial drive. To qualify for this, I was sent to attend the meeting of the General Board of Promotion in Chicago, in November, — on my return, assisted in the conferences held in different parts of the state. In most instances, I was able to combine the promotional work and my own duties as pastor-at-large and had the privilege of personally conducting the financial canvass in several of the churches. In this connection, I was sent to New London, First Church, and served them for part of three Sundays, assisting them in the organization of their drive.

In company with Dr. Rolvix Harlan of the Home Mission Society, I visited the East Killingly church, Rev. C. B. Fisher, pastor, to serve the field with the object of helping the church establish a community house. For various reasons this work has not been opened as yet. Our Convention agreed to co-operate with the Home Mission Society in making this Rural Community House Demonstration to the extent of providing a pastor suitable for the undertaking.

Pastoral Evangelism. During the Buffalo Convention, I was invited to participate in a conference on Evangelism, conducted by Dr. H. F. Stilwell,

in which he outlined a program on Evangelism for the territory of the Northern Baptist Convention. We are trying in Connecticut to co-operate in this program. Whilst we do not dictate the type of evangelism any church may wish to employ, our program asks for some of the stronger churches to release their pastors for two Sundays, or part thereof, and the evenings of the week between, that they may conduct a series of meetings for the deepening of the spiritual life of some of our weaker churches. This will serve two ends: that of encouraging a church itself through fellowship and friendship, and will help to reach some of the unchurched in the various communities. We expect to work through the Missionary Committees of the various Associations, and began our conference with the Committee of the Ashford Association, which was held in Putnam. Pastors and delegates from the churches having been invited to a conference where we freely discussed the conditions and problems which exist in these churches. Invitation for such a series of meetings can be sent to the Headquarters of the Convention, or to the Chairman of the Associational Missionary Committee. We recommend that the Convention appoint a carefully selected committee, composed of one minister and one layman, from each Association, to advise and assist churches in the matter of evangelism.

In addition to this, we are asking the Missionary Committee to help us interpret the second statement of the Convention motto: "To each church according to its need" in a wider interpretation than that of finance and are willing to co-operate with the Committee of any church which may wish to hold a Church Day. Some of these days may be arranged for Sundays, and others for some day during the week. Such a day in a church will serve as an inspiration to the people, and also give the various departments of our work through the field workers opportunity to discuss all the plans, purposes and programs of our whole denomination. Such days have been held with the Preston City, Poquonock Bridge and Stratfield churches.

During the year, I have visited all the Associations and have made reports on Convention work on all the programs save one. The time of my service among the churches has been richly enjoyed. My circle of friendships has been enlarged and greatly enriched. I have found that we have many loyal, devoted, faithful Christian men and women in all of our churches.

My work is not altogether confined to the weaker churches in the rural districts, but I am also sent to the pastorless churches in some of our large cities. *The Baptist*, October 16, contains an editorial on "Crowding to the City." It says in part:

"In many of our states the country church has always been the feeder of the city church. A constant stream of new members has come from the little churches, and among these have been many of our most faithful religious workers. Let this stream dry up and the loss to the kingdom of God will by no means be small. It might conceivably be irreparable. Our state conventions very properly take note of this fact and are quick to see the need of giving such help as may be necessary to these smaller churches. But they cannot make people and must confine their action within the conditions made by this shifting of population.

"Certainly there is coming a new obligation upon the city church. It has often happened that our Baptist churches have been weak in the great cities. We have not always been quick to adapt ourselves to changing conditions. But if present movements keep on, the future for all churches will lie in the cities. Whatever can be done to enlarge the ministry and effectiveness of such churches cannot therefore be longer delayed. Increased emphasis on the work among the foreign-born is not coming any too soon. To capture the city for Jesus Christ, to study every manner of method which will make to this end, is the very clear duty laid upon Baptists by the figures now placed before us by the Census Bureau."

This may call for a readjustment in the distribution of our churches in the city, if our work as Baptists is to be done to the best advantage.

My first problem after this Convention is to visit a weak pastorless church in one of our industrial centers and try to help it solve the question of whether it shall disband, change its location, or continue at the old stand. If all the churches in that city could get together, survey the field, decide on the number of churches needed, and help locate places of worship at strategic points and then distribute their forces, we believe it would be a step forward and would insure the future of our denomination in that city. This would mean sacrifice of sentiment in some cases, strengthening the work in the out-lying districts, providing convenient places of worship for all Baptists in the city, making more efficient and strengthen the Baptist cause in the community. Such surveys and distribution of churches could well be considered in other Connecticut cities.

ELBERT E. GATES, *Pastor-at-Large*.

Rev. A. B. Coats, D. D., presented a chart showing the problem of the country church.

Voted, that the report of the Pastor-at-Large be accepted.

The Pastor-at-Large suggested that there be appointed an Evangelistic Committee composed of a minister and layman from each Association.

Voted, that the Convention adopt the suggestion

Voted, that the President of the Convention appoint this Committee in consultation with the Pastor-at-Large.

Rev. A. B. Coats, D. D., introduced the Convention missionaries and aided pastors.

Rev. E. M. Poteat, D. D., of the General Board of Promotion, delivered a stirring address on "Conquering the Present Spirit."

Rev. H. Schuyler Foster presented the report of the Committee on Nomination of Trustees:

Class I. For Three Years

Mrs. Gertrude Hakes Gale	Mr. Ernest E. Rogers
Miss Rosa O. Hall	Mr. E. M. Wightman
Mrs. E. R. Hitchcock	Rev. H. M. Thompson, D. D.
Mrs. A. I. Ward	Rev. George R. Atha
Mr. Frank Bishop	Rev. Edgar R. Hyde
Mr. William O'Neil	Rev. I. W. Reed
Mr. George C. Craig	Rev. Henry D. Coe
Mr. L. J. Storrs	

Class II. For Two Years

Mrs. E. H. Crosby	Mrs. J. D. Rough
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To Fill Vacancies

In place of A. J. Shipley, Deceased,— Mrs. Victor Benelisha

In place of Rev. P. C. Wright, D. D., Removed,

Mrs. Allen W. Brown

In place of Rev. G. W. Nicholson, Deceased

Rev. D. B. MacQueen

Class III. For One Year

Mrs. W. T. Thayer	Mrs. H. G. Allen
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To Fill Vacancy

In place of Rev. J. W. Musson, Removed — Miss Ada H. Bowen

Class I. Nominated 15. Class II. Nominated 5; still serving 10. Class III. Nominated 3; still serving 12. Representation: Ladies, 11; Laymen 19; Ministers 15; Total 45.

H. SCHUYLER FOSTER,

A. D. KENDRICK,

H. E. OLCOTT,

Committee.

Voted, That the report be accepted and adopted.

Voted, That the clerk be instructed to cast one ballot for those names; upon his doing so they were declared elected.

Rev. O. G. Buddington made a verbal report for the Committee on Ministerial Standardization.

Voted, That the Committee be continued. And the President, with the consent of the Convention, appointed Rev. D. B. MacQueen to take the place of Rev. John R. Brown who has left the state.

The afternoon session adjourned after prayer and benediction by President Lackey.

TUESDAY EVENING

Rev. Sumner R. Vinton gave an illustrated lecture showing the need for the One Hundred Million Dollars.

The Convention re-assembled at 8:15 p. m. with First Vice-President Charles P. Walker in the chair.

After singing by the congregation the quartet of the church favored us with a selection.

Rev. H. M. Thompson, D. D., led the devotional service, preaching from Luke 16, and impressed the thought of finding a safe investment of our funds. Rev. R. Maplesden led in prayer.

Rev. H. B. Sloat presented his report as Director of Promotion.

Report of the Director of Promotion

To the Connecticut Baptist Convention:

The Report of the Board of Trustees, read at the morning session, referred to the epoch-making activities of Northern Baptists during the past year, the share Connecticut Baptists took in the Baptist New World Movement program and the organization necessary to aid in the performance of that task. The challenge of a broken and bleeding world made imperative some form of organization whose specific task would be a vigorous promotional campaign, to help the churches appreciate the full significance of the opportunity confronting them.

1. *Organization.* The new instrument for promotional purposes was organized on November 4, 1919, at an adjourned meeting of the Convention Board. The State Board of Promotion consists of thirty-two members as follows: Three members chosen from each association; six members-at-large selected from different sections of the state, and eight ex-officio members. In December the Promotion Board appointed from its membership six members to act as an administrative committee. In most of the Associations, pro-

motional committees were organized. The Board of Promotion and the administrative committee held respectively three meetings last year. Important matters relating to denominational policy, organization and program were discussed, which oft times crystallized in action to facilitate the operation of the larger denominational program. The Associational Boards of Promotion, where functioning, met less frequently.

It should be said in this connection that full representation was given the women on the Board and on all committees. Also, as a result of the new order of things we have now one state collecting agent for all denominational benevolences, the State Convention Secretary, Dr. A. B. Coats, 647 Main St., Hartford, to whom the churches are sending their money.

2. *The Period of Preparation.* To undertake the gigantic task laid upon our churches, without an attempt at something like adequate preparation would have been futile. Any one who thought seriously, saw at all clearly or prayed earnestly, was convinced that we would utterly fail in all our efforts, unless our people caught a new and vivid vision of the world's needs; unless our people were swept into the current of a deathless passion for Christ's program for our age.

The period of preparation began with Christian Enlistment week, December 7-14, 1919, most energetically conducted by Rev. W. T. Thayer, Director of Religious Education. The Director of Promotion entered upon his work January 1 of this year, giving half time for two months to the duties of the office, but working over time to get the literature to the churches, that oft times was weeks late in arriving at the office, because of strikes, storms and sickness. We tried to keep the stream of literature on Prayer, Stewardship, Evangelism, Missions and Enlistment for Life Service flowing to the churches.

Concurrent with the Enlistment Week program and the distribution of literature, strenuous efforts were made to have the churches adopt the Family Group Plan or some similar unit system of organization for the mobilization of the whole church for prayer, conference and the study of the Survey. The churches were also asked to set up Four Minute organizations composed of men and women. Ninety-one churches responded and Four Minute speaking was carried on in more than one hundred churches, helping our people to understand the purpose and scope of our new program. To this same end, were held State, Associational and Local meetings, with visitations to individual churches, when addresses both informational and inspirational were made by men and women from within and without the State. Special mention should be made of the invaluable services rendered by Rev. C. L. Bromley of Shanghai Baptist College. Connecticut had a fair share of our denominational leaders to help us in this phase of the work. The stereopticon was pressed into service, and so the work of preparing our constituency was carried forward.

3. *The Baptist.* Prior to the launching of *The Baptist*, the denominational papers, other than the *Watchman-Examiner*, coming into Baptist homes within the State, were *The Standard*, four copies; the *Pacific Baptist*, two copies; and *Zion's Advocate*, five copies. The last report from Chicago to the office in Hartford, said that up to August 1 there were 335 annual subscribers to *The Baptist* among our people within the bounds of the Convention.

4. *The Financial Campaign.* Since a part of our program laid the emphasis upon Christian Stewardship, it was but natural that an opportunity should be afforded our people, to give a practical expression of their belief in God's ownership of all things and their trusteeship in its relation to world redemption. Hence the Financial Campaign April 25 to May 2. In compliance with the request of the General Board of Promotion, we secured, about March 1, Judge E. K. Nicholson, of Bridgeport for our State Campaign Director. Immediately he began the work of organization for the financial drive. To his painstaking and energetic efforts is largely due the measure of success achieved. To him we are greatly indebted for his unselfish service in the interests of the denomination and the Kingdom. You will be interested in the following statistics:

Amount allotted to the State.....	\$2,255,000.00
Amount allotted the Churches.....	2,253,300.00
Number of churches in the State.....	158
Number of Resident Members.....	20,200
Number of subscribers to B. N. W. M.....	9,454
Amount subscribed in Financial Campaign.....	1,007,403.44
Amount of 1919 Benevolences.....	63,534.73
Total Amount credited on State Allotment.....	1,070,938.17
Pro Rata giving for subscribers.....	113.27
Connecticut's unfinished task.....	1,182,361.83

Three things should be borne in mind in connection with this part of our report:

First: Of the allotment pledged in the financial campaign \$22,340.11 scattered through thirty-eight churches, was pledged for one year.

Second: Our foreign speaking churches did not participate in the campaign to any appreciable extent.

Third: Statistics do not tell the whole story of the year's achievement, As the program progressed, did we catch a new vision of the world's need? Was there any marked rededication of time and talent, as well as money, to further the interests of Christ's Kingdom? Were converts won to Christ and the church? Were young people enlisted for definite service at home and abroad? To all these questions we can give an affirmative answer with a deep sense of humility, yet with unbounded gratitude to God.

5. *Our Unfinished Task.* Is there an unfinished task facing the Baptist Churches of Connecticut? Recall the fact that approximately fifty of our churches, as such, were not represented in the financial campaign of April-May. Note that more than fifty per cent. of our entire resident membership took no part in the financial campaign above referred to. Keep in mind this consideration the yearly pro rata giving of the 9,454 participating in the financial campaign only reached the sum of \$28.31+ and you will find it extremely difficult to escape this conclusion. There is an unfinished task. It is not an unfinished task, however, solely, in relation to the financial askings. It is an unfinished task that relates itself primarily to Intercession, Stewardship,

Evangelism, Missions and Life Service. These great "fundamentals" in their relation to Kingdom enterprises have not yet gripped our people. Those who are reading, and thinking and praying and seeing are convinced that we must continue our campaign of information and inspiration to enable us to finish our task. God forbid that we should fail to "keep faith" with those who hold the torch and serve on the "far flung battle line" for Christ and humanity. In very truth "the world stands at the cross-roads of history." For the church the door of opportunity stands wide open. Our task finished, will enable the church to enter in for world conquest, to the glory of our Common Lord.

Respectfully submitted,

HORACE B. SLOAT,

Director of Promotion.

Voted, That the report be accepted.

Mr. Sloat made three suggestions with regard to the work.

Voted, That the matters suggested be referred to the Committee on Resolutions.

Rev. O. G. Buddington told how the Poquonock Bridge Church "Went Over the Top."

Rev. Joseph C. Robbins of New York spoke on "Baptists and World Progress," sketching the great world events of the last twenty-five years, and showing that the world is now being opened to the influence of American and to the influence of Christianity.

The session closed with singing, "All Hail, the Power of Jesus' Name."

WEDNESDAY MORNING

At 10:30 a. m. Rev. H. M. Thompson led the devotional service. He read from Mat. 25-14.

President Lackey called the Convention to order at 10:45 a. m.

Rev. D. B. MacQueen presented the matter of a National Pastor's Conference.

Rev. F. F. Peterson spoke of "The Pastor's Educational Leadership."

Rev. Walter T. Aiken presented the Report of Religious Education.

Report of Religious Education

This commission has not the amount of actual achievement to report at this time for which it had hoped at the beginning of the past year; and this is largely due to the fact that the New World Movement and its campaign of promotion so largely occupied the attention of our churches during the time. In addition, the Convention Board asked our Director of Religious Education to head up, because of Doctor Coats's absence from the state, the enlistment week campaign. This special service occupied his time till January 1st. From that time till the close of the campaign many of his appointments were made in or adapted to the interest of the campaign.

We desire, however, to call attention to the work of Rev. W. T. Thayer, our state director, especially with reference to the way he has worked out a system of co-operation between our Baptist forces and those of the Connecticut Sunday School Association. In so doing he has effected some real financial savings, and has secured a marked increase of efficiency for both organizations, so that the officers of the general Sunday School association are now holding up Connecticut Baptists as the standard toward which all other denominations in the state should work.

Mr. Thayer has given very material aid by being our special representative at the Connecticut Summer School of Religious Education at New London, by activity with our state delegation at Ocean Park, at the New England Baptist Summer School of Methods, and by service there as supervisor of education or assistant dean.

The commission has also to report a considerable degree of service on the part of Miss Lucy E. Weaver, employed on part time as children's worker, who during the early portion of the year visited a number of churches to assist in strengthening the work of the children's division of their schools.

Through the suggestion of Mr. Thayer this commission recommended to the Convention that the Cheney Cottage, one of the finest and best situated buildings in Ocean Park be secured for a permanent Connecticut headquarters; and as a result the cottage has been purchased, and formed the center of the Connecticut activities at the summer school this year. Through the acquirement of this building, we have not only made it possible to keep the expense of attending the Ocean Park school down to reasonable limits for Connecticut folk, but we have also furnished a suggestion which, in the minds of the leaders of the school, may make possible the large and rapid development of the work there, since every state may follow our example of purchasing and equipping shelter for its own delegations.

We are recommending to the Board of Trustees of the Convention that this cottage be named Coats Connecticut Cottage, inasmuch as it is due to the vision and effort of our State Convention Secretary that we have been able to acquire this property.

The Commission, at its recent meeting, voted to ask the Board of Trustees

of this Convention, to increase the number of members of the Commission by the addition of four persons who should fulfill the duties specified by the general Department of Conventions and Conferences in promoting missionary education in the state. The effect of this action will be the close correlation of all educational activities in our convention.

The commission also desires to urge upon our churches the more thorough development of the educational opportunities and of the denominational loyalties of our church young people's societies, so that without sacrifice of wider ideals and vision the young people of our churches may come to a trained sense of state-wide and national denominational strength and loyalty.

Respectfully submitted,

WALTER T. AIKEN, Chairman.

Rev. W. T. Thayer presented the report of the Director of Religious Education.

Report of Director of Religious Education

Mr. President and Fellow Workers:

It is but fair that the first word in our report as Director of Religious Education should be one of appreciation, both for the honor bestowed in being called to this important work, and for the fellowship enjoyed. Had the fellowship at Headquarters, and indeed with the Board and upon the field, not been one of joy and inspiration there would have been a heaviness to our work which the realization of its essentially could not have overcome. A word of special gratitude is due your General Secretary, our Chief, whose clear vision of our task, constant support and timely suggestion have added impulse, breadth and success to our ministry.

The Director had been in the office but a month when a special service was laid upon him, a work which for two months took his time, thought and energy from the strictly educational field. The General Board of Promotion was to meet in Chicago early in November. The interests of our state demanded the presence of Dr. Coats at the meeting. This was just the period when the "Enlistment Week" campaign had to be launched if the New World Movement was to approximate what our new day and vision demanded. The Director was asked by your Board to assume the leadership of this campaign during the Secretary's absence. Dr. Coats returned within a few days; but the development of the campaign carried the Director's active participation in the Promotional Department till January first. Naturally his interest in and connection with the movement could not cease with his official relationship. Churches were seeking light and help from every source. It was inevitable that every visit brought promotional questions. There was no opportunity to refer these questions to the Director of Promotion. His time was fully occupied. Thus, a score of appointments were made for educational ministry but were adapted to local promotional needs. In addition one

week was given, as promotional representative, on a county Interchurch team.

Ten years residence in the state as pastor, seven of which as member of your Board, had given the Director quite an intimate knowledge of our tasks and problems. Official connection with Sunday School and Young People's committees had brought him in close touch with many of our educational problems. Still the position as Educational Director demanded an intimacy with our state field, life and needs which the former relationships could not make possible. And so no opportunity has been consciously lost to visit fields not alone to serve in special capacity at the time; but to learn conditions under which Schools and Young Peoples' groups were attempting to live and serve. He may have harassed pastor or other leader with letters and questionnaires; but his purpose has been to know the field, learn its needs, that an intelligent, appropriate ministry might be rendered.

We have prosecuted the field work of the Department as opportunity afforded, and as local or sectional conditions suggested. This work has been carried on through conference meetings: first, *the informal gathering of the group of local School or Young Peoples' leaders*. Here the local situation has been discussed, suggestions made, and a program outlined: second, *the prayer meeting conference*, where the pastor and general workers of the Church, and not alone those who are officially connected with the School or Young Peoples' group, discuss the more fundamental principles involved, and face together the needs of the field, both through discussion and prayer: third, *the Sunday visitation*, when the Director spends the day with the Church, visits the School as it carries on the regular program of the day or the Young Peoples' meeting: Then at a convenient hour to meet with the workers that theory and method may find suitable application in practice to the situation in the local field. Where possible the Director follows such a Sunday visitation by returning to the Church for a *series of evenings*, either weekly or monthly, for the purpose of taking up more comprehensively than a single session makes possible, matters of organization, administration, curriculum, or such other features of the work as local conditions dictate.

The Pastor-at-Large in his report has outlined the work of the Church Day, when the four State Officers, under the leadership of Dr. Coats, conduct a conference for the churches of a community or limited district on a given Sunday. The Educational Department of the Convention enters heartily in this work; for we must see our state task and see it whole, and we commend to the churches, large and small, the employment of the Church Day idea. The last feature of our field work to be outlined brings us to our *co-operative policy* with the State Sunday School Association. A unified report blank has been prepared and is now used. No longer do our superintendents receive separate and different blanks at various times of the year; but one blank sent from and to be returned to the Association Office. Duplicate copies are then made by our office, and delinquent Baptist schools are followed up by us. So far as possible we unite with the Association in the holding of Institutes where principles of religious education are discussed in the larger groups. In these, as in local church conferences, prevalent conditions dictate as to the program and courses. We are using their state

organization and divisional units in County Conventions and District Institutes. Let us recognize the Association as belonging to us. Let us co-operate with it that it may make its contribution to our work, and we to it.

In the field work thus outlined the Director has preached sixty-three sermons and has made one hundred and forty-one addresses. He has visited forty-nine churches, forty-five Sunday Schools, and twenty-four meetings of Young Peoples' groups. He has conducted forty-one conferences with the local churches, and has co-operated with the State Sunday School Association in thirty-one Institutes and Conventions. In addition to the above the Director, in co-operation with the Association, carried, at a community class at Winsted, the course in "The Development of the Devotional Life." To render this field service during the year the Director has traveled on an average of about one thousand miles a month.

Six Church Vacation Schools were conducted this past summer, in Bridgeport, Hungarian; Bristol, Meriden (Italian Mission); New London, First; Norwich Central, and Norwich Federated. The leaders of these schools were brought to the office in Hartford for a day's conference just previous to the opening of the schools, and the Director spent ten days in visiting the schools and conferring with the leaders. Rev. Stephen Gazsi struggled along with his school with the help of a Rumanian missionary, while Rev. and Mrs. R. D. Trick gave up, not alone their summer vacation, but a long planned visit to distant relatives, in order to conduct their school. Miss Bertha Bridgman carried the work of superintendent of the school, and that of two or more teachers during the major part of the course. The Schools were largely financed, on an equal division, by the State Convention and The American Baptist Publication Society. About \$1,000 were spent on these six Schools, the expenditure being largely for workers. This is not as it should be. A few ought not to be compelled to make sacrifice; and Schools, especially in the centers, ought not to be financed from the outside. Our churches should as rapidly as possible develop their own leaders and supply their own funds. This is not a plea for economy in money on behalf of our State treasury, but a plea for permanency of ministry on the local field. The salaried officer usually has no connection with the School other than that which his brief service creates. When the school closes, the salaried officer goes, and with him the intimate knowledge of the children. Any follow-up work is therefore, made very difficult, if not impossible. This development will take time, but meanwhile the work of the Vacation School must go on and be developed.

We ought to increase the number of Vacation Schools many-fold: but we cannot and ought not to increase our total financial support proportionately with the number of schools instituted. We, therefore, urge that our Schools, when making up their budgets, insert an item for the Church Vacation School's. If the local church cannot put on a school of their own, let the money be apportioned from budget for Vacation School work. We will need to plant Vacation Schools where local support cannot meet the expenses of the enterprise. We urge this matter in the name of the greatest Christian Americanizing agency in our state, an instrument for equaling in six weeks the amount of Biblical instruction which Church school gives in a whole year.

The Convention again co-operated in the maintenance of the New England summer school of methods at Ocean Park, Maine. The Director represented the Convention as member of the Program Committee and as Supervisor of Instruction. Sixteen days of service at the time of the school session were given in this capacity to make no record of time given during the year. The Commission has already reported regarding the purchase of Cheney Cottage. It remains for the Director to commend the change in name of the property from the Cheney Cottage to the Coats-Connecticut Cottage, that we may secure the state recognition and also to commemorate the services of Secretary Coats: also, to recommend that as the capacity of the cottage is approximated that a corresponding increase be made in matron service, and other help that will reduce the housekeeping responsibilities of the members of the Connecticut delegation.

We may well be proud of our property at Ocean Park. The purchase price was \$2,500 worth double that figure in the open market. It will bring to our Convention an income for periods of the summer when the School is not in session, which will care for the upkeep, and at the same time net a good investment on our money.

In this connection, the Department commends heartiest co-operation on the part of Connecticut Baptists with the Connecticut Summer School at New London. This school specializes in Sunday School work. Ocean Park gives us a university in Church Methods, including the Young Peoples' department, church administration, and specialized work. There can be no competition between New London and Ocean Park. Sunday School workers of Connecticut are receiving worthy vision and controlling inspirations at New London. We Baptists cannot afford not to make our contribution in support and receive our ministry through an increasing number of students.

Of course, not all can attend summer school during any one year, nor will all conduct Vacation Schools, nor all attend Educational conferences, nor can the Director visit every School or Young Peoples' group. And yet the work must be prosecuted, so that every local unit will receive help and inspiration. To accomplish this task the Department instituted experiment stations in various parts of the state, and with groups of varying size and conditions. The purpose would be to set up as efficient a policy program for the local groups as possible; and periodically report to our entire constituency as to developments made. Thus the Department would become a clearing house of successful methods actually carried out in local groups of like conditions as the rest. Experiment stations selected early in the winter had but begun their work when the special stress of the Financial Drive of the New World Movement came into our corporate life; and the experiments were postponed till this Fall and Winter.

We are not reaching nor holding our educational constituency. At least thirty-three per cent. of our resident Baptist Churches have no connection with our Schools. We have lost a total of three thousand from our Schools membership since 1912. The average resident membership of our churches has increased from 121 to 131 since 1912; while the average mem-

her ship of our schools has decreased, during the same period from 130 to 117. These people must be regained and the normal constituency in every community must be won. But we cannot wait till they respond to our invitation to come. We must go to them. Thus the Educational Department purposes to stress throughout the year Home Extension work: not merely the Home Department and Cradle Roll as we usually know them, but a dual, organized agency for reaching the home with Christian literature and religious instruction. To make a worthy impact upon our home life we need the heartiest co-operation of every school and Young Peoples' group.

The Board of Convention has placed upon this Department the missionary educational task as expressed in Children's Crusade work, World Wide Guild, Study classes, both for men and women. By your acceptance of our Commissions' report you have set your seal upon this action. The Director gladly accepts this added responsibility for Religious Education and Missionary Education are one and the same: they cannot be divorced. When hardly fifty per cent. of our schools have regular systematic missionary instruction, we cannot expect one hundred per cent. of our constituency to think in world-Kingdom terms, nor accept world-citizenship responsibility.

The Director submits this report with full anticipation of your co-operation in a ministry which shall be increasingly worthy of the Christ, our Master Teacher.

Respectfully submitted,

WM. T. THAYER.

Voted, That the report be accepted.

Rev. Clarence Hill Frank spoke of "The Co-operative Task in Educational Leadership."

Rev. A. F. Purkiss presented the report of the Committee on State of Churches.

The Committee on the State of Religion in the churches submits the following report:

Report of Committee on State of Religion in the Churches

Ashford Association reports substantial gains all along the line, in baptisms, in increase of Sunday School attendance, and in missionary offerings. Some of the churches did heroic work in the New World Movement. The gifts of one of the churches will approach or exceed the gifts of the whole association for the year 1918-1919.

The **Hartford Association** has a great report to make. Financially the year has never been equalled. Magnificent work done on the New World Movement. The negro churches have had a year without parallel in their history. They report 170 baptisms and total gain in five churches of over 300. Most of the white churches report splendid conditions. Credit is given for many additions and renewed spiritual energy to the evangelistic meetings held under Gypsy Smith, Jr. It has been a year of great encouragement.

New London — The committee on the State of Religion in the churches of the Association finds much to encourage in the reports. The gains in membership are 124, while the losses are 40, giving a net gain of 84. There were 156 baptisms, 96 more than last year. The Home expense increased \$729, while the benevolent increase was over \$4,000.

A report from the **Fairfield Association** was very difficult to get, owing to the carelessness of church clerks in sending in statistics. There were 117 baptisms or 35 more than last year. Sixty-three of these were from the colored churches and 11 from the Hungarians. The Association was splendidly attended and struck a high note of spirituality.

Stonington Association — This Association has a very difficult field, but an aggressive and forward looking leadership. The reports are not so optimistic as last year, but still are hopeful. Their gains are real gains, and their losses are nominal in large part, due to the cutting away of dead timber. They report a gain of one thousand dollars in current expenses and a like amount in benevolence.

New Haven Association — The report from the New Haven Association indicates that the prayer life is low, and that evangelistic efforts are weak. The great need indicated is a revival of religion.

On the whole, the reports are very encouraging. Some features are worthy of notice. During the war, some of us said, "This world will never again be the same. Such generosity, such unparalleled devotion cannot pass away, and when the turmoil and strife are ended, all that remains is for the churches to harness those splendid forces to the cause of Christ." We have not attained this result. Mechanical production of religion is never lasting, or satisfactory.

A very hopeful sign is the recognition by leaders of thought and business that the only salvation for civilization is to be found in the practice of the principles of Jesus Christ. But the practicing of the principles of Christ is expensive, and in our judgment nothing but a genuine revival of personal religion, brought about by the exaltation of Jesus Christ as Lord in the midst of the church of Christ will ever bring it about. Glover says that every forward step in the churches has been won by increased devotion to Jesus as Lord. It is even so.

Many problems confront our churches but none more serious than the practical abandonment of the churches through ever lengthening periods of time in the summer.

Nothing mechanical can ever advance the cause of Christ. Redeemed personalities, set free from selfishness, narrowness, and sin, are the only Christian forces.

A new world is in the making, but we are not making it. Gigantic forces of selfishness and greed, of lust and sin, are ravaging the world, and we have the complacency to feel encouraged if we can report progress.

We have reason to feel encouraged, but no reason to be satisfied. Dr. Hutton said at Northfield this summer "Any man who is chirpy in these days is a fool." Surely if any time ever called upon the churches for renewed consecration, for holy audacity, for inventive and persistent boldness upon the part of the churches of God, that time is Now..

The past year we have given much of our time, necessarily, to the raising of money. The Committee believes the time has come for a great forward step in the building of our church at home. A flaming evangelism should take possession of us. An evangelistic campaign, of some type should be held in every church. Churches should be organized, pastor should help pastor campaign committees should lead in every church until a mighty wave of real revival should sweep our state, and multitudes be born into the Kingdom.

HENRY D. COE,
FRANK CLARK,
N. B. PRINDLE,
A. D. CARPENTER,
J. G. OSBORNE,
A. F. PURKISS.

Committee.

Voted, That the report be accepted and be printed in the Annual.

Rev. J. G. Ward presented the report of the Obituary Committee.

Report of the Obituary Committee

We pause for a moment in the work of the Convention to think of those who "have fought the good fight, kept the faith" and have now, as we believe, received the crown of righteousness. We miss them: and yet we rejoice that they have so lived as to help make the world better, and that now they can share in the glories that Christ has in store for his beloved.

Rev. Harvey Brooks Alley

Rev. H. B. Alley died at Greenwich, Conn., November 1, 1919, at the age of 79. He had charges at Lake Mahopac and in Long Island, and was for two years pastor of the Amsterdam Baptist Church, New York. Later he came to Greenwich where for thirty years he was pastor of the Banksville

Church. Because of ill health he resigned his pastorate there fifteen years ago, but has supplied churches since that time.

Rev. George Darius Reid

Rev. George D. Reid was born in Suffield, Conn., July 11, 1849, baptized into the Second Baptist Church of Suffield in 1867; graduated from Yale 1874, from Newton Theological Seminary 1877, and that same year was ordained at the home church. He was pastor at Edgartown, Mass., 1878-81, at Orange, Mass., 1881-90; Deep River, Conn., 1890-95; Bridgeport 1896-1901; Shelton, 1904-1913; in 1913 he retired from the ministry on account of ill health. At the time of his death he was a member of the Asylum Hill Baptist Church of Hartford. He was a good soldier of Jesus Christ, a faithful pastor, and very highly esteemed. He died November 2, 1919.

Rev. Clifton K. Flanders

Rev. C. K. Flanders was born in Plaistow, N. H., in 1850; planned to study for the ministry at 11 years of age; united with the church at Plaistow, 1866; attended the Ackinson Academy; but had to leave to help his father; but continued his studies the best that he could. He was in the Y. M. C. A. work at Lowell, Mass., in 1882 and in Norwich 1889; ordained at Cliftondale, Mass., 1891, and held pastorates at Cliftondale 1891-95, Chicopee 1895-97, Biddeford, Me., 1897-1902, Brunswick, Me., 1902-04, New Haven, Conn., 1904-06; he was State Convention Evangelist 1906-1913, and pastor at Canton, Conn., from July, 1913, until the time of his death in the Hartford hospital, November 17, 1919. He has entered into his rest and his works do follow him.

Rev. Charles J. Marchant

Rev. C. J. Marchant died in the New Haven hospital November 26, 1919. He was born in England 47 years ago, and was educated at Spurgeon's College. He began his ministry in the mid-land counties of England; he came to this country in 1911 and was connected with the Church at Needham, Mass., and preached at Charles River. He was afterwards pastor at Eastport, Me., and supplied a neighboring church. In 1915 he came to Connecticut and took charge of the new interest starting at West Haven, a nucleus of which came from the Howard Avenue Church of New Haven. During these four years, under his strong leadership the church has advanced and increased to the present membership of 173.

His heart and soul were in the movement for a new edifice, and in July, 1919, Rev. F. H. Divine conducted a campaign with the result that pledges for more than \$20,000 were secured. Mr. Marchant was active in war work, was popular with the boys in the service, and won the confidence and esteem of all.

Rev. Walter R. Bartlett

Rev. W. R. Bartlett was born in Bethel, Me., in 1867; graduated from Amherst in 1890 and from Newton Seminary in 1894; ordained at West

Hartford, Conn., December 1895; after serving this Church until 1897 he was pastor at Charlestown, R. I., Rockport, Me., Avon, Dighton, Rockport and Holliston, Mass. During the war he applied for overseas work, and, while waiting, worked at the Fore River shipyard, but preached nearly every Sunday. He gave his love and companionship to those in the home, and won the love and esteem of those for whom he labored. He entered into rest December 1, 1919.

Rev. M. George Coker

Rev. M. G. Coker was born in London, England, February 22, 1866, and died at Groton Falls, N. Y., December 18, 1919. He was converted in the East Church, London, graduated from the Charter House School and also from the Manchester Baptist College. Coming at once to this country he became the pastor at Willimantic, and after a good work there he served the First Church, Newburgh, and afterwards founded the Memorial Church. Perhaps the hardest work of his life was while pastor of the Mariner's Temple. Other successful pastorates were with the East End Church, McDonough Street Church, Brooklyn, and his last charge at Groton Falls, N. Y.; Mr. Coker was sympathetic as a pastor, cheerful in temperament, generous in heart, devout in spirit, and a general favorite among his brethren in the ministry.

Rev. Eldridge B. Elmer

Rev. E. B. Elmer was born in West Hartford, Conn., July 20, 1840, attended the West Hartford common school and academy. He began his work in Litchfield County in 1885, and was ordained at Bantam in 1889; for eleven years was pastor of three mission churches, Bantam, East Cornwall and Cornwall Hollow; for a time he lived at West Hartford, and later at Bantam. From 1895-98 he was pastor at Winthrop where he lived until it became necessary to return to West Hartford. He retired from the ministry in 1898 and spent the time at the old home until he entered the Nugent Home in Germantown, Pa., April, 1919, where he entered into rest January 27, 1920. He did a work requiring strength and consecration.

Rev. James Perry

Rev. James Perry was born at Camden, Me., graduated from Colby College 1911, spent ten months in Detroit in special study of the Y. M. C. A. work; graduated from the Hartford Theological Seminary in 1915. While a student at the Seminary he was pastor at West Hartford, 1914. The war interfered with his going to Constantinople at once as he had hoped; but he went to France and became acquainted with the language, which is the official language at Constantinople; then he entered into the Y. M. C. A. work and organized the first hut for American soldiers at Bordeaux. Early in 1919 he sailed for Constantinople and did an excellent work among the needy ones. He was ably assisted by his wife who is the daughter of the veteran missionary, W. Witter. January 16, 1920, he started on a tour through the interior of the country. February 1, 1920, they and their convoy of Near East supplies were attacked by a large force of brigands; he and Frank

Johnson and two Syrian Christians were killed. Early in life, when the prospects were bright before him, he was called upon to lay down his life for his Master.

Rev. Benjamin F. Benoit

Rev. B. F. Benoit, the oldest French missionary in New England, died at Providence, R. I., February 9, 1920; he was 72 years of age. He was born at Saint Anne, Province of Quebec, Canada, 1848; he was ordained as a French missionary at Webster, Mass., more than thirty-five years ago, and had been in active service since. After fifteen years at Webster he was made General Missionary for Massachusetts, a post which he held for five years; later he was at Worcester, Mass., for five years, and worked in Putnam and vicinity from 1904 till April, 1918, under the direction of the State Convention. He was a genial man, winning the confidence of all, and could not be turned aside by the threats hurled at him.

Rev. George W. Lasher, D. D.

Rev. G. W. Lasher, Senior Editor of the *Journal and Messenger*, passed to his reward February 21, 1920, in the eighty-ninth year of his age. He was born at Schenectady, N. Y., graduated from Madison University, now Colgate, 1857, and from the Seminary, 1859. Immediately after his graduation he was ordained at Norwalk, Conn., and was pastor until 1861 when he resigned to become Chaplain of the Fifth Connecticut regiment. Later he served successively the Churches at Newburgh, N. Y., Haverill, Mass., and Trenton, N. J. From 1872-75 he was Secretary of the Baptist Education Society of New York. August, 1875, he became editor of the *Journal and Messenger* and was approaching the forty-ninth anniversary of his editorship when he was called to his reward. He was peculiarly fitted for his position. He knew and loved the Baptist Denomination as few men have ever done. Clear of vision, alert of mind, and tender of heart he was a grand old man.

Rev. William Cleaver Wilkinson, D. D.

Rev. W. C. Wilkinson was born at Westford, Vt., October 19, 1833, and died at the Illinois Central hospital, in Chicago, April 15, 1920. He was educated at the University of Rochester and at the Rochester Theological Seminary. He joined the Second Baptist Church of New Haven (The Wooster Place Baptist Church), by letter November 4, 1859, and the same month was ordained as pastor; during his pastorate here he baptized a large number, among them Mrs. Francis Wayland. In 1861 he resigned, and for a time was a tutor in the University of Rochester, and later accepted the pastorate of the Mt. Auburn Church in Cincinnati, O., from which he resigned in 1866. His health had failed so that he could not continue in the pastorate; he devoted the rest of his life to literary work and teaching. He wrote many books. He was an earnest follower of the Lord Jesus Christ; he loved the truth as it is revealed in the scriptures, and to the promotion of that truth he devoted all his great talents during the entire period of his working life.

Rev. Walter V. Gray

Rev. W. V. Gray was born in Waterford, Conn., in 1862, graduated from the Connecticut Literary Institution, 1885; from Amherst, 1889; and Newton Seminary, 1891; ordained at Shirley, Mass., in the summer of 1890; held pastorates at Shirley 1890-1, Bridgeport, Conn., January 1891 to November, 1892, Wrights, Calif., May 1893 to February, 1895, Morgan Hill, Calif., February 1895 to May 1896; Cromwell, Conn., June 1897 to January 1903; Southington, January 1903 to August, 1910; Branford, November 1915 to November, 1918. Retired from the pastorate 1918, and died May 15, 1920. He was a good man and tried to serve his Master faithfully.

Rev. J. Curtis Lamb

Rev. J. C. Lamb was born at Ledyard, Conn., February 2, 1848; graduated from the Connecticut Literary Institution 1872, and from Brown University 1876; joined the First Groton Church in his boyhood. He had pastorates at Old Lyme 1878-80; at Haddam 1880-83; was a Home Missionary in Kansas, pastor at Hays City, Kan., had a pastorate near Cape Cod, and was assistant pastor at Wilmington, Del. Because of an injury received when at the academy he was compelled to give up the pastorate, but was a great help to his pastor at Noank for several years. About ten years ago went to the Nugent Home, Germantown, Pa., and died there June 9, 1920. He was a diligent student of the Greek Testament, and continued the study to the last. He was a man of strong faith, a sweet spirit, and was faithful to Jesus, whom he loved so much.

Rev. Harvey Linsley

Rev. Harvey Linsley passed to his reward September 2, 1920, at the home of his son at Los Angeles, Cal. He was born in Northfield, Conn., April 26, 1843. He came from Baptist ancestry; was educated at the Connecticut Literary Institution, Brown University, and Crozier Seminary. He was ordained and became pastor at Buckfield, Me., 1873-75; this later year he went to Colorado where he labored under the Home Missionary Society with new and struggling Churches. During his fourteen years in Colorado he held several pastorates; this was during the first years of statehood; travel was exceedingly difficult, part of the time he carried on a ranch to help pay the expenses. In 1889 he returned to Connecticut and was pastor at New Hartford 1889-90, South Windsor 1890-94, First Suffield 1895-1902. In 1903, after thirty years of service, broken in health, he sought the sunny climate of Southern California, and there spent his last days. He always retained a keen interest in church work, even to the last, though unable to preach steadily for several years. His wife who had labored so faithfully with him was called home in February, 1920.

Rev. Homer A. King

Rev. H. A. King of Colton, Calif., died recently, aged 84 years. He was born at Akron, Ohio, and educated at Knox and Oberlin Colleges. While

a member of Calvary Church, New York, he became pastor of the Advent Church, Springfield, Mass., was ordained by the Adventists in 1881, but later united with the State Street Church, Springfield, and was recognized by a Baptist council. He was pastor of the First Church, Groton, Conn., 1883-85; the First Church, Union Hill, N. J.; and the Powelton Avenue and Hebron Churches, Philadelphia. He had much experience as an Evangelist in Connecticut and elsewhere and was the author of several books, besides being the editor of the *Bible Banner*. He later returned to the Adventists and left money for a minister's home.

Rev. Ernest Ruggiero

Rev. E. Ruggiero was ordained in the Italian Church, New Haven, June 26, 1919, and died a few months later. He was born less than thirty years ago, was formerly a Papist, and at fourteen saw for the first time a Protestant, a member of the New Haven Church. He came at 16 from Italy to New Haven, was baptized in 1913 by Rev. Angelo di Domenica, was educated at Hamilton, N. Y., and did a grand work in his short life.

Rev. George W. Nicholson

Rev. G. W. Nicholson was born at Baltimore, Md., November 6, 1842; joined the Union Square Methodist Church at Baltimore in 1858. Graduated from Pennington Seminary, Pennington, N. J., had charge of Methodist Churches at Jacksonville, Fort Lee, and Trenton, N. J.

Baptized into the Broad Street, Baptist Church, Trenton, N. J., by D. Henry Miller, D. D., July, 1867, and ordained in the same Church August, 1867.

He had pastorates at Perth Amboy, N. J., two and a half years; rebuilt the meeting house and built the chapel.

At the First Baptist Church of Essex, 1870-73, remodeled the meeting-house.

At First Baptist Church, Nashua, N. H., nearly eight years; remodeled the meeting-house and cleared off indebtedness.

At North Baptist Church, Jersey City, N. J., eleven years; built meeting-house and chapel free of debt.

At First Baptist Church, Saratoga Springs, N. Y., two years and four months.

At First Baptist Church, Bridgeport, Conn., 1894-1911; completed meeting-house and cleared off indebtedness.

Was acting pastor of the North Baptist Church, Jersey City, N. J. one year; and acting pastor of the Olivet Baptist Church, New Haven, Conn., three years; built the meeting-house.

He also organized the Memorial and Hungarian Baptist Churches of Bridgeport, and was the means of erecting the church buildings for them and for the Calvary Baptist Church, Bridgeport.

He also founded the Baptist Minister's Home Society of New York, New Jersey and Connecticut, of which he was President until his death.

He was also President of The Connecticut Baptist Education Society and a member of the Board of Trustees of the Connecticut Baptist Convention.

He was a busy worker, interested in all the work for the Master. He rests from his labor and his works do follow him.

There are many others whose names well deserve mention, but only a few can be recorded here.

Deaconess MARGARET McWHINNIE died December 3, 1919, aged 75. Early in life she gave herself to Christ and for more than sixty years she was a member of the First Baptist Church of Waterbury; for more than fifty years she was a teacher in the Sunday School. She was full of Christ-like deeds.

MRS. EDWIN POTEAT, daughter of Dr. A. J. Gordon, entered into rest December 13, 1919. She was a brilliant woman, and participated actively in every good work in which her husband, Dr. Edwin Poteat, was engaged. Two of her sons have given themselves to the mission work in China.

Deacon E. W. WIGHTMAN of the Second Baptist Church of Waterbury passed to his eternal home January 10, 1920, aged 63. He was actively interested in all the work of the church and was a regular attendant at all the services up to the time of his last sickness.

HON. FLOYD CRANSKA died February 3, 1920. He has been a liberal supporter of the Moosup Church and for many years served as treasurer and clerk of the Ecclesiastical Society.

MRS. WOLF, widow of the late Rev. H. M. Wolf, passed away in February. She had borne patiently and cheerfully the many trials and sorrows that had been her lot.

Deacon ANDREW THOMPSON, a prominent layman of the South Norwalk Church, died early in February. He had been a trustee of the State Convention since 1905. He was a loyal member and supporter of his church for many years.

JUDGE JOHN COATS passed to his reward March 13, 1920, at the age of nearly 78. He was always a loyal Baptist worker; he is greatly missed by the Church at New Britain as well as by the community. For several years he had been a member of the Board of Trustees of the State Convention and had gladly given his services to aid in the work.

Deacon GILES POTTER died April 9, 1920, aged 91. He had been very prominent in the school work for many years; for 37 years was a deacon of the Calvary Baptist Church of New Haven.

The First Church of Waterbury met with a great loss in the death of Deacon A. J. SHIPLEY September 16, 1920; he was 80 years of age, and from early boyhood had been a member of the Church, and helped to guide its interests through its development and up to the present time. He was interested in all departments of the work. For 49 years he was a deacon of

this Church. For many years he had been a member of the Board of Trustees of the State Convention, and gave generously of his time and money for the support of all State Convention work.

The First Church, Branford, had MRS. MATILDA P. MOORE as a devoted member forty-eight years. MISS ELLEN HART, a noble Christian woman, was for 62 years a devoted member of the First Church, Meriden; EDWIN CROCKER was a member 72 years, and WALDO C. TWISS was deeply interested in Baptist missionary work, so that his pastor says, "His gifts to Christian work were the joy of his life."

FRANKLIN R. BLISS was born October 24, 1826, baptized by Dr. S. D. Phelps in 1857, and was a charter member of Calvary Church, New Haven; he was a liberal contributor to its work.

MRS. MARIAN G. OSBORN, who died August 21, was born June 13, 1846. baptized in 1865 by Dr. S. D. Phelps, and led a lovely, consistent life.

HARRIET A. TREADWAY, wife of John B. Kendrick, had been many years a member of the First Church Wallingford. She was baptized at New Haven in 1864 by Dr. S. D. Phelps, and removed to Wallingford in 1872.

J. G. WARD,
H. M. THOMPSON,
O. G. BUDDINGTON,
Committee.

Rev. H. M. Thompson led in prayer.

Voted, That the report be adopted and printed in the Minutes.

Rev. Edgar R. Hyde presented the report of the Delegates to the Connecticut Federation of Churches.

Report of the Delegates to The Connecticut Federation of Churches

The past year has been one of progress and foundation work on the part of the Connecticut Federation of Churches.

Important meetings of the delegates and the Executive Committee have been held from time to time with a good attendance on the part of your representatives.

The most important action taken during the year was the securing of a paid Secretary who is giving his entire time to federation work. Last November arrangements were completed for the employment of Rev. Morris E. Alling, pastor of the Congregational Church of Rocky Hill, as the joint Secretary of The Connecticut Federation of Churches, The Hartford City Federation and as Field Secretary for Connecticut for the Interchurch Word Movement.

Up to June 30th Mr. Alling's time was practically all devoted to The Interchurch World Movement which paid his salary and office expenses. At the termination of the Interchurch World Movement it became necessary for the Connecticut Federation and the Hartford Federation to assume the financial support of Mr. Alling and his office. He will now devote all his time to these two organizations. Earnest efforts are being made this year to put the Federation on a substantial and permanent foundation. Plans are being made which promise much for the future work and usefulness of the organization. Some of the items in its purpose and program are — Help in co-ordination of the work of the churches, expression of essential solidarity and efficiency in state and community efforts.

In keeping with this purpose the Federation hopes to be able to carry forward such part of the work started by the Interchurch World Movement as seems advisable and possible. It desires to help in stressing Evangelism, Stewardship, Missions, Life Recruiting and other mutual undertakings. It hopes to be able to complete the Rural Survey of Connecticut. It will be glad to be of assistance in parish planning. It desires to set up local federations in such cities and towns as need them. The Federation should have a real field as the mouth piece and voice of the churches of Connecticut in matters of legislation. The Federation aims to help create a sound public opinion, focalize the influence of the churches in legislative hearings, and assist in every way possible in securing legislation promotive of moral and social betterment. The Federation also has a large field of opportunity in helping to secure the proper enforcement of present laws. These are only a few hints as to the many opportunities for the churches of Connecticut to be of real service if properly organized and led as they can be by The Connecticut Federation of Churches once it really comes into its own.

The immediate task before the Federation is to provide adequate financial support for the coming year. The budget of expenses calls for the raising of \$5,000. This ought not to be a difficult undertaking when we remember that The Federation represents the following: denominations, — Baptist, Congregational, Methodist Episcopal, Methodist Protestant, Presbyterian, Protestant Episcopal, and Universalist with a total of over 900 churches and 163,000 members. We believe that all these churches should have a part in the support of this organization.

We recommend that the Baptist churches of Connecticut be urged to put The Connecticut Federation of Churches on the list of objects to which they will make annual contributions. A small sum given each year by every church will be one of the best investments we can make toward the future moral and spiritual welfare of our commonwealth.

Respectfully submitted,

R. DANIEL TRICK,
H. M. THOMPSON,
EDGAR R. HYDE,
HERBERT J. WHITE,
E. SCOTT FARLEY,
WILLIAM O'NEIL,

Voted, That the report be adopted with the suggestion that each church put this object on its budget.

The Committee on Place and Preacher report that the First Baptist Church of Danbury extend an invitation to the Convention to meet with them in 1921; and recommend that the invitation be accepted; also propose for preacher of the Annual Sermon, Rev. A. F. Purkiss, with Rev. Edgar R. Hyde, as alternate.

G. C. LAUDENSLAGER,
MRS. CHAPEL S. CARTER,
JOHN B. PHARR,

Committee.

Voted, That the report be adopted, and the invitation accepted.

Rev. Wm. North Rice, D. D., President Connecticut Federation of Churches, presented the work of the Federation.

After prayer led by President Lackey the Convention adjourned until 2 p. m.

WEDNESDAY AFTERNOON

Rev. H. M. Thompson, D. D., led the devotional services, dwelling upon the importance of faith.

President Lackey called the Convention to order at 2:15 p. m. He called Mrs. A. L. Mulloy, the newly appointed Second Vice-President to preside at the Joint Meeting of the Women's Societies.

Mrs. W. L. Ferguson of Madras, India, gave a vivid picture of the work and conditions among the Telugus.

Reports were presented by:

Mrs. J. B. Kent, State Secretary of W. A. B. F. M. S.

Mrs. W. T. Thayer, State Director of W. A. B. H. M. S.

Mrs. F. W. Payne, State Secretary of World Wide Guild.

Miss Evelyn Cranska, State Secretary-Director of Children's World Crusade.

Voted, That the reports be accepted.

Mrs. J. D. Rough spoke of the part of Woman in the New World Movement.

An offering was received, amounting to \$25.36 to be divided between the Home and Foreign Societies.

Mrs. Mary Bloomer, Assistant Treasurer of the Woman's Home Missionary Society, gave a rapid survey of the work of the Woman's Home Mission Society and the needs of the fields.

Mrs. George Caleb Moor, Woman's speaker for the General Board of Promotion, spoke of the importance of interesting the young, and the way to do it.

Exercise by young women, "Appealing Voices."

The session closed with prayer led by Rev. D. P. Gaines.

WEDNESDAY EVENING

Rev. H. M. Thompson, D. D., led the devotional service, reading Rev. 5.

President Lackey called the Convention to order at 7:40 p. m.

Rev. W. T. Thayer read the report of the Committee on Resolutions.

Report of the Committee on Resolutions

Your Committee on Resolutions beg to submit the following report.

Be It Resolved: First, That we urge upon all members of our churches the doing of everything in their power to secure the honest enforcement of the 18th Amendment to the Constitution of the United States.

Be it Resolved: Second, That we record our conviction that the remedy for the social and economic ills from which Society suffers, is to be found only in the thoroughgoing application of the principles of the Gospel of Christ in

every human relationship, and that we pledge ourselves anew to the proclamation of the Gospel.

Be it Resolved: Third, That we express our confidence in the Near East Relief Committee, and in its conduct of relief work in Armenia and other sections of the near East, that we urge upon our churches the duty of supporting this work, and that we express the hope that the influence of these United States may be exerted in every practicable way for the protection of our Christian brethren in those and other lands.

Be it Resolved: Fourth, That we strongly deprecate all attempts to sow the seeds of distrust and dissension between the great English-speaking peoples, and that we heartily disapprove of all movements and propaganda tending to incite inference by our government in the internal affairs of the British empire.

Be it Resolved: Fifth, That we express our gratitude to God for the measure of success so far attained in our Baptist New World Movement; that we express our determination to do all in our power to complete our share of the task; that we assure our State Board of Promotion of our willingness to co-operate in plans to that end; and that as a practical step we approve the Ten Point Standard of Efficiency for the local church as presented to this Convention.

Be it Resolved: Sixth, That we express our sincere thanks to the First Baptist Church of Waterbury, and other friends there, for their gracious and generous hospitality.

DONALD B. MACQUEEN,
MRS. J. D. ROUGH.

Commullee.

Voted, That the report be adopted.

A rising vote of thanks was extended to Dr. Thompson for his kindly services in leading our devotions.

Rev. G. C. Laudenslager presented the report of the Enrollment Committee.

Report of the Enrollment Committee

Voted, That the report be adopted.

Mr. Allen favored the Convention with a bass solo.

Mrs. George Caleb Moor spoke of the Home Land, and led the thoughts to our duty and privilege as representatives of Christ.

The President led in a prayer of consecration to service.

Rev. E. T. Tomlinson, D. D., of New York, spoke of "The Pension Plan of the M. & M. Benefit Board."

Voted, That we recommend to the churches to provide in the budget for the pension of the pastor.

The president appointed an Evangelistic Committee from each Association.

Dr. Coats offered prayer, and pronounced the benediction and the Convention of 1920 was closed.

REV. JOHN NEWTON LACKEY

President.

REV. ALBERT B. COATS,

Secretary.

TREASURER'S REPORT

CHARLES EDWARD PRIOR, Treasurer

In Account with

THE CONNECTICUT BAPTIST CONVENTION

RECEIPTS

1919

Oct. 13, Balance on hand.....	\$1,141.14
Received from Churches and Sunday Schools	5,376.36
Received from foreign Churches and Missions	90.00
Received from individuals.....	185.00
Received for services of Superintendent of Missions, Pastor-at-Large, and Director of Religious Education.....	333.51
Received from Security Trust Co., loan....	8,000.00
Received from National Committee of North- ern Baptist Laymen on account of the 6½% of funds contributed to the Victory Campaign in Connecticut.....	2,000.00
Received bequest from Estate Mary I. Stevens, Essex.....	1,000.00
Received income from Eunice Wood Fund	974.92
Received income from all other funds held for Convention use.....	3,164.90
Received from American Baptist Home Missionary Society for Missionaries..	2,985.02
Received from American Baptist Publication Society on account of salary and expenses of Rev. Wm. T. Thayer.....	1,071.06
Received from Security Trust Company for interest on balances.....	62.05
Received from West Hartford Baptist Church on account of loan.....	25.00
Received for rent of North Colebrook par- sonage.....	73.17
Received from general Board of Promotion on account of expenses.....	585.00
Received sundry items.....	24.00
Received for securities sold in the Bradley Fund.....	2,000.00
	<hr/> \$29,055.13

DISBURSEMENTS

Paid to English speaking churches.....	\$4,328.88
Paid for work among foreigners in Connecticut.....	4,289.59
Paid Missionaries in Connecticut, amount received from Home Missionary Society.....	2,985.02
Paid mortgage on Greenwich church.....	2,038.00
Paid interest on above.....	32.02
Paid annuities.....	834.50
Paid Superintendent of Missions, salary and expenses	2,321.74
Paid Pastor-at-Large, salary and expenses.....	1,901.78
Paid Director of Religious Education, salary and expenses.....	1,872.89
Paid Treasurer's salary.....	583.33
Paid Secretary's assistant.....	730.00
Paid office rent.....	260.00
Paid for printing Annuals and postage.....	858.02
Paid for miscellaneous printing.....	273.28
Paid for office supplies and expenses.....	211.79
Paid Edward I. Petze & Co., auditing Treasurer's accounts.....	90.00
Paid for telephones, office and homes.....	167.15
Paid premium, Treasurer's surety bond.....	25.00
Paid expenses, Birney property, Torrington.....	140.18
Paid State Board of Promotion, share of expense....	140.95
Paid General Board of Promotion, expenses.....	68.71
Paid committee expenses, lunches, etc.....	172.92
Paid automobile expenses, tires, tubes, registration, etc.	111.40
Paid interest on mortgages, Conv. property.....	105.00
Paid premium, liability insurance.....	10.00
Paid expenses in foreclosure of Fairfield church mort- gage.....	158.87
Paid W. M. Darrow, New London, war work.....	166.66
Paid to Rev. R. Maplesden, for three stereopticon lectures.....	45.00
Paid our proportion of expenses Ocean Park Assembly	50.00
Paid expenses, Italian conference.....	25.00
Paid expenses, religious education work.....	60.14
Paid for missionary work among colored people.....	115.00
1920	
May 12, Balance on hand.....	3,882.31
	<hr/> \$29,055.13

STATE CONVENTION

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Robert Birney Fund

1919		Dr.	
Oct. 13	Balance on hand.....	\$2,388.26	
1920			
Jan. 29	Recd. dividend Birney Realty Co.....	20.00	
June 2	Recd. for sale of lots.....	483.60	
Aug. 1	Recd. dividends State Savings Bank.....	98.11	
			<hr/>
			\$2,989.97
1920		Cr.	
June 2	Paid Commissions on sales.....	\$61.68	
	Paid for deeds and revenue stamps.....	2.50	
	Paid Borough taxes.....	47.70	
	Paid Borough taxes.....	92.58	
	Paid Sewer Assessment.....	47.60	
1920			
Oct.	Balance in State Savings Bank.....	2,737.91	
			<hr/>
			\$2,989.97

Church Edifice Fund

1919		Dr.	
Oct. 13	Balance on hand.....	\$453.44	
	Recd. interest State Savings Bank.....	11.57	
	Recd. interest on the Mertha Rogers Fund transferred from the Savings Bank of New London.....	21.48	
	Recd. from Bantam Baptist Church Society, on account of note.....	48.00	
			<hr/>
			\$534.49
		Cr.	
	Paid Rev. B. C. Woolfolk, acct. of Institu- tional Church (colored), New Haven..	300.00	
1920			<hr/>
Nov. 29	Balance in State Savings Bank.....	\$234.49	
	Balance note Bantam Baptist Church Society	202.00	
			<hr/>
			\$436.49

STATE CONVENTION

CONVENTION OBLIGATIONS

Note held by Security Trust Co., Hartford.....	\$8,000.00
Less balance on hand, May 12.....	3,882.31
	<hr/>
Net indebtedness on general account.....	\$4,117.69
Balance of note held by Security Trust Co., on account of Hungarian Baptist Church, Bridgeport.....	\$3,500.00

FUNDS HELD BY THE CONVENTION

Jane E. Balcom Fund.....	\$1,000.00
Valentine Ballard Fund.....	200.00
Helen Beebe Fund.....	2,000.00
C. H. Chapman Fund.....	6,500.00
Lucy A. Fiske Fund.....	500.00
A. M. Fuller Fund.....	200.00
Elizabeth H. Gallup Fund.....	2,000.00
Harriet B. Harris Fund.....	500.00
James L. Howard Fund.....	2,500.00
G. W. Nicholson Memorial Fund.....	1,350.00
Sarah Searls Fund.....	100.00
C. H. Sheldon Fund.....	500.00
Dr. E. G. Sumner Fund.....	500.00
Henry and Almira Westcott Memorial Fund.....	5,000.00
Leander and Fannie A. Wilcox Fund.....	1,000.00
George R. Wilmot Fund.....	1,250.00
Stephen Woodward Fund.....	500.00
Gain by exchange of investments and otherwise.....	403.40
	<hr/>
	\$26,003.40

Investments

15 shares New Britain National Bank at 150.....	\$2,250.00
20 shares Union Pacific Railroad common stock;	
4 share Baltimore & Ohio Railroad common stock;	
2 shares Baltimore & Ohio Railroad preferred stock..	3,000.00
\$6,000 N. Y., N. H. & H. R. R. 4 per cent. debentures, due May, 1956.....	5,725.00

STATE CONVENTION

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\$3,000 Lake Shore & Michigan Southern Railway Company, Gold 4's, due May 1, 1931.....	2,865.00	
\$5,000 Lake Shore & Michigan Southern Railway Company, Gold 4's, due May 1, 1931.....	4,775.00	
\$7,000 Kansas City & Pacific Railroad Company, first mortgage 4's, due August 1, 1990.....	6,285.00	
Deposit in Bristol Savings Bank.....	200.00	
Deposit in State Savings Bank, Hartford.....	43.97	
\$1,000 Fourth Liberty Loan Bond 4¼%.....	859.43	
Income to Convention.....		\$26,003.40

Julia M. H. Andrews Trust Fund

Note, 6% Grace B. and Lewis I. Atwood..... \$12,000.00

Secured by first mortgage on land and buildings at No. 30 Walbridge Road, in the Town of West Hartford, Connecticut. Appraised value \$22,000.00

After the death of the present beneficiary, this fund is to be divided into four equal parts:

One-fourth for the benefit of The Connecticut Baptist Convention:

One-fourth for the benefit of certain beneficiaries, and at their death to become the property of the Convention:

One-fourth for the benefit of certain other beneficiaries, and at their death income to be paid to the Union Plainfield Baptist Church of Moosup:

One-fourth for the benefit of the Union Plainfield Baptist Church of Moosup. Should this church cease to exist, or discontinue its services, after becoming the direct beneficiary, the income of these last two funds is to be paid to the Convention.

Thurston B. Barber Trust Fund No. 1

\$4,000 Bridgeport Hydraulic Company, 5's, due June 1, 1925.....	\$3,740.00	
\$1,000 Second Liberty Loan bonds, Converted 4¼% ..	971.23	
\$5,000 Third Liberty Loan bonds, 4¼%.....	5,000.00	
\$2,000 Fourth Liberty Loan bonds, 4¼%.....	1,702.85	
\$1,000 New Milford Power Co., 5% first mtg. gold bond, due August 1, 1932.....	1,000.00	
Deposit in Chelsea Savings Bank, Norwich.....	148.83	
Deposit in Norwich Savings Society, Norwich.....	433.69	
Deposit in Mechanics Savings Bank, Hartford.....	1,206.36	
Deposit in State Savings Bank, Hartford.....	1,298.97	
Deposit in Society for Savings, Hartford.....	517.40	
Deposit in Savings Bank of New London.....	1,332.54	
Deposit in Jewett City Savings Bank.....	656.09	
Deposit in Bristol Savings Bank.....	673.25	
		\$19,281.21

This fund shows a gain of \$50.00 in principal.

Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Mrs. Mary E. Barber.

STATE CONVENTION

Thurston B. Barber Trust Fund No. 2

Deposit in Norwich Savings Society.....	\$1,000.00
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Held by The Connecticut Baptist Convention as trustee
under the will of Thurston B. Barber, for the benefit of
Mrs. Lena Gardner Taylor.

Thurston B. Barber Trust Fund No. 3

Deposit in Norwich Savings Society.....	\$1,000.00
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Held by The Connecticut Baptist Convention as trustee
under the will of Thurston B. Barber, for the benefit of
Winfield S. Robbins.

Rev. and Mrs. Frederick L. Batchelder Fund

Deposit in Travelers Bank and Trust Company, Hart-	
ford.....	\$648.57
Deposit in Savings Bank of Rockville.....	500.00
\$1,000 Fourth Liberty Loan bond, 4¼%.....	851.43
	\$2,000.00

Income to Stafford Church.

John T. and Anna Elizabeth Beach Fund

\$2,000 First Liberty Loan bonds, converted 4¼%.....	\$2,000.00
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Income to Convention.

Helen Beebe Fund

\$1,000 Providence & Worcester Railroad Company	
first mortgage 4% bond, due October 1, 1947.....	\$960.00
\$1,000 Atchison, Topeka & Santa Fe Railway Co.,	
general mortgage 4% bond due October 1 1995....	931.25
Deposit in State Savings Bank, Hartford.....	151.25
	\$2,042.50

Income to Convention.

Robert Birney Fund

Deposit in State Savings Bank, Hartford.....	\$2,737.91
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107 shares The Birney Realty Company, Torrington	
Conn., (par value. \$25).....	\$2,675.00

Income to Convention.

STATE CONVENTION

75

Polly Brownson Trust Fund

\$500 Third Liberty Loan bond $4\frac{1}{4}\%$, cost.....	\$476.85	
\$800 Fourth Liberty Loan bonds $4\frac{1}{4}\%$, cost.....	686.58	
		<hr/> \$1,163.43
Income to Bantam Church.		

E. Louise Carey Fund

Deposit in State Savings Bank, Hartford.....	\$100.00	
Income to Convention.		

Asher H. Chapman Trust

4 shares stock First National Bank, Stonington, Conn..	\$400.00	
Deposit in State Savings Bank, Hartford.....	400.00	
		<hr/> \$800.00
Income to First North Stonington Church.		

Benjamin F. Chapman Fund

Deposit in Norwich Savings Society, Norwich.....	\$400.00	
Deposit in Chelsea Savings Bank, Norwich.....	800.00	
Deposit in Dime Savings Bank, Hartford.....	400.00	
Deposit in Mechanics Savings Bank, Hartford.....	400.00	
		<hr/> \$2,000.00
Income to Convention.		

Chesterfield Baptist Church Fund

Deposit in Savings Bank of New London.....	\$994.49	
Income accrues to Fund.		

Church Edifice Fund

Deposit in State Savings Bank, Hartford.....	\$234.49	
Note, Bantam Baptist Church Society.....	202.00	
		<hr/> \$436.49

George N. Clark Fund

\$2,000 New York, Providence & Boston Railroad Company general mortgage (now 1st), 4% bond due April 1, 1942, fully registered.....	\$1,925.00	
Deposit in State Savings Bank, Hartford.....	75.00	
		<hr/> \$2,000.00
Income to Convention.		

Almira O. Cone Fund

\$2,000 West Shore Railroad Company first mortgage 4's, due January 1, 1936.....	2,000.00	
\$1,000 Reading Company and the P. & R. Coal & Iron Company, general mortgage, gold 4's due Jan. 1, 1937.....	1,000.00	

STATE CONVENTION

\$2,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931.....	2,000.00	
		\$5,000.00

Income divided equally between East Haddam Church
and Convention.

Eber Dunham Fund

5 shares Hartford-Aetna National Bank stock.....	\$500.00	
\$4,000 Chesapeake & Ohio, general mortgage, 4½% gold bonds, due March 1, 1992.....	4,000.00	
		\$4,500.00

Income to Mansfield, Willington, Stafford and Eastford
Baptist Churches.

Mrs. Eliza P. Dunham Fund

Deposit in State Savings Bank, Hartford.....	\$50.00	
Income to Danbury Baptist Church.		

Alfred Francis Fund

\$1,000 Bridgeport Hydraulic Co., 5's, due June 1, 1925..	935.00	
Deposit in State Savings Bank, Hartford.....	565.00	
		\$1,500.00

Income to Convention.

Esther N. Francis Fund

Deposit in State Savings Bank, Hartford.....	\$1,032.00	
Income to Convention.		

Sarah L. Frisbie Fund

\$1,000 Chesapeake & Ohio, general mortgage, 4½% gold bond, due March 1, 1992.....	\$1,000.00	
Income credited to Asylum Avenue Church, Hartford.		

Fund for Foreign Work

Deposit in Security Trust Company, Hartford.....	\$81.6	
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Mrs. Jennie Green Gale Fund

Deposit in State Savings Bank, Hartford.....	\$500.00	
Income to Banksville, N. Y., Church.		

Charles F. and Eliza J. Gordon Fund

\$2,000 New York, Providence & Boston Railroad Company general mortgage (now 1st), 4% bond, due April 1, 1942, fully registered.....	\$1,925.00	
Deposit in Dime Savings Bank, Hartford.....	75.00	
		\$2,000.00

Income to Convention.

STATE CONVENTION

77

William Avery Grippin Fund

\$10,000 Pennsylvania Railroad Company, general mortgage, 4½% gold bonds, due June 1, 1965.....	\$9,812.50
Deposit in Savings Bank of Tolland.....	187.50
	\$10,000.00
Income to Convention.	

Midian N. Griswold Trust Fund

5 shares Adams Express Company.....	\$500.00
13 shares The Winsted Hosiery Company.....	1,300.00
291 shares Winsted Gas Company, par \$25.....	7,275.00
\$1,000 Bond, Adams Express Company, 4's, 1947.....	1,000.00
\$500 Bond, Adams Express Company, 4's, 1948.....	500.00
\$500 Fourth Liberty Loan bonds 4¼%.....	428.80
Deposit Winsted Savings Bank.....	50.00
	\$11,053.80
Income to First Baptist Church, Winsted.	

Levi A. Hall Fund

\$1,000 Town of West Hartford, Conn., 4½% refunding and improvement bond, due Dec. 1, 1943.....	\$1,000.00
Deposit in State Savings Bank, Hartford.....	793.49
5 shares Thames National Bank, Norwich.....	800.00
\$4,000 Fourth Liberty Loan bond, 4¼%.....	3,406.51
\$4,000 N. Y. N. H. & H. R. R. 4% debentures, due May, 1956.....	4,000.00
	\$10,000.00
Income to Convention.	

Lucy A. Hancox Fund

\$5,000 Chicago, Burlington & Quincy Railroad Company, general mortgage, 4% bonds, due March 1, 1958.....	\$4,800.00
Deposit in State Savings Bank, Hartford.....	200.00
	\$5,000.00
Income to Convention.	

Ann M. Hill Trust

\$3,000 Chicago, Burlington & Quincy Railroad Company, general mortgage 4's, due March 1, 1958....	\$2,823.75
\$2,000 Allegheny Valley Railway Company general mortgage 4's, due March 1, 1942, fully guaranteed by Pennsylvania Railroad Co.....	1,917.50
Deposit in State Savings Bank, Hartford.....	8.75
	\$4,750.00

After the death of certain beneficiaries, one-half of the income of this fund is to be paid to the Union Plainfield Baptist Church of Moosup, the other half to the Convention.

STATE CONVENTION

Howard Valley Fund

Deposit in Norwich Savings Society.....	\$1,000.00
Income to Howard Valley Church.	

Josiah M. Hull Trust

\$5,000 1st Liberty Loan bonds, Converted $4\frac{1}{4}\%$, cost..	\$4,854.13
Deposit in Bristol Savings Bank.....	750.00
Deposit in City Savings Bank, Meriden.....	2,408.91
Deposit in Meriden Savings Bank.....	1,693.30
Deposit in New Haven Savings Bank.....	7,891.68
Deposit in State Savings Bank, Hartford.....	923.44
Note and mortgage, the Baptist Church of Cheshire....	4,000.00
	—————\$22,521.46

Income to Cheshire Church.

Helen M. King Fund

\$2,000 Lake Shore & Michigan Southern Railway Com- pany, gold 4's, due May 1, 1931.....	\$1,890.00
Deposit in Suffield Savings Bank.....	110.00
	—————\$2,000.00

Income to Convention.

Orissa A. Kinney Fund

\$2,000 Chicago, Milwaukee and St. Paul Railway Com- pany's 4's due June 1, 1925.....	\$1,890.00
Deposit in State Savings Bank, Hartford.....	110.00
	—————\$2,000.00

Income to Convention.

Orissa A. Kinney Fund

\$2,000 Amer. Telephone and Telegraph Company Col- lateral Trust 4's, due July 1, 1929.....	\$1,835.00
Deposit in State Savings Bank, Hartford.....	165.00
	—————\$2,000.00

Income to Third Church, Norwich.

Albert G. Lawson Fund

\$100 Fourth Liberty Loan bond, $4\frac{1}{4}\%$	\$100.00
Income to Convention.	

James W. Manning Fund

Deposit in Putnam Savings Bank.....	\$500.00
Income to South Woodstock Church.	

STATE CONVENTION

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Ann M. May Fund

Deposit in Dime Savings Bank, Hartford..... \$500.00
Income to Convention.

Anna E. Miller Fund

5 shares First National Bank, Stonington..... \$500.00
Deposit in State Savings Bank, Hartford..... 500.00
----- \$1,000.00
Income to First North Stonington Church.

Lucy J. Mills Fund

\$1,000 Second Liberty Loan bond, Converted $4\frac{1}{4}\%$,
cost..... \$978.43
Deposit in State Savings Bank, Hartford..... 21.57
----- \$1,000.00
Income to Bloomfield Church.

Fund of a New Haven Friend

\$1,000 5% Collateral Trust Gold Bond of the Amer-
ican Telephone and Telegraph Company, due
December 1, 1946, at $99\frac{1}{8}\%$ \$991.25
Deposit in State Savings Bank, Hartford..... 8.75
\$1,000 Victory Liberty Loan Bond $4\frac{3}{4}\%$ 1,000.00
----- \$2,000.00
Income to Convention.

Samuel W. Parshley Fund

\$5,000 Reading Company and the P. & R. Coal and Iron Com-
pany, general mortgage, gold 4's, due Jan. 1, 1997..... \$5,000.00
Income to Middletown Church.

Emeline Peckham Trust

Deposit in Bristol Savings Bank, Bristol, Conn..... \$690.00
Deposit in State Savings Bank, Hartford..... 519.12
\$3,000 Fourth Liberty Loan bonds, $4\frac{1}{4}\%$ 2,590.88
----- \$3,800.00

After the death of certain beneficiaries, one-half of the
income of this Fund is to be paid to the Union Plainfield Baptist
Church of Moosup, the other half to the Convention.

E. A. Phelps Fund

Deposit in State Savings Bank, Hartford..... \$500.00
Income to North Colebrook Church.

STATE CONVENTION

Abbie Babcock Phillips Fund

Deposit in State Savings Bank, Hartford.....	\$500.00
Income to Second North Stonington Church upon specified conditions.	

Martha Rogers Fund

Deposit in Savings Bank of New London.....	\$500.00
Income to Edifice Fund of Convention.	

First Saybrook Fund

10 shares Phoenix Insurance Company.....	\$4,800.00
8 shares Aetna Insurance Company.....	3,600.00
4 shares Hartford Fire Insurance Company.....	2,200.00
3 shares National Fire Insurance Company.....	1,350.00
Deposit in State Savings Bank, Hartford.....	581.00
Deposit in Chelsea Savings Bank, Norwich.....	1,116.00
	<hr/> \$13,647.00
Income to First Saybrook Church.	

Mary J. Selleck Fund

\$1,000 American Telephone & Telegraph Company col- lateral trust 4% bond, due July 1, 1929.....	\$928.75
Deposit in State Savings Bank, Hartford.....	271.25
	<hr/> \$1,200.00
Income to Danbury Church.	

Alfred J. and Ralph J. Shipley Fund

\$100 Second Liberty Loan bond, Converted 4¼%.....	\$100.00
\$400 Third Liberty Loan bonds, Converted 4¼%.....	400.00
Deposit in Dime Savings Bank, Hartford.....	500.00
	<hr/> \$1,000.00
Income to Convention.	

Cornelia A. W. Silliman Fund

\$1,000 Lake Shore & Michigan Southern Railway Com- pany, gold 4's, due May 1, 1931.....	\$930.00
Deposit in State Savings Bank, Hartford.....	70.00
	<hr/> \$1,000.00
Income to Convention.	

Helen A. Stevens and Mrs. Susan M. Stevens Fund

First Liberty Loan bond Converted 4¼%.....	\$1,000.00
Income to Convention.	

Helen A. Stevens and Mrs. Emeline Stevens Dudley Fund

First Liberty Loan bond Converted $4\frac{1}{4}\%$	\$1,000.00
Income to Convention.	

Allis Babcock Stone Fund

Deposit in State Savings Bank, Hartford.....	\$125.00
Income to Third North Stonington Church.	

Mr. and Mrs. Thomas Hubbard Thresher Fund

Deposit in Stafford Savings Bank of Stafford Springs.....	\$1,500.00
Income to Stafford Church.	

Charles A. Tillinghast Memorial Fund

\$2,000 Westville, Conn., School District, $4\frac{1}{2}\%$, due March 1, 1948.....	\$2,000.00
Income to Union Plainfield Baptist Church, Moosup.	

Tolland Baptist Church Fund

Deposit in the Savings Bank of Rockville.....	\$100.00
Income to Convention.	

Henry R. Tryon Fund

35 shares Swift & Company stock, par value.....	\$3,500.00
37 shares Compania Swift Internacional, par value.....	555.00
64 shares Libby, McNeil & Libby.....	480.00
70 shares National Leather Company, par value.....	700.00
\$1,000 Meriden, Southington & Compounce Tramway Company, first mortgage, 5 per cent. gold bond, due July 1, 1928.....	1,000.00
Note and mortgage, Calvary Baptist Church, Torrington.....	700.00
Deposit State Savings Bank, Hartford.....	14.31
Note and mortgage, Charles N. Smith, 29 Lincoln Street, Hartford.....	2,000.00
\$2,000 Boston & Albany Railroad Company, Improvement 4's, due May 1, 1934.....	1,985.00
Income to Convention.	<hr/> \$10,934.31

Fund given by "Two Friends"

\$1,000 Kansas City Mo., $4\frac{1}{2}\%$ Levee and Drainage bond, due March 1, 1933.....	\$986.50
\$4,000 First Liberty Loan bonds, Converted $4\frac{1}{4}\%$	3,883.70
Deposit in Chelsea Savings Bank, Norwich.....	529.39
Deposit in Norwich Savings Society.....	1,000.00
Deposit in Savings Bank of Tolland.....	312.41
Mortgage, Charles E. Williamson, Trustee.	1,288.00
Loan, New Hope Baptist Church, Danbury.....	2,000.00
Income to Convention.	<hr/> \$10,000.00

STATE CONVENTION

Almira E. Westcott Fund

Deposit in Bridgeport Savings Bank.....	\$2,000.00
Income to Convention.	

A. E. & H. T. Westcott Fund

\$5,000 Chesapeake & Ohio Railway Company, general mortgage 4½%, due March 1, 1992.....	\$5,000.00
Income to East Killingly Church.	

Eunice Wood Fund

\$2,000 Cedar Rapids, Iowa Falls & Northwestern Rail- way Company, first 5's, 1921.....	\$2,000.00
\$5,000 The Delaware & Hudson Company, first lien equipment, 4½'s, due July 1, 1922.....	4,750.00
\$5,000 Chicago, Milwaukee & St. Paul Railway Co., 4% gold bonds, due June 1, 1925.....	4,725.00
\$5,000 Northern Pacific-Great Northern, joint 4's C. B. & Q. collateral, due July 1, 1921.....	4,643.75
\$5,000 Northern Pacific-Great Northern, joint 4's, C. B. & Q. collateral, due July 1, 1921.....	4,637.50
\$5,000 Chesapeake & Ohio Railway Company, general mortgage, 4½'s, due March 1, 1992.....	5,000.00
\$3,000 Lake Shore & Michigan Southern Railway gold 4's, due May 1, 1931.....	2,718.75
\$4,000 Lake Shore & Michigan Southern Railway, gold 4's, due May 1, 1931.....	3,730.00
\$3,000 West Shore Railroad Company, first 4's, due January 1, 1931.....	2,838.75
\$1,000 Chicago & Northwestern Railway Co., general mortgage, gold 4's, due Nov. 1, 1987.....	990.00
Deposit Chelsea Savings Bank, Norwich.....	721.15
Deposit State Savings Bank, Hartford.....	275.00
Income to Convention.	—————\$37,029.90

Eunice Wood Trust Fund

Deposit in Norwich Savings Society.....	\$3,000.00
Income to Ledyard Church.	

Mary McC. Wooster Fund

This is a trust fund in the care of the Hartford-Connecticut Trust Company of Hartford. The Convention shares the income semi-annually with several Baptist societies. Our proportion would represent the income on a fund of at least.....\$10,000.00

E. Isabelle Youngs Fund

First Liberty Loan bonds, 3½%.....	\$200.00
Income to be used for work among the Foreign-born in Connecticut.	

**The Convention Holds Title to the following Pieces of
Real Estate:**

Bridgeport, Calvary Church.
 Bridgeport, Hungarian Church and Chapel.
 Clinton, Wood lot.
 Crescent Beach, building lot.
 Danbury, New Hope Church.
 Fairfield Church.
 Greenwich Church.
 Howard Valley Church.
 Meriden, Italian Chapel.
 New Britain, non-interest-bearing mortgage, \$1,000, Swedish Church.
 Norwich, Third Church (Greenville).
 Ocean Park Cottage, Ocean Park, Maine.
 Saybrook, Winthrop Church, two pieces of property.
 Shelton, Church property.
 Southington, Italian Chapel.
 South Norwalk, Hungarian Chapel.
 Stamford Chapel.
 Torrington, building lots.
 Wallingford, Hungarian Chapel.
 Waterbury, Italian property.
 Winsted, Church property.

**The Convention Pays the interest on Mortgages on the
Following Properties, which it Owns:**

Meriden, Italian Chapel.....	\$90.00
Shelton Church.....	75.00
Southington, Italian Chapel.....	110.00
Wallingford, Hungarian Chapel.....	30.00
	<hr/> \$305.00

List of Annuity Bonds Outstanding (Corrected to Jan. 1921)

Miss E. Louise Carey.....	100.00	6.8	July 15	Annually
Mrs. Elizabeth H. Gallup.....	2,000.00	5	April 15	Oct. 15
Chas. F. and Eliza J. Gordon...	2,000.00	7.7	Jan., April,	July and October 1
Albert G. Lawson.....	100.00	8.9	April 15	Oct. 15
Mrs. Abbie Babcock Phillips...	500.00	4	Jan. 1	July 1
Ralph J. Shipley.....	1,000.00	7.9	April 15	Oct. 15
Mrs. Cornelia A. W. Silliman..	1,000.00	6	March 1	Sept. 1
Miss Helen A. Stevens.....	1,000.00	6.3	Jan. 15	July 15
Miss Helen A. Stevens.....	1,000.00	6.4	Jan. 15	July 15
Two friends.....	10,000.00	6½	April 1	Oct. 1
A New Haven friend.....	1,000.00	7.6	Jan. 15	July 15
A New Haven friend.....	1,000.00	7.8	Jan. 15	July 15

Respectfully submitted,



Treasurer

REPORT OF AUDITORS

Rev. A. B. Coats, Secretary,
The Connecticut Baptist Convention,
647 Main Street, Hartford, Connecticut.

Dear Sir:

We have audited the books and accounts of The Connecticut Baptist Convention for the period from October 14, 1919, to May 12, 1920.

The investments underlying the several trusts, including the trust funds held for the benefit of others, were found to be in good order and we proved that the income earned was duly accounted for in accordance with the provisions of the trust deeds.

The vouchers supporting the disbursements were examined and their distribution verified.

Attached hereto is a statement of the receipts and disbursements, exclusive of trust funds held for the benefit of others, for the period named.

Very truly yours,

PETZE & SOULE,

Certified Public Accountants.

Hartford, Conn., Dec. 14, 1920.

REPORT OF AUDITORS

THE CONNECTICUT BAPTIST CONVENTION

Statement of the Receipts and Disbursements

(Exclusive of Trust Funds Held for the Benefit of Others)

For the Period from October 14, 1919 to May 12, 1920.

Receipts

Balance on hand, October 13, 1919.....	\$1,141.14
Churches and Sunday Schools.....	5,376.36
Foreign Churches and Missions.....	90.00
Individuals.....	185.00
Services of Superintendent of Missions Pastor-at-Large and Director of Religious Education.....	333.51
Security Trust Company (Loan).....	3,000.00
National Committee of Northern Baptist Laymen on account of the 6½% of funds contributed to the Victory Campaign in Connecticut.....	2,000.00
Bequest from Estate Mary I. Stevens, Essex.....	1,000.00
Income from Eunice Wood Fund.....	974.92
Income from all Other Funds Held for Convention Use.....	3,164.90
American Baptist Home Missionary Society for Missionaries.....	2,985.02
American Baptist Publication Society on account of salary and Expenses of Rev. Wm. T. Thayer.....	1,071.06
Security Trust Company for Interest on Balances.....	62.05
West Hartford Baptist Church on account of Loan.....	25.00
Rent of North Colebrook Parsonage.....	37.17
General Board of Promotion on account of Expenses.....	585.00
Sundry Items.....	24.00
Securities Sold in the Bradley Fund.....	2,000.00
Total Receipts.....	\$29,055.13

Report of Auditors (Continued)

Disbursements

English Speaking Churches.....	\$ 4,328.88
Work Among Foreigners in Connecticut.....	4,289.59
Missionaries in Connecticut, amount received from Home Missionary Society.....	2,985.02
Mortgage on Greenwich Church.....	2,038.00
Interest on above.....	32.02
Annuity.....	834.50
Superintendent of Missions, salary and expenses.....	2,321.74
Pastor-at-Large, salary and expenses.....	1,901.78
Director of Religious Education, salary and expenses.....	1,872.89
Treasurer's salary.....	583.33
Secretary's assistant.....	730.00
Office Rent.....	260.00
Printing Annuals and Postage.....	858.02
Miscellaneous printing.....	273.28
Office supplies and expenses.....	211.79
Edward I. Petze & Co., auditing Treasurer's accounts.....	90.00
Telephones, office and homes.....	167.15
Premium Treasurer's surety bond.....	25.00
Expenses Birney property, Torrington.....	140.18
State Board of Promotion, share of expense.....	140.95
General Board of Promotion expenses.....	68.71
Committee expenses, lunches, etc.....	172.92
Automobile expenses, tires, tubes, registration, etc.....	111.40
Interest on mortgages, Conv. property.....	105.00
Premium liability insurance.....	10.00
Expenses in foreclosure of Fairfield Church mortgage.....	158.87
W. M. Darrow, New London, war work.....	166.66
Rev. R. Maplesden for three stereopticon lectures.....	45.00
Proportion of expenses, Ocean Park Assembly.....	50.00
Expenses, Italian Conference.....	25.00
Expenses Religious Education Work.....	60.14
Missionary work among colored people.....	115.00
Balance on hand May 12, 1920.....	3,882.31
Total Disbursements.....	\$29,055.13



STATISTICS
OF
CHURCHES AND SUNDAY SCHOOLS

FINANCIAL TABLES

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Churches in ASHFORD Asscn	Benevolent Contributions										Total Benevolence	Money Raised for All Purposes
	Home Church Expenses	State Missions	Joint Home Missions	Joint Foreign Missions	Bible and Publication Society	N. B. C. Board of Education	M. and M. Board	Other Objects				
Andover.....			\$ 11.50	\$ 4.50						\$ 16.00	\$ 16.00	
Brooklyn.....	\$2,697.85	\$ 93.00	308.71	228.71	\$53.00			\$982.30		1,555.72	4,253.57	
Danialson.....	1,463.40	20.00	21.00	22.33	3.43	\$2.18	\$2.18	7.00		78.12	1,411.32	
Eastford.....	1,462.00	37.00	14.00	14.00	4.00	4.00	5.00			94.00	1,556.00	
East Killingly.....	1,846.22	32.00	30.33	32.50	3.25	3.25	3.41			106.74	1,952.96	
Howard Valley.....	17.00	18.50								15.50	33.50	
Mansfield, First.....	786.17	16.62	29.36	27.70						78.58	835.05	
Putnam.....	2,849.65	41.25	63.75	74.75	14.25	9.75	15.00	652.50		881.25	3,730.90	
Stafford.....	1,355.68	105.00	57.36	62.36	27.09	5.48	11.92	238.40		507.61	1,863.29	
Thompson, Central.....	787.51		48.00	27.00				411.00		486.00	1,273.51	
Thompson, East.....	678.49	2.00	2.00	2.00	1.00	1.00	1.00			9.00	687.49	
Warrenville.....	550.00	15.00	10.00	15.00	3.00	3.60	3.60	40.00		90.20	640.20	
Westford.....	580.00	9.00	5.00	10.00	.58	2.18	2.18			28.94	308.94	
Westmanic.....	4,204.33	146.67	202.17	403.34	38.75	41.24	30.84	1,441.36		2,304.37	6,508.70	
Willington, Calvary.....												
Willington, South.....	1,583.31	320.00	260.00	390.00	37.91	32.50	37.91			1,052.32	2,666.63	
Woodstock, South.....	293.00				3.			197.00		122.00	425.00	
Woodstock, West.....	300.00							192.50		192.50	492.50	
Totals.....	\$20,029.41	\$856.04	\$953.18	\$1,330.19	\$186.26	\$105.18	\$115.04	\$4,102.06		\$7,647.95	\$27,673.76	

[illegible]

FINANCIAL TABLES

Churches in FAIRFIELD Association	Home Church Expense	Benevolent Contributions							Total Benevolence	Money Raised for All Purposes
		State Missions	Joint Home Missions	Joint Foreign Missions	Bible and Publication Society	N. B. C. Board of Education	M. and M. Board	Other Objects		
Bankville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bridgeport, Bethel.....	\$1,797.23	\$6.25	\$15.16	\$27.08	\$5.41	\$5.41	\$5.41	\$49.50	\$114.22	\$1,911.45
Bridgeport, Calvary.....	18,163.15	243.35	483.00	735.00	76.00	56.50	260.00	684.66	2,538.51	20,701.66
Bridgeport, First.....	1,299.18	30.00	45.00	15.00	.....	.....	.....	406.00	496.00	1,795.18
Bridgeport, German.....	1,811.85	60.00	30.00	42.00	5.00	3.00	5.00	133.40	278.40	2,090.25
Bridgeport, Hungarian.....	3,392.51	96.00	225.41	200.87	6.00	18.41	16.25	138.30	581.24	3,973.75
Bridgeport, Memorial.....	3,000.00	.....	.....	.....	.....	.....	.....	104.00	104.00	3,104.00
Bridgeport, Messiah.....	4,335.43	120.00	135.00	256.00	25.00	17.00	20.00	365.99	1,172.99	5,508.42
Bridgeport, Second.....	55,224.80	10.00	.....	.....	.....	.....	.....	235.00	245.00	55,469.80
Bridgeport, 1st Swedish.....	4,597.32	156.00	193.00	205.00	13.00	66.00	43.00	406.00	1,060.00	5,657.32
Danbury.....	584.35	.....	.....	.....	.....	.....	.....	.....	.....	584.35
Danbury, New Hope.....	700.00	21.00	52.00	86.66	11.91	17.33	7.58	484.41	663.80	1,363.80
Fairfield.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenwich.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Milford.....	725.56	25.00	65.00	75.00	7.00	.....	10.00	25.75	207.75	933.31
Norwalk, Grace.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rowayton.....	1,600.00	18.00	57.58	120.00	24.91	13.00	10.83	37.02	281.34	1,881.34
South Norwalk.....	3,488.85	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stamford, First.....	6,120.86	156.25	270.41	487.65	76.85	6.25	67.50	1,099.90	2,992.44	9,113.30
Stamford, Union.....	1,496.70	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stepney.....	771.28	14.50	18.50	17.50	.....	.....	.....	.....	.....	.....
Stratfield.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stratford, First.....	1,285.00	15.00	34.00	45.00	6.00	5.00	5.00	16.40	70.00	1,355.18
White Hills.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	\$110,434.60	\$965.35	\$1,614.06	\$2,306.76	\$957.08	\$207.90	\$647.87	\$6,117.86	\$12,116.88	\$122,551.48

Churches in HARTFORD As association	When Organized	Pastors and Date of Settlement	Clerks	Increase				Decrease				Loss	Total Enrolled	Sunday School		Value of Church Property
				Baptism	Letter	Experience	Restoration	Letter	Disavow	Exclusion	Death			Gain		
Bardonia	1850	H. E. Olcott	W. S. Rogers					4				3	377	119		\$2,500
Bloomfield	1786	Henry D. Coe	A. Kelly	8	14	1		7				3	377	220	9	40,000
Bristol	1911	Henry D. Coe	Wm. W. Russell	4	2			4				6	36	35	4	6,900
Canton	1787		Peter Carlson					1				4	1	36	39	6,210
Colebrook, North	1794		G. E. Penn													3,500
Colebrook, South	1848		Wm. W. Oles													2,000
Cornwall, East	1786		Clara M. Norton					1				1	14			1,000
Cornwall, Hollow	1844		Wm. A. Welch													70,000
Hartford, Asylum Ave.	1884	Peter C. Wright, D.D.	E. H. Oving	6	3			4				3	440	270		240,000
Hartford, First	1790	Herbert J. White, D.D.	Herbert Spencer	23	27	1		8				2	352	362	20	53,500
Hartford, Memorial	1884	Manford W. Schuh	Curtis P. Gladding	14	12			13				13	323	340		115
Hartford, Mt. Calvary	1920	M. C. Pittman	Wm. Woltersdorf	17	33			8				43	330	65		12,700
Hartford, Mt. Olive	1920	G. S. Clark	David Carter	65	80			1				1	135			12,700
Hartford, Shiloh	1896		J. G. Jackson					1				1	12			12,700
Hartford, South	1890	W. B. Reed, D. D.	A. A. Guild	5	5			10				1	330	65		27,885
Hartford, South	1835	J. N. Lackey, D. D.	Alexander Edney	20	35	1		1				8	743	310	6	60,000
Hartford, South	1848	C. L. Bloomquist	F. E. Tolhurst	25	42	1		10	9			53	743	316	41	171,300
Hartford, Union	1848	C. L. Palmer, D. D.	C. M. Mollin	10	2	3		5				3	145	54	11	13,000
New Britain, First	1808	Frank Thomas	Frank Thomas	66	3	28		13	26			85	270	290	9	39,500
New Britain, German	1883	Wm. Williams	A. H. Barker	8	8			13	26			2	456	275	2	26,400
New Britain, Swedish	1883	F. H. Klingborg	A. H. Enckhaed	3	2			4	8			3	103	119	14	16,800
Pleasantville	1852	J. E. Ward	Mrs. J. T. Parker	3	2			1				1	130	137		12,000
Rockville	1882	R. W. Ferguson	E. W. Robinson	19	3			1	2			1	69	96	1	12,000
Ruffield, First	1769	Jesse F. Smith	F. E. Hastings	10	4			4				1	139	142		6,000
Suffield, Second	1805	E. Scott Farley	W. S. Fuller	4	4			4				10	24	20		9,000
Suffield, Third	1905	S. E. Ellison	Mrs. Lena Denny	4	4	1			2			7	32	130		7,000
Tariffville	1833		W. H. Pease										52	30		21,000
Torrington	1896	Walter T. Aiken	W. E. Bennett	6	5	1		1	64			2	169			21,000
West Hartford	1838	Earle W. Darrow	W. James Tuller	7	8	1		1				9	113	120		20,000
Winsted	1890		C. L. Marsh	5	3			4				3	191	60	6	18,000
Totals, Churches.....	31	Pastors.....	21	307	176	154	8	105	123	5	77	446	7107	3844	130	1,320,095

FINANCIAL TABLES

Churches in HARTFORD Association	Benevolent Contributions								Total Benevolence	Money Raised for All Purposes
	Home Expenses	State Missions	Joint Home Missions	Joint Foreign Missions	Bible and Publication Society	N. B. C. Board of Education	M. and M. Board	Other Objects		
Boutam	\$405.26	\$32.50	\$43.33	\$43.33	\$13.01	\$5.42	\$5.42	.....	\$143.01	\$548.27
Bloomfield	4,934.24	174.11	385.41	615.79	83.05	61.75	49.56	\$1,721.00	3,090.67	8,024.91
Bristol, First	620.32	.....	* 35.00	.....	.....	.....	.....	29.94	64.94	685.26
Bristol, Second	486.00	40.00	.....	15.00	.....	.....	.....	216.12	286.12	772.12
Canton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colebrook, North	72.00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Colebrook, South	.....	.....	.....	.....	.....	.....	.....	52.00	52.00	124.00
Cornwall, East	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cornwall, Hollow	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hartford, Asylum Ave.	10,705.31	615.00	995.00	1,345.50	64.00	.....	215.00	400.00	3,634.50	14,339.81
Hartford, Central	17,640.30	800.43	1,039.63	8,960.30	306.63	57.00	75.00	5,960.03	17,205.02	34,845.32
Hartford, Mt. Asenial	6,141.43	100.00	185.00	300.00	34.00	.....	30.00	201.10	872.10	7,013.53
Hartford, Mt. Calvary	5,600.00	5.00	.....	.....	.....	5.00	.....	5.00	15.00	5,615.00
Hartford, Mt. Olivet	6,106.00	.....	.....	.....	.....	.....	.....	3.00	3.00	6,109.00
Hartford, Olivet	3,481.75	30.00	52.00	65.00	14.08	7.58	10.83	.....	179.49	3,661.24
Hartford, Shiloh	5,895.00	12.00	.....	.....	.....	.....	.....	.....	12.00	5,907.00
Hartford, South	8,601.30	500.00	1,257.12	883.00	66.00	84.00	100.00	3,901.21	6,727.67	13,328.93
Hartford, Swedish	1,275.00	15.00	15.00	54.74	.....	30.00	.....	2,872.44	2,927.18	4,202.18
Hartford, Union	8,814.54	142.65	710.21	930.42	86.08	52.74	37.40	1,813.50	3,779.60	15,723.15
New Britain, First	3,948.83	10.00	83.70	885.40	.....	.....	25.00	792.62	1,173.32	4,882.14
New Britain, German	3,703.82	10.00	.....	15.15	.....	.....	.....	.....	.....	3,718.97
New Britain, Swedish	3,156.64	10.00	.....	.....	.....	.....	.....	.....	.....	3,166.64
Pleasantville	866.05	65.00	47.91	96.50	2.18	6.50	5.53	26.00	418.67	904.65
Rockville	1,941.56	55.00	.....	.....	.....	.....	.....	.....	.....	1,996.56
Suffield, First	4,400.00	14.00	10.50	18.75	7.50	.....	.....	139.91	194.91	4,593.46
Suffield, Second	5,196.18	.....	680.00	430.00	.....	50.00	40.00	3,900.00	375.75	7,775.75
Suffield, Third	1,571.80	7.00	.....	.....	1.00	.....	.....	.....	.....	1,578.80
Tariffville	50.00	.....	.....	.....	.....	.....	.....	.....	.....	50.00
Torrington	2,689.32	53.00	100.00	150.00	24.00	17.00	.....	.....	639.59	3,318.91
West Hartford	7,522.14	130.00	80.18	119.19	3.69	11.91	5.41	595.12	745.50	2,967.64
Winsted	1,535.35	.....	.....	.....	.....	.....	.....	592.25	592.25	2,147.60
Totals	\$116,079.86	\$2,222.59	\$5771.99	\$14,964.67	\$705.22	\$410.90	\$609.20	\$23,784.05	\$49,068.62	\$165,148.48

* Swedish Missions.

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

Churches in NEW HAVEN Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease			Loss	Total Enrolled	Added to Church		Value of Church Property Free of Debt			
				Baptism	Letter	Experience	Restoration	Letter	Erasure			Exclusion	Death		Gain		
Ansonia, First.....	1874	Wallace C. Sampson.....	1919	9	3	1	1	12	..	..	2	1	363	236	28	\$49,650
Ansonia, Macedonia.....	1890	G. E. Hughes.....	1917	..	..	1	..	..	..	..	..	1	145	112	6	19,850
Branford.....	1838	Ivan H. Benedict.....	1919	3	3	..	..	2	2	..	2	..	125	136	..	15,500
Cheshire.....	1838	F. D. Laddington.....	1919	2	5	1	..	..	..	..	..	8	45	16	..	8,000
Chester.....	1832	S. W. Delzell.....	1916	..	..	..	..	..	1	..	3	4	117	82	..	13,500
Clinton.....	1797	..	..	1	2	..	..	6	..	..	..	3	94	52	..	7,500
Cromwell.....	1832	Wm. H. Kelsey, 2nd.....	..	..	..	..	..	..	..	1	..	1	..	39	..	32,000
Deep River.....	1822	J. H. IngalSheppard, 1st.....	1920	11	4	..	..	6	..	..	5	2	213	183	4	23,000
East Haven.....	1811	F. L. Brooks.....	1919	5	2	..	..	5	3	..	5	4	151	180	..	13,000
Haddam.....	1822	..	..	..	..	..	..	..	..	..	..	..	..	9	..	4,000
Meriden, First.....	1786	Burtin N. Timbie.....	1912	13	1	..	..	10	..	4	11	11	466	280	..	49,600
Meriden, German.....	1873	Flora C. Teubner.....	..	..	4	..	..	4	1	5	..	..	10	107	1	10,000
Meriden, Main St.....	1861	Arthur A. Service.....	..	6	5	..	..	6	6	3	3	2	346	162	..	60,000
Meriden, Swedish.....	1887	Eric Johnson.....	1918	11	1	..	..	1	1	1	1	10	174	125	..	17,200
Middletown.....	1795	Isaac G. Newton.....	1910	4	10	..	..	7	..	4	4	3	299	153	..	34,000
Mifflord.....	1895	..	..	..	..	..	..	..	..	..	..	..	..	..	..	3,500
Montrose.....	1811	Ferris J. Stephens.....	1920	..	..	..	..	..	..	..	3	2	68	52	..	9,500
Naugatuck.....	1901	Francis C. Lamb.....	1918	5	4	..	..	..	..	..	1	8	..	61	..	18,000
New Britain.....	1871	James McGe.....	1916	25	17	..	..	13	3	..	10	24	1040	496	19	110,000
New Haven, First.....	1816	George A. Baisell.....	..	9	9	1	..	15	..	..	8	..	540	199	..	91,000
New Haven, German.....	1857	Julius Kaaz.....	..	..	..	..	..	..	..	..	..	..	158	88	1	29,000
New Haven, Grand Ave.....	1871	P. L. Cosman.....	1920	16	13	1	..	3	3	..	2	25	162	121	..	25,000	
New Haven, Immanuel.....	1895	John B. Pharr, D. D.....	1918	37	5	62	..	3	3	5	2	93	617	148	5	60,000	
New Haven, Italian.....	1913	G. Basile.....	1917	4	..	..	..	3	3	..	3	8	56	64	1	9,750
New Haven, Olivet.....	1894	Henry K. Trask.....	1917	..	5	1	..	10	7	3	2	7	315	190	..	17,400	
New Haven, Swedish.....	1882	George C. Chappell.....	..	..	..	..	..	..	..	..	..	..	..	..	..	8,500
Plantsville.....	1872	George H. Gardner.....	1920	4	3	..	..	..	..	..	2	5	103	58	..	10,000
Saybrook.....	1744	J. H. Sheppard(Supply).....	1920	17	1	..	..	..	..	..	2	..	21	..	..	3,500
Shelton.....	1822	N. C. Frittle.....	1919	14	13	..	..	11	..	..	1	17	204	138	..	13,000
Union.....	1832	C. C. Williams.....	1919	..	..	..	..	..	..	..	1	..	204	137	..	17,000
Wallingford.....	1817	D. W. Ludenslager.....	1918	4	2	..	..	1	..	6	..	..	380	190	13	36,000
Wallingford, Hung.....	1919	Michael Szilagyi.....	1920	5	0	..	..	..	..	2	..	..	36	..	..	4,000
Waterbury, First.....	1803	D. P. Gaines.....	1920	13	12	2	..	18	..	..	14	5	789	324	13	125,700
Waterbury, Grace.....	1900	I. W. Reed.....	1901	28	12	22	4	..	2	2	..	60	257	90	..	8,000	
Waterbury, Second.....	1892	D. C. Troxel.....	1919	1	3	..	..	8	..	1	1	5	112	162	9	12,000
West Haven.....	1905	Axel I. Peterson.....	1920	..	..	..	..	..	..	..	..	..	80	37	..	34,000
West Haven, Tabernacle.....	1891	Wm. H. Wakefield, Jr.....	1920	4	17	..	1	6	..	..	5	11	174	118	2	2,500
Yalesville.....	1879	W. T. McKenzie.....	..	..	..	..	..	3	..	..	..	3	64	78	1	6,300
Totals, Churches.....	38	Pastors.....	29	249	164	91	6	204	15	10	109	265	93	8247	4488	103	\$970,900

FINANCIAL TABLES

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Churches in NEW HAVEN Association	Benevolent Contributions								Total Benevolence	Money Raised for All Purposes
	Home Church Expenses	State Missions	Joint Home Missions	Joint Foreign Missions	Bible and Publication Society	N. B. C. Board of Education	M. and M.	Other Objects		
Ansonia, First.....	\$5,846.25	\$31.93	\$44.80	\$81.62	\$8.22	\$15.52	\$4.91	\$1,663.87	\$1,850.87	\$7,697.10
Ansonia, Macedonia.....	1,311.00	40.00	.....	.....	13.00	.....	54.00	424.00	491.00	2,091.00
Braunford.....	1,600.00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cheshire.....	1,049.12	10.00	16.00	20.00	3.00	.....	6.00	40.00	95.00	1,144.11
Chester.....	1,076.82	10.00	56.00	54.00	.....	.....	.....	.....	.....	1,209.42
Clinton.....	1,155.66	18.00	86.00	114.00	10.00	12.00	10.00	130.00	332.00	1,537.66
Cromwell.....	701.17	28.00	5.00	10.00	.....	.....	.....	.....	43.00	744.17
Deep River.....	4,275.42	141.75	162.50	151.75	13.00	40.00	40.00	3,023.92	3,572.92	7,848.34
Essex.....	2,047.52	43.00	75.00	75.00	16.50	23.00	15.00	247.50	495.00	2,542.52
Madison.....	.....	4.00	3.00	5.00	3.00	.....	.....	4.00	22.00	.....
Meriden, First.....	5,992.47	297.69	532.44	713.01	57.33	101.85	205.86	144.00	3,905.18	9,897.65
Meriden, German.....	4,449.50	15.00	15.00	22.00	.....	.....	10.00	.....	62.00	4,511.50
Meriden, Main St.....	3,801.76	65.00	113.75	277.23	24.91	.....	27.08	172.39	680.36	4,482.12
Meriden, Swedish.....	3,192.19	10.00	10.00	130.97	.....	.....	26.57	473.97	651.51	3,843.70
Middletown.....	3,352.92	133.84	133.84	112.87	11.15	22.31	27.88	25.85	527.74	3,880.66
Milford.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montrose.....	1,270.00	50.00	93.50	111.91	15.92	22.33	24.91	40.25	358.82	1,628.82
Naugatuck.....	506.10	9.00	14.00	28.00	6.50	1.50	5.50	5.50	64.50	570.60
New Haven, Calvary.....	13,261.89	736.64	1,187.70	2,056.56	202.00	115.00	110.00	6,356.28	10,763.71	24,026.07
New Haven, First.....	7,426.80	405.68	750.61	750.61	25.13	28.91	.....	3,322.77	5,283.71	12,710.51
New Haven, German.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Haven, Grand Ave.....	2,677.40	12.00	168.25	15.80	.....	.....	.....	776.41	776.41	3,653.81
New Haven, Italian.....	5,847.06	.....	.....	.....	.....	.....	.....	374.06	570.11	5,617.17
New Haven, Olivet.....	3,587.50	.....	.....	.....	.....	.....	.....	131.42	131.42	5,118.58
New Haven, Swedish.....	1,109.96	15.00	45.00	.....	5.00	.....	.....	1,181.73	1,181.73	5,149.93
Plantville.....	789.01	15.00	.....	.....	.....	.....	.....	218.40	233.40	1,022.41
Saybrook.....	453.94	.....	.....	.....	45.03	.....	.....	204.00	249.03	702.97
Shelton.....	1,509.47	88.15	64.69	90.63	16.00	29.12	16.50	14.66	319.75	1,829.22
Southington.....	2,190.05	.....	.....	.....	.....	.....	.....	1,677.77	1,677.77	3,867.82
Wallingford.....	4,726.18	305.02	340.06	378.01	19.87	35.00	49.65	4,434.95	1,562.56	6,188.74
Waterbury, Hungarian.....	11,713.82	15.00	10.00	.....	5.00	17.00	.....	50.00	97.00	890.18
Waterbury, First.....	2,113.32	450.00	1,071.11	1,140.76	60.63	83.34	64.18	703.44	3,570.46	15,292.78
Waterbury, Second.....	2,113.00	35.00	85.00	125.00	35.00	.....	.....	200.00	480.00	4,500.00
Waterbury, Tabernacle.....	4,745.03	20.00	10.00	66.00	.....	.....	.....	537.50	143.50	4,888.53
West Haven.....	1,511.41	.....	.....	.....	.....	.....	.....	302.31	307.31	1,818.72
Yalesville.....	1,334.57	18.00	36.71	36.72	7.58	5.41	7.58	202.31	312.00	1,646.57
Totals.....	\$112,311.42	\$3,022.70	\$5,136.56	\$6,629.45	\$568.77	\$592.29	\$2,561.62	\$23,168.45	\$41,679.84	\$153,991.66

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

Churches in NEW LONDON Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease			Gain	Loss	Total Enrolled		Sunday School	Value of Church Property Free of Debt
				Baptism	Letter	Experience	Restoration	Letter	Insurance	Exclusion	Death				
Bozrah.....	1831	A. D. Matheson.....	1918	1				1			4	66	57		\$4,300
Chesterfield.....	1824	B. D. Remington.....	1909					1				1	34		7,000
Colchester, Borough.....	1830	W. D. Hetherington (Supr.)	1909					2				26	17		1,000
Colchester, Scott Hill.....	1780	W. D. Hetherington.....	1917	5	2			1		1		62	43	8	7,500
Fitchville.....	1815	W. D. Hetherington.....	1917												1,800
Lake & Pond.....	1842														7,000
Lebanon.....	1805														1,800
Lebanon, East.....	1805														7,000
Lyme, East.....	1769	Walter N. Reynolds.....	1917					1				1	68	45	7,000
Lyme, North.....	1810							1				1	53		3,500
Lyme, South.....	1810							1				4	58		3,500
Lyme, North.....	1810							1				3	101	135	8,500
Montville, Union.....	1842	Francis M. Mitchell.....	1919					5				16	16		4,500
Moodus.....	1810	Chester H. Howe.....	1920					1				517	163	15	75,000
New London, First.....	1804	Joseph A. Elder.....	1918	20	6			17	3			403	240	16	25,000
New London, Huntington	1849	Joseph A. Elder.....	1918	25	5			17	3			124	266	16	25,000
New London, Montauk.....	1840	Welcome E. Bates.....	1918	19	8			17	3			124	266	16	25,000
New London, Shiloh.....	1843	Wilfred E. Powell.....	1920	3	3			4				153	111		13,000
New London, Central.....	1843	A. F. Purkiss.....	1917	49	17	3		13	1			811	665	24	61,500
Norwich, First.....	1800	George H. Strouse.....	1913	12	2			3				232	235	1	23,750
Norwich, Grace Mem'l.....	1871	R. L. Thomas.....	1920					10				64	62	4	6,000
Norwich, Mt. Calvary.....	1908	Mrs. Annie Drury.....		2				3				4	69	84	7,000
Norwich, Third.....	1845	R. D. Trick.....	1919					3				4	69	84	4,200
Salem.....	1767	P. F. Wolfenden.....	1913					4				258	138	1	14,100
Watford, First.....	1710	Donald Fletcher.....	1913	12		2		5				142	98	9	11,500
Watford, Second.....	1730							5				142	98	9	11,500
Totals, Churches.....	25	Pastors.....	15	156	54	7	5	72	20	1	55	41,339	2585	94	\$331,750

FINANCIAL TABLES

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Churches in NEW LONDON Association	Benevolent Contributions									Money Raised for All Purposes
	Home Church Expenses	State Missions	Joint Home Missions	Joint Foreign Missions	Bible and Publication Society	N. B. C. Board of Education	M. and M. Board	Other Objects	Total Benevolence	
Borrah.....	\$1,250.71	\$56.00	\$80.18	\$108.34	\$5.33	\$3.25	\$6.50	\$412.45	\$672.05	\$1,922.76
Cheshirefield.....	550.00	15.00	60.00	5.00	5.00		5.00	10.00	35.00	585.00
Colchester, South Hill.....	60.00							15.00	20.00	20.00
Fitchville.....	912.19	19.50	21.00	27.50	12.00	7.00	7.00	92.15	186.15	1,098.34
Lake's Pond.....								5.41		
Lebanon.....	476.17	102.40	30.33	43.33	18.83		6.50	5.41	206.80	682.97
Lyme, East.....	1,159.81	30.00	28.00	33.00			9.00	11.00	111.00	1,270.81
Lyme, North.....	625.00	20.40						42.50	20.40	645.40
Lyme, Old.....	73.00	32.50	5.00	5.00				15.00	20.40	115.50
Montville, Union.....	1,665.57	56.00	65.00	55.00				63.00	254.00	1,919.57
Moodus.....	219.30	20.00	13.00	13.00	2.00	3.00		231.28	171.24	319.30
New London, First.....	6,047.35	281.41	464.78	496.51	84.42	112.56	56.28	231.28	1,717.24	7,764.59
N. London, Huntington St.....	2,966.08	31.80	76.00	129.53	20.20	9.70	11.61	49.10	327.94	3,294.02
N. London, Montauk Ave.....	2,362.16	50.00	33.33	62.50	8.33	15.00	5.84	303.59	478.59	2,840.75
New London, Shiloh.....								1,000.00	1,000.00	2,060.47
Niautic.....	1,060.47							*4,200.00		
Norwich, Central.....	14,527.36	400.00	859.25	1,506.00	145.25	172.01	45.00	265.00	7,592.51	22,119.87
Norwich, First.....	3,860.78	24.00	113.75	151.66	24.91	19.50	16.25	435.00	785.07	4,645.85
Norwich, Grace Memorial.....	700.00	3.00	1.00	1.00				10.00	15.00	715.00
Norwich, Mt. Calvary.....										
Norwich, Third.....	1,113.17	24.00	48.75	62.83	9.50	6.50	5.41	90.00	246.99	1,360.16
Salem.....										
Waterford, First.....	1,882.86	84.33	83.10	117.09	21.16	7.76	28.05	509.59	851.08	2,733.94
Waterford, Second.....	5,733.84	50.00	32.50	43.33	6.50	6.50	5.41	260.00	410.24	6,144.08
Totals.....	\$47,245.82	\$1,306.34	\$1,954.97	\$2,865.02	\$358.43	\$362.78	\$224.85	\$7,999.57	\$15,072.56	\$62,318.33

*Victory Campaign.

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

Churches in STONINGTON UNION Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease			Loss	Total Enrolled	Sunday School		Value of Church Property free of Debt.
				Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion	Death	Total Enrolled	Added to Church	
Groton, First.....	1705	W. B. Oakley.....	F. E. Williams.....	.....	1	.....	.....	1	.....	.....	.....	170	80	\$11,000
Groton Heights.....	1843	George R. Atha.....	Irving H. Poppee.....	.....	.....	.....	.....	.....	.....	.....	.....	250	250	15,300
Jewett City.....	1840	Myron D. Fuller.....	John E. Phillips.....	3	9	.....	.....	2	.....	.....	.....	223	212	14,000
Laurel Glen.....	1894	F. W. Tholen (Supply) 1919	Mrs. Estaway T. Maine	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,500
Ledyard.....	1843	F. C. Osborn.....	Viola E. Jackson.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,500
Mystic, Union.....	1843	F. W. Tholen (Supply) 1919	M. E. Coates.....	11	7	.....	.....	7	25	.....	.....	20	.....	1,500
No. Stonington.....	1843	Charles Morrill.....	W. A. Fraser.....	2	1	.....	.....	1	1	.....	.....	10	434	21,000
No. Stonington, First.....	1741	E. P. Mathewson (Supply) 1920	Elmer E. Coon.....	.....	.....	.....	.....	.....	.....	.....	.....	1	64	15,500
No. Stonington, Second.....	1765	Lucian Drury (Emeritus).....	Beatrice M. Maine.....	.....	.....	.....	.....	2	.....	.....	.....	3	69	2,500
No. Stonington, Third.....	1828	J. W. Higgins.....	George H. Stone.....	.....	.....	.....	.....	1	.....	.....	.....	3	36	2,500
Packerville.....	1828	C. S. Nightingale.....	C. E. Hopkins.....	.....	.....	.....	.....	.....	.....	.....	.....	150	.....	8,500
Plainfield, Union.....	1792	O. G. Buddington.....	Mrs. Frank Miller.....	.....	.....	.....	.....	3	.....	.....	.....	135	130	15,500
Poquonock Bridge.....	1856	F. W. Tholen.....	C. B. Palmer.....	6	1	.....	.....	.....	.....	.....	.....	135	130	15,500
Preston City.....	1815	John W. Payne (Supply) 1919	Charles C. Zabriskie.....	.....	.....	.....	.....	3	.....	.....	.....	164	62	6,500
Sterling.....	1813	John W. Payne (Supply) 1919	Samuel A. Green.....	.....	.....	.....	.....	.....	.....	.....	.....	8	40	2,400
Stonington, First.....	1813	H. M. Thompson, D.D. 1920	Samuel A. Pardon.....	5	4	.....	.....	4	.....	.....	.....	263	100	31,000
Stonington, Third.....	1815	Voluntown.....	Stiles H. F. Ross.....	.....	.....	.....	.....	.....	.....	.....	.....	13	.....	3,500
Voluntown.....	1839	Voluntown.....	Bertha Gallup.....	5	.....	.....	.....	2	.....	.....	.....	46	40	4,300
Total, Churches.....	18.....	Pastors.....	.....	35	23	3	.....	32	26	.....	40	56,272	1696	\$173,000

Loss — 37

FINANCIAL TABLES

Churches in STONINGTON UNION Association	Benevolent Contributions									Money Raised For all Purposes
	Home Expenses	State Missions	Joint Home Missions	Joint Foreign Missions	Bible and Publication Society	N. B. C. Bd. Ministerial Education	M. & M. Bd.	Other Objects	Total Benevolence	
Groton, First.....	\$1,010.00	\$48.00	\$30.50	\$ 62.83	\$10.83	\$6.50	\$5.50	.....	\$165.16	\$1,176.06
Groton, Heights.....	1,113.70	100.00	179.00	200.41	47.66	18.41	21.66	\$200.00	767.14	2,480.84
Jewett City.....	1,685.17	90.00	169.81	193.94	.....	38.00	19.00	900.00	1,810.75	3,095.92
Laurel Glen.....	204.11	.....	.....	.....	.....	.....	.....	.....	.....	204.11
Ledyard.....	9.50	8.00	2.00	3.00	1.25	.....	.....	.....	14.25	23.75
Mystic, Union.....	3,867.47	168.75	313.67	603.82	40.17	67.66	.....	494.95	1,689.02	5,556.49
Noak.....	4,110.00	280.00	320.34	394.00	69.00	48.75	37.91	513.80	1,663.80	5,774.80
No. Stonington, First....	32.00	32.00	58.50	62.83	10.83	6.50	5.41	55.00	231.07	495.07
No. Stonington, Second....	136.50	13.00	10.80	27.08	3.25	2.16	1.08	.....	47.37	193.87
No. Stonington, Third....	1,461.94	12.00	36.83	62.83	10.83	3.25	3.38	284.84	418.16	1,880.10
Packerville, Union.....	1,500.00	16.00	34.00	35.00	10.00	3.00	117.00	117.00	210.00	1,717.00
Plainfield, Union.....	2,568.90	120.00	155.62	505.62	12.00	19.50	735.83	155.50	1,704.07	4,272.97
Poquonock Bridge.....	1,677.35	40.00	17.99	43.33	7.58	5.41	5.41	.....	119.72	1,797.07
Preston City.....	1,217.95	80.00	72.58	108.33	14.00	11.91	11.91	147.93	446.66	1,664.61
Sterling.....	233.75	6.00	4.00	32.00	1.00	1.00	.....	.....	15.00	248.75
Stonington, First.....	2,121.71	23.80	38.50	42.00	.....	.....	.....	137.15	241.45	2,363.16
Stonington, Third.....	134.00	5.00	.....	.....	.....	.....	.....	10.50	15.50	149.50
Voluntown.....	529.44	24.00	2.50	2.50	.....	.....	.....	.....	29.00	558.44
Totals.....	\$23,447.39	\$1,066.55	\$1,446.64	\$2,350.52	\$238.40	\$232.05	\$354.29	\$3,016.67	\$9,205.12	\$32,652.51

Associations	Churches	Pastors	Increase			Decrease			Gain	Loss	Total Enrolled	Sunday School		Value of Church Property Free of Debt
			Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion	Death		Total Enrolled	Added to Church	
Ashford.....	19	14	101	23	4	1	37	9	57	30	61	1,769	29	\$138,150
Fairfield.....	25	11	117	61	54	12	101	117	208	55	97	1,095	42	1,690,424
Hartford.....	31	21	307	176	154	18	105	123	123	77	446	3,244	130	1,120,003
New Haven.....	38	29	249	164	91	6	204	15	10	109	265	8,247	103	1,070,900
New London.....	25	15	156	54	7	5	72	20	1	55	115	41	94	331,750
Stonington Union.....	18	13	35	23	3	..	32	26	..	40	19	3,394	2,585	173,000
Totals.....	156	110	965	501	313	32	551	310	281	366	1003	700	459	\$3,423,369

FINANCIAL TABLES---SUMMARY BY ASSOCIATIONS

Associations	Benevolent Contributions						Money Raised for All Purposes		
	State Missions	Joint Home Missions	Joint Foreign Missions	Bible and Publication Society	N. B. C. Board of Education	M. and M. Board	Other Objects	Total Benevolence	
Ashford.....	\$20,029.41	\$953.18	\$1,330.19	\$186.26	\$105.18	\$115.04	\$4,102.06	\$7,647.95	\$27,677.36
Fairfield.....	110,434.60	1,614.06	2,306.76	257.08	207.90	647.87	6,117.86	12,116.88	122,551.48
Hartford.....	116,079.86	5,771.99	14,964.67	705.22	410.90	609.20	23,784.05	49,068.62	165,148.48
New Haven.....	112,311.82	5,136.56	6,629.45	568.77	592.29	2,561.62	23,168.45	41,679.64	153,991.66
New London.....	47,245.82	1,954.97	2,865.62	358.43	232.05	224.85	7,999.57	15,072.56	62,318.38
Stonington Union.....	23,447.39	1,446.64	2,350.52	238.40	232.05	854.29	3,016.67	9,205.12	32,652.51
Totals.....	\$429,548.90	\$16,877.40	\$30,447.21	\$2,314.16	\$1,911.10	\$5,012.37	\$68,188.66	\$134,790.97	\$564,339.87

CHURCHES

HOME EXPENSES AND BENEVOLENCE

Totals by Years	Pastors		No. of Churches		Added by				Contributions for				Total for All Objects																														
	Baptism	Letter	Restoration	Letter	Treasure	Exclusion	Death	Tot. Member	Home Expenses	Education	State Convension	Home Missions	Foreign Missions	Widow's Fund and Mini-ster's Home	Home Missy Society	Foreign Miss. Society	Bible and Publication Society	Other Objects	Total Benevolence	Average per Member																							
1894	113	137	1321	575	133	35	537	104	44	321	24	154	221	360	87	1509	40	4710	30	4819	32	4655	03	560	80	3671	47	3417	89	947	10	21	545	17	44	840	51	1	851	265,824	77		
1895	114	136	1225	570	141	41	527	105	46	309	27	162	214	319	93	1625	42	3661	85	4470	34	5113	24	5834	24	630	23	4199	38	3661	47	950	62	29	715	67	53	306	37	2	224	294,436	28
1896	115	138	1270	575	141	41	527	105	46	309	27	162	214	319	93	1625	42	3661	85	4470	34	5113	24	5834	24	630	23	4199	38	3661	47	950	62	29	715	67	53	306	37	2	224	294,436	28
1897	116	140	1325	580	141	41	527	105	46	309	27	162	214	319	93	1625	42	3661	85	4470	34	5113	24	5834	24	630	23	4199	38	3661	47	950	62	29	715	67	53	306	37	2	224	294,436	28
1898	117	142	1375	585	141	41	527	105	46	309	27	162	214	319	93	1625	42	3661	85	4470	34	5113	24	5834	24	630	23	4199	38	3661	47	950	62	29	715	67	53	306	37	2	224	294,436	28
1899	118	140	1400	590	487	84	38	541	363	105	327	25	2415	566	15	1638	00	5347	39	5480	75	7206	25	7206	25	616	24	3118	56	3441	85	742	91	26	973	25	57	368	13	2	27	271,759	11
1900	119	142	1450	595	487	84	38	541	363	105	327	25	2415	566	15	1638	00	5347	39	5480	75	7206	25	7206	25	616	24	3118	56	3441	85	742	91	26	973	25	57	368	13	2	27	271,759	11
1901	118	140	1450	595	487	84	38	541	363	105	327	25	2415	566	15	1638	00	5347	39	5480	75	7206	25	7206	25	616	24	3118	56	3441	85	742	91	26	973	25	57	368	13	2	27	271,759	11
1902	118	140	1450	595	487	84	38	541	363	105	327	25	2415	566	15	1638	00	5347	39	5480	75	7206	25	7206	25	616	24	3118	56	3441	85	742	91	26	973	25	57	368	13	2	27	271,759	11
1903	118	140	1450	595	487	84	38	541	363	105	327	25	2415	566	15	1638	00	5347	39	5480	75	7206	25	7206	25	616	24	3118	56	3441	85	742	91	26	973	25	57	368	13	2	27	271,759	11
1904	118	140	1450	595	487	84	38	541	363	105	327	25	2415	566	15	1638	00	5347	39	5480	75	7206	25	7206	25	616	24	3118	56	3441	85	742	91	26	973	25	57	368	13	2	27	271,759	11
1905	118	140	1450	5																																							

HISTORIC RECORD

The Connecticut Baptist Convention, originally styled "The General Convention of the Baptist Churches of the State of Connecticut and Vicinity," was first organized at Hartford, in October, 1823. No annual sermon was provided for until the session of 1826. For the data previous to 1864 see former minutes.

DATE	PLACE	PRESIDENT	SECRETARY	PREACHER	TEXT
1864	Essex	George Lovis	E. Cushman	G. M. Stone	John 21:4-6
1865	Danbury	S. Graves	E. Cushman	S. D. Phelps	1 Tim. 3:15
1866	Hartford	J. A. Bailey	E. Cushman	I. H. Gilbert	1 Cor. 9:22
1867	Mystic River	C. B. Crane	E. Cushman	R. Turnbull	Rev. 5:10
1868	New Haven	A. C. Bronson	E. Cushman	E. Lathrop	1 Peter 2:5
1869	Deep River	R. J. Adams	E. Cushman	B. S. Morse	Mark 1:40:42
1870	New Britain	A. P. Buell	J. A. Bailey	H. G. Mason	Ecc. 9:4
1871	Norwalk	James L. Howard	J. A. Bailey	G. L. Hunt	1 Tim. 4:1, 2
1872	Waterbury	James L. Howard	J. A. Bailey	A. G. Palmer	Eph. 1:18
1873	New Haven	James L. Howard	R. Turnbull	A. J. Sage	1 Cor. 13:3
1874	Putnam	James L. Howard	R. Turnbull	C. E. Smith	Prob. 4:23
1875	Hartford	James L. Howard	R. Turnbull	A. C. Hubbard	
1876	Suffield	James L. Howard	R. Turnbull	A. C. Hubbard	Zech. 4:16
1877	Norwich	A. G. Palmer	R. Turnbull	F. F. Emerson	Neh. 9:6, 17
1878	Meriden	E. Lathrop	T. A. T. Hanna	J. Davis	Matt. 16:3
1879	Danbury	A. J. Sage	T. A. T. Hanna	B. F. Bronson	1 Cor. 11:1
1880	Bridgeport	A. J. Sage	T. A. T. Hanna	J. M. Taylor	1 Cor. 1:21
1881	New London	A. J. Sage	T. A. T. Hanna	J. R. Stubbett	Jonah 3:3
1882	Ansonia	W. S. Bronson	T. A. T. Hanna	G. H. Miner	1 Cor. 1:24
1883	New Haven	W. S. Bronson	T. A. T. Hanna	M. H. Pogson	Acts 5:20
1884	Norwich	W. S. Bronson	Elizur Cook	O. C. Sargent	Luke 2:32
1885	Hartford	W. S. Bronson	Elizur Cook	J. V. Garton	Matt. 6:10
1886	Waterbury	Francis Wayland	P. S. Evans	C. W. Holman	Matt. 28:20
1887	New Britain	Francis Wayland	P. S. Evans	B. W. Lockhart	John 8:37
1888	Hartford	Francis Wayland	P. S. Evans	D. H. Taylor	John 4:16
1889	Putnam	Francis Wayland	P. S. Evans	P. G. Wightman	Isa. 54:2
1890	Middletown	Francis Wayland	P. S. Evans	J. R. Gow	Matt. 9:10-13
1891	New Haven	Francis Wayland	P. S. Evans	W. G. Fennell	Matt. 17:20
1892	Williamantic	Francis Wayland	P. S. Evans	J. S. James	Heb. 6-5
1893	Danbury	Francis Wayland	P. S. Evans	H. M. Thompson	Jonah 4:10
1894	Norwich	Francis Wayland	P. S. Evans	J. B. Lemon	Jonah 3:2
1895	Bridgeport	Francis Wayland	P. S. Evans	J. D. Herr, D. D.	Acts 10:44
1896	New London	Wm. A. Grippin	P. S. Evans	J. H. Mason	Rom. 13:8
1897	Hartford	Wm. A. Grippin	P. S. Evans	Wm. D. McKinney	Zech. 4:6
1898	Meriden	Wm. A. Grippin	P. S. Evans	E. M. Potent, D. D.	Phil. 3:17, 11
1899	Waterbury	Wm. A. Grippin	P. S. Evans	Henry Clarke	John 18:6
1900	New Haven	Carnot O. Spencer	P. S. Evans	F. G. McKeever	2 Cor. 2:14
1901	New Britain	Carnot O. Spencer	P. S. Evans	F. J. Parry	Acts 1:8
1902	Hartford	Carnot O. Spencer	P. S. Evans	Geo. H. Ferris	John 9:30
1903	New Haven	Carnot O. Spencer	F. H. Divine	O. O. Fletcher	John 20:21-22
1904	Norwich	Carnot O. Spencer	F. H. Divine	R. A. Ashworth	Matt. 28:20
1905	Meriden	Carnot O. Spencer	F. H. Divine	Harold Pattison	Deut. 32:11-12
1906	So. Norwalk	H. M. Thompson	F. H. Divine	P. C. Wright	John 14:12
1907	Putnam	H. M. Thompson	F. H. Divine	J. A. Elder	2 Chron. 25:6
1908	Hartford	H. M. Thompson	A. B. Coats	G. M. Stone, D.D.	John 17:20-27
1909	Mystic	H. M. Thompson	A. B. Coats	J. W. Richardson	Heb. 13:8
1910	Bridgeport	H. M. Thompson	A. B. Coats	Geo. F. Genung	Matt. 17:19-21
1911	Waterbury	E. K. Nicholson	A. B. Coats	F. Lent, Ph. D.	Mark 5:34
1912	New Haven	E. K. Nicholson	A. B. Coats	T. E. Brown, D.D.	Matt. 1:23
1913	Meriden	E. K. Nicholson	A. B. Coats	H. J. White, D.D.	Acts 1:8
1914	Hartford	E. K. Nicholson	A. B. Coats	E. W. Husted	Matt. 28:7 and Acts 1:8
1915	Middletown	Frederick Lent	A. B. Coats	B. U. Hatfield	John 21:16 and John 20:21
1916	New London	Frederick Lent	A. B. Coats	J. R. Brown	Amos 2:11, 12
1917	Suffield	J. N. Lackey	A. B. Coats	W. E. Bates	Zech. 4:6
1918	Bridgeport	J. N. Lackey	A. B. Coats		
1919	Norwich	J. N. Lackey	A. B. Coats	E. E. Gates	Rom. 1:14
1920	Waterbury	J. N. Lackey	A. B. Coats	James McGee	

PASTORAL REGISTER

Aiken, Walter T.....	64 Barber St., Torrington
Atha, George R.....	Groton
Bachelor, Theodore.....	West Willington
*Baier, Louis.....	208 Remington St., Bridgeport
Baker, H. D.....	South Woodstock
Barnes, W. J.....	Stamford
Bates, W. E.....	27 Converse Place, New London
Benedict, Ivan H.....	Branford
†Blake, J.....	46 Thames St., Norwich
Buddington, O. G.....	Poquonock Bridge
Bugbee, B. C.....	Warrenville
Calhoun, H. A.....	Putnam, R. D. 2
Carpenter, A. D.....	126 North St., Willimantic
Carpenter, A. H.....	Box 332, Hartford
Chappell, G. C.....	71 College St., New Haven
Clark, Frank S.....	Rowayton
†Clark, G. S.....	10 Bellevue St., Hartford
Coe, Henry D.....	119 Church St., Bristol
Collins, P. S.....	Box 14, No. Ashville
†Cobbs, N. C.....	10 Northfield St., Greenwich
Cosman, P. L.....	145 Blatchley Ave., New Haven
Davis, R. J.....	Winsted
Delzell, S. W.....	Chester
Elder, Joseph A.....	68 Williams St., New London
†Ellison, S. E.....	Suffield
Farley, E. Scott.....	Suffield
Ferguson, R. W.....	84 Orchard St., Rockville
Fisher, C. B.....	East Killingly
†Fisher, C. L., D. D.....	44 Pliny St., Hartford
Fletcher, Donald.....	Quaker Hill
Foster, H. S.....	1167 Noble Ave., Bridgeport
*Franklin, John.....	18 Park Ave., Meriden
Frederick, C. H.....	Clinton
Fuller, Myron D.....	Jewett City
Gaines, D. P.....	14 Second Ave., Waterbury
Gardner, George H.....	Plantsville
*†Gay, Walter.....	26 Buckingham St., Bridgeport
*Gazi, Stephen.....	149 Ash St., Bridgeport
Gavin, J. C.....	Northville
Gilbert, Ellis.....	2 Terrace Place, Danbury
†Grimstead, St. Clair.....	Shiloh Baptist Church, New London
Haggard, Frank B.....	166 Sigourney St., Hartford

Harms, A. J.	173 Stratfield Road, Bridgeport
†Harris, W. O.	26 Vista St., Stamford
†Harris, J. Edw.	155 Main St., Norwalk
†Harrison, F.	532 Broad St., Bridgeport
*Heringer, Martin	54 Liberty St., Meriden
Hetherington, W. D.	Fitchville.
Higgins, H. W.	Packer
Howe, Chester H.	First Baptist Church, New London
Hough, J. N.	1167 Taylor Hall, Yale University, New Haven, Conn.
†Hughes, G. E.	145 Division St., Ansonia
Hutchins, Rev. Herbert B.	451 So. Prospect Ave., Hartford
Hyde, Edgar R.	Middletown
Johnson, Samuel	Winsted
*Kaaz, Julius	12 Broad St., New Haven
Klein, F. W.	Box 85, Mansfield Depot
*Klingberg, J. E.	81 Garden St., New Britain
Lackey, J. N., D. D.	86 Sterling St., Hartford
Lamb, F. C.	74 Bidwell St., Waterbury
Laudenslager, G. C.	176 No. Main St., Southington
Lovett, D. W.	39 Curtis Ave., Wallingford
Luddington, F. D.	Cheshire
MacQueen, D. B.	61 Wade St., Bridgeport
McGee, James	165 York St., New Haven
Merrill, Charles A.	Noank
Nield, Edward L.	Box 33, Lebanon
Nightingale, C. S.	Moosup
†Norwood, J. O.	8 Maple St., So. Norwalk
Oakley, W. B.	Box 55, Old Mystic
Olcott, H. E.	Box 25, Bloomfield
Osborne, J. G.	Mystic
Pavy, R. G.	Mansfield Center
*Peterson, Axel	15 Clifton Ave., Waterbury
†Pharr, John B.	1320 W. Chapel St., New Haven
Powell, W. E.	Niantic
†Powell, C. P.	25 Temple St., Willimantic
†Pittman, M. C.	220 Bellevue St., Hartford
Prindle, N. B.	510 Howe Ave., Shelton
†Reed, I. W.	55 Highland Ave., Waterbury
†Reed, W. B., D. D.	590 Albany Ave., Hartford
Remington, D. B.	Box 174, Colchester
Reynolds, W. N.	East Lyme
Ross, William	31 High St., New Britain
Sampson, W. C.	23 Mott St., Ansonia
Schoeppler, J. L.	57 Flax Hill Road, So. Norwalk
Schuh, M. W.	38 Barnard St., Hartford
Sheppard, J. H., D. D.	Deep River

Smith, Jesse F.....	Suffield
Stephens, Ferris J.....	North Haven
Strouse, Geo. H.....	19 Connell St., Norwich
*Szilagyi, Michael.....	8 Valley St., Wallingford
Tholen, F. W.....	R. D., Norwich
†Thomas, R. L.....	137 Mather St., Hartford
Thompson, H. M., D. D.....	Stonington
Timbie, B. N.....	437 Broad St., Meriden
Trick, R. D.....	483 Boswell Ave., Norwich
Troxel, D. C.....	Waterbury
Ward J. G.....	48 Park St., Plainville
Wakefield, W. H., Jr.....	579 Savin Ave., West Haven
White, H. J., D. D.....	First Baptist Church, Hartford
Willkens, F. H.....	12 Rockwell Ave., New Britain
Wolfenden, P. F.....	22 Crown St., Meriden
†Woolfolk, B. N.....	43 York St., New Haven

CONVENTION WORKERS

Secretary, Coats, A. B., D. D.....	647 Main St., Hartford
Pastor-at-large, Gates, E. E.....	647 Main St., Hartford
Director of Promotion, Sloat, H. B.....	647 Main St., Hartford
Director Religious Education, Thayer, W. T.....	647 Main St., Hartford

MISSIONARIES AND CONVENTION WORKERS

Coats, A. B., D. D.....	647 Main St., Room 447, Hartford
Daviduk, John.....	First Baptist Church, Hartford
Gates, Elbert E.....	647 Main St., Room 447, Hartford
*Gazsi, Stephen.....	149 Ash St., Bridgeport
Parrella, J. E.....	Box 287, Meriden
Riso, John G.....	Box 520, Ansonia
Robbins, F. S.....	R. D. 1, Norwich
Roca, A.....	17 Belden St., Hartford
Sloat, H. B.....	647 Main St., Room 447, Hartford
*Szilagyi, Michael.....	8 Valley St., Wallingford
Thayer, Wm. T.....	647 Main St., Room 447, Hartford
Ventura, A.....	Box 434, Waterbury
Williams, S. N.....	8 High St., Milford

* Pastors of Foreign Churches.

† Pastors of Colored Churches.

MINISTERS WITHOUT PASTORAL CHARGE AND LICENTIATES

Archer, J. C.	New Haven	Kohler, W.	Bridgeport
Allen, W. M.	Greenwich	Latham, F. T.	Greenwich
Beardsley, Edwin W.	Cheshire	Lester, G. H.	Hartford
Bergh, J. O.	Waterbury	Lewis, Howard F.	Stamford
Bickford, A. A.	R. F. D., Shelton	MacArthur, R. S., D. D.	Suffield
Brown, T. Edwin, D. D.	New Haven	MacIntosh, D. C.	New Haven
	Independence, Kansas	Maplesden, R.	Suffield
Brown, William	Ansonia	Manderson, F. A.	Stafford
Burbridge, P. B.	Ansonia	Marshall, H. B.	Thomaston
Berry, H. B.	Bridgeport	Minor, Rev.	New Haven
Chandler, A. J.	New London	Molin, K.	Hartford
Cunningham, F. O.	New Bedford	Nye, B. F.	North Franklin
Davis, C. A.	West Haven	Palmer, Joseph	Y. M. C. A., Hartford
Davis, H. S.	Bethel		
Dibble, T. L.	New Canaan	Payne, J. W.	Jewett City
Drury, Lucian	North Stonington	Peabody, T.	R. F. D. Norwich
Eldridge, C. F.	Niantic	Phelps, D. W.	New Haven
Frank, C. H.	Hartford	Potter, E. W.	West Hartford
GaNun, Jackson	New Haven	Powell, W. B.	Niantic
Garnett, T. W.	Ansonia	Roane, H. P.	Ansonia
Goff, A. E.	East Lyme	St. John, Edwin	Brooklyn
Goodsell, H. B.	Andover	Scotfield, Harry E.	Rowayton
Grant, Jas.	Box 466, New Haven	Scoville, James	Bridgeport
Grennison, Binney	Middletown	Sherman, R. S.	So. Glastonbury
Hall, Napoleon	Rockville	Smith, L.	Mansfield Center
Hastings, S. G.	Hartford	Stanton, John G.	New London
Irwin, E. T.	New Haven	Stock, A. H.	East Cornwall
Johnson, L. S.	New Britain	Taylor, A. R. B.	Milford
Johnson, Leonard	Hartford	Taylor, J. O.	Hartford
Johnson, Leroy	Greenwich	Thomas, D. C.	Stamford
Johnson, William	Ansonia	Thomas, R. A.	Stratfield
Keirstead, W. O.	Hartford	White, F., D. D.	R. F. D., Norwich
Kendrick, A. D.	Windsor	Williams, S. N.	New Haven



BIBLE SCHOOL REGISTER

ASHFORD ASSOCIATION

Church	Superintendent	Address
Andover		
Brooklyn		
Danielson	Mr. R. E. Allen	Danielson
Dunham Memorial	Mrs. Ida E. Smith	Mansfield Depot
Eastford	Mr. H. B. Buell	Eastford
East Killingly	Mr. Claude R. Moran	East Killingly
Howard Valley		
Mansfield, First		
Putnam, First	Mr. C. E. Pierce	Putnam
Stafford	Mr. Herbert Thresher	Monson, Mass.
Thompson, Cent'l		
East Thompson	Mrs. E. M. Carleton	East Thompson
Warrenville	Mr. Z. B. Bicknell	R.F.D. 2, Stafford Springs
Westford		
Willimantic	Mr. H. W. Nichols	70 Pleasant St.
Willimantic, Calvary		
Willington	Mr. George P. Bugbee	West Willington
So. Willington, Union	Mr. Cornell A. Green, Jr.	So. Willington
Woodstock, First	Mr. Luther S. Place	R.F.D. 3, Sthbridge., Mass.
Woodstock, Second	Mrs. C. A. Harrington	Box 27, R.F.D. 3, Putnam

FAIRFIELD ASSOCIATION

Church	Superintendent	Address
Banksville		
Bridgeport, Bethel (Swed.)		
Bridgeport, Calvary	Mr. Walter T. Oddy	1927 Barnum Ave., Stratfrd.
Bridgeport, First	Mr. Harry F. Parsell	26 Hillhouse Avenue
Bridgeport, German	Mr. Emil Wehger	R. F. D. 4, Bridgeport
Bridgeport, Hung.		
Bridgeport, Mem'l	Mr. C. A. Steeves	2526 North Ave.
Bridgeport, Messiah	Mr. Frederick A. Stevens	
Bridgeport, Second	Mr. J. A. Tilton	Stratford
Bridgeport, First (Swed.)	Mr. Jacob Nelson	1469 Iranistan Ave.
Danbury	Mr. Charles E. Andrews	52 Washington Ave.
Danbury, New Hope	Mr. Wm. Cruse	11 Spruce St.
Easton	Mr. Stanley T. Bibbins	R. D. 1, Bridgeport
Fairfield		
Greenwich	Mr. John Hill	11 Columbus Ave.

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New Milford	Mr. Walter C. Hine	Northville, Conn.
Norwalk, Grace		
Rowayton	Mr. Abram B. Cleverley	Rowayton, Conn.
South Norwalk	Mr. E. E. Hopkins	3 Concord St.
Stamford, First	Mr. L. C. Rowland	Forst Ave., Sound Beach
Stamford, Union	Mr. R. R. Doswell	42 Adams Ave.
Stepney	Mr. C. F. Nichols	R. F. D. 15, Stepney
Stratfield	Mr. George Sturges	R. F. D. 6, Fairfield
Stratford, First		
White Hills		

HARTFORD ASSOCIATION

Church	Superintendent	Address
Bantam		
Bloomfield	Miss Marion F. Swen	49 Darby St., Bloomfield
Bristol	Mr. Charles Bullock	171 Maple St.
Bristol, Swedish	Tekla H. E. Swenson	Bristol
Canton	Mrs. A. L. Case	Canton
Colebrook, North		
Colebrook, South		
Cornwall, East		
Cornwall Hollow		
Hartford, Asylum Ave.	Mr. Lewis M. Robotham	53 Concord St.
Hartford, Bethel(Swed.)	Mr. O. C. Jackson	240 Park Road
Hartford, First	Mr. Clarence H. Barrett	437 Edgewood St.
Hartford, Mt. Calvary		
Hartford, Mt. Olive		
Hartford, Italian		181 Church St.
Hartford, Memorial	Mr. Edw. C. Fowler	612 Broadview Terrace
Hartford, Olivet	Mr. Alfred A. Guild	18 James St.
Hartford, Shiloh	Mr. Joshua Bullock	9 Elliott Place
Hartford, South	Mr. W. O. Kenstead	91 Homestead Ave.
Hartford, Union	Mr. John A. Taylor	181 Capen St.
New Britain, First	Mr. E. R. Hitchcock	Maple Hill, New Britain
New Britain, German	Rev. F. H. Willkens	12 Rockwell Ave.
New Britain, Swedish	Mr. C. E. Larson	Maple Hill Ave.
Plainville	Mr. Frank A. Hart	68 East Main St.
Rockville	Mr. Levi A. Chappell	King St.
Suffield, First	Rev. Jesse F. Smith	Suffield
Suffield, Second	Mr. W. J. Wilson	"
Suffield, Third	Mr. E. A. Dunston	"
Tariffville		
Torrington	Lewis C. Hull	West Torrington
West Hartford	Mr. W. James Tuller	P. O. Box 231, Hartford
Winsted	Mr. C. L. Marsh	50 High St.

NEW HAVEN ASSOCIATION

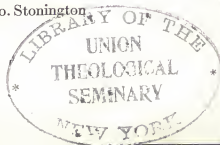
Church	Superintendent	Address
Ansonia, First	Mr. Theodore W. Sanford	29 Pleasant St.
Ansonia, Macedonia	Mr. B. B. Marrow	62 Dixwell Ave., N. Haven
Branford, First	Mr. Thomas B. Ward	Branford
Cheshire	Miss Carrie Cook	Cheshire
Chester, First	Mrs. S. Daniels	Chester
Clinton	Mr. Clarence Washburn	Westbrook
Cromwell	Mr. R. D. Burdick	R. F. D. 15-A, Cromwell
Deep River	Mrs. R. J. Ferguson	Deep River
Essex		
Haddam		
Meriden, First	Mr. Claude V. Sutcliffe	14 Center St.
Meriden, German	Mr. Matthias Haigis	184 Broad St.
Meriden, Italian	Mr. Ernest DeFlavies	16 Garden St.
Meriden, Main St.	Mr. W. B. Kenyon	53 Newton St.
East Meriden	Mr. W. J. Packer	569 East Main St.
Meriden, First (Swed.)	Mr. B. Hanson	6 South Spring St.
Middletown, First	Prof. C. H. Conley	32 Wyllys Ave.
Milford		
Montwese Union	Mr. A. S. Barnes	North Haven
Naugatuck, First	Miss Emily Killer	143 School St., Union City
New Haven, Calvary	Mr. Edwin F. Poland	184 First Ave., West Haven
New Haven, First	Mr. Walter Crittenden	396 Livingston St.
New Haven, German	Mr. W. B. Schussler	156 Richard St., W. Haven
New Haven, Grand Ave.	Mr. P. Hase	205 Lloyd St.
New Haven, Immanuel	Mr. James W. Pugh	680 Orchard St.
New Haven, Italian	Mr. Germaro Cestaro	40 Bradley St.
New Haven, Olivet	Mr. H. D. Brooks	85 Beers St., New Haven
New Haven, Swedish	Mr. Albert Johnson	111 Admiral St., W. Haven
Plantsville	Mr. A. A. Boyce	Plantsville
Saybrook, First	Mrs. John Ackerman	R. F. D., Deep River
Shelton	Mr. F. B. Persons	81 Congress Ave.
Southington, First	Mr. S. H. MacKenzie	31 Vermont Terrace
Wallingford, First	Mr. B. H. Wooding	464 Main St.
Wallingford, Hung.		
Waterbury, First	Mr. Wm. R. Dixon	298 North Main St.
Waterbury, Grace	Mrs. Viola B. Briggs	7155 Highland St.
Waterbury, Second	Mr. J. B. Tolles	90 Baldwin Ave.
Waterbury, Italian	Mrs. Edith L. Ventura	Box 434, Waterbury
Waterbury, Tabernacle		
West Haven	Mr. W. E. Fiske	632 Savin Ave.
Yalesville	Mr. George Smeallie	Yalesville

NEW LONDON ASSOCIATION

Church	Superintendent	Address
Bozrah	Jesse E. Rogers	R. D. 2, Norwich
Colchester Borough	Mr. L. C. Brown	Colchester
Fitchville	Mr. George A. Kahn	Yantic
Lake's Pond		
Lebanon	Mr. A. A. Boothby	Chestnut Hill
Lyme, East	Mr. Wilfred Scott	R. D., Niantic
Lyme, North		
Lyme, Old		
Montville, Union	Miss Eloise Landphere	Montville
Moodus		
New London, First	Mr. E. A. Judson	Mohican Hotel, N. Londn.
New London, Htngton.	Mr. Peter Fournier	23 Fitch Ave.
New London, Montauk	Mr. Aubrey W. Brown	23 Ocean Ave.
New London, Shiloh	Mrs. Howard	18 Shapley
Niantic	Mr. James P. Clark	Niantic
Norwich, Central	Mr. James L. Case	37 Shetucket St.
Norwich, First	Mr. George H. Amburn	45 Pearl St.
Norwich, Grace Mem'l		
Norwich, Mt. Calvary	Mrs. Francis Evans	16 Cliff St.
Norwich, Third	Mr. Robert Peckham	29 Margerie St.
Salem		
Scott Hill	Rev. W. D. Hetherington	Fitchville,
Waterford, First	Mr. C. H. Peabody	Waterford
Waterford, Second	Miss Nellie J. Starr	R. F. D. 1, Uncasville

STONINGTON UNION ASSOCIATION

Church	Superintendent	Address
Groton, First	Mr. Frank E. Williams,	Old Mystic
Groton Heights	Mr. Markley Allen	Park Ave., Groton
Jewett City	Mr. Arthur M. Brown	Jewett City
Laurel Glen	Mr. Frank Maine	R.F.D. 2, No. Stonington
Ledyard		
Mystic, Union	Mr. M. M. Miner	Mystic, Conn.
Noank	Mr. William I. Spicer	Noank
No. Stonington, First	Mr. Clifford B. Thompson	No. Stonington
No. Stonington, Second		
No. Stonington, Third	Mr. George H. Stone	Stonington
Packerville	Mr. T. J. Brown	Packer, Conn.
Plainfield, Union	Mr. Paul W. Roper	Moosup, Conn.
Poquonock Bridge	Mrs. Chas. E. Tubbs	Poquonock Bridge
Preston City	Mr. Charles C. Zabriskie	R. D. 1, Norwich
Sterling	Mr. Edward E. Freeman	R. F. D. 1, Moosup
Stonington, First	Miss Mary Babcock.	
Stonington, Third		
Voluntown	Mrs. O. S. Gallup	R. F. D. 2, No. Stonington



REGISTER OF YOUNG PEOPLE'S SOCIETIES

(A. L. — Adult Leader of Young People;

S. — Secretary of Young People's Society)

ASHFORD ASSOCIATION

Church	Name	Office	Address
Andover	No society		
Brooklyn			
Danielson, First	Grace M. Stanton	A.L.	35 Broad St.
Dunham Memorial	Miss E. L. Klein	A.L.	Mansfield Depot
Eastford	No society		
East Killingly, Union	Mr. Frank Adams	A.L.	East Killingly
Howard Valley			
Mansfield, First			
Putnam, First			
Stafford	Mrs. Thomas Black	A.L.	Stafford
Thompson, Central			
East Thompson	Miss Clara Matthewson	S.	East Thompson
Warrenville	Mrs. D. Matthewson	A.L.	Warrenville
Westford			
Willimantic, First	Miss Mabel Slate	A.L.	72 Maple Ave.
Willimantic, Calvary	Mr. P. S. Harris	A.L.	62 Turner St.
Willington	Mrs. Matthews	A.L.	So. Willington
Woodstock, First			
Woodstock, Second			

FAIRFIELD ASSOCIATION

Church	Name	Office	Address
Banksville			
Bridgeport, Bethel (Swed.)			
Bridgeport, Calvary			
Bridgeport, First	Mr. A. H. Armstrong	A.L.	Y. M. C. A.
Bridgeport, German	Mr. A. Bonney	A.L.	306 Capitol Ave.
Bridgeport, Hung	Mr. John Vangor	A.L.	L. 25 State St., Ext.
Bridgeport, Memorial			
Bridgeport, Messiah			
Bridgeport, Second	Mrs. George Bennett	A.L.	1196 Broad St., Strtfrd.
Bridgeport, First (Swed.)			
Danbury, First			
Danbury, New Hope	Mr. Wm. Cruse, Sr.	A.L.	11 Spruce St.
Easton			
Fairfield			
Greenwich, First	Mrs. N. C. Cobbs	A.L.	10 Northfield St.
New Milford			

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Norwalk, Grace	Mr. A. B. Cleverly	A.L. Craw Ave.
Rowayton	Mrs. Wm. Wilson	A.L. 77 Woodward Ave.
South Norwalk	Miss Alice Peckham	S. 25 Suburban Ave.
Stamford, First		
Stamford, Union		
Stepney		
Stratfield	Mrs. Elsie Denchfield	A.L. R.F.D.1, Bridgeport
Stratford, First		
White Hills	No society	

HARTFORD ASSOCIATION

Church	Name	Office	Address
Bantam	No society		
Bloomfield	Mrs. A. E. Tyrill	A.L.	74 Morningside Ave.
Bristol	Walter E. Wood	A.L.	21 North St.
Bristol, Swedish			
Canton			
Colebrook, North	No society		
Colebrook, South	No society		
East Cornwall	No society		
Cornwall Hollow	No society		
Hartford, Asylum Ave.			
Hartford, First	Mrs. C. H. Barrett	A.L.	437 Edgewood St.
Hartford, Mt. Calvary			
Hartford, Mt. Olive			
Hartford, Memorial	Mr. Frank Russell	A.L.	23 New Britain Ave.
Hartford, Olivet	Mr. Fred Guild	A.L.	James St.
Hartford, Shiloh	Mr. J. W. Bullock	A.L.	9 Elliott Place
Hartford, South	Mr. E. T. Leibert	A.L.	210 Wethersfield Ave.
Hartford, Swedish Bethel			
Hartford, Union	Mr. John A. Taylor	A.L.	181 Capen St.
New Britain, First	Miss Minnie Parker	S.	Stanley St.
New Britain, German	Miss Bertha Kiese wettes	S.	82 Vine St.
New Britain, Swedish			
Plainville	Miss Rose Beebe	A.L.	Plainville,
Rockville	Miss Gladys Stanley	A.L.	Rockville
Suffield, First	No society		
Suffield, Second	Mr. W. J. Wilson	A.L.	Suffield
Suffield, Third	Miss Daisy Johnson	A.L.	Suffield
Tariffville	No society		
Torrington, Calvary	Miss Hazel Gingell	A.L.	36 Calhoun St.
West Hartford	Miss Clara May Potter	A.L.	Westland Ave.
Winsted	Miss Mabel H. Hart	A.L.	Winsted

STATE CONVENTION

NEW HAVEN ASSOCIATION

Church	Name	Office	Address
Ansonia, First	Miss Ruth Wentworth	A.L.	142 Tremont St.
Ansonia, Macedonia	Mr. John L. Anderson	S.	11 Oak Court
Branford, First	Mrs. Hilda P. Benedict	A.L.	Branford, Conn.
Cheshire	No society		
Chester	No society		
Clinton	Mrs. Frank Watrous	A.L.	Clinton, Conn.
Cromwell, First	Mrs. Charles Watrous	A.L.	Cromwell, Conn.
Deep River			
Essex			
Haddam	No society		
Meriden, First	Mr. Wayne Hall	A.L.	70 Cottage St.
Meriden, German	Mr. John Liebt	A.L.	90 So. Broad St.
Meriden, Main St.	Mrs. Chas. S. Newton	A.L.	Sherman Ave.
Meriden, Swedish			
Middletown	Mr. Le Barron Smith	A.L.	Middletown
Milford			
Montowese, Union			
Naugatuck, First	Francis C. Lamb	A.L.	74 Bidwell St., Wtrbry.
New Haven, Calvary	Mr. Chas. H. Bidwell	A.L.	370 Central Ave.
New Haven, First			
New Haven, German			
New Haven, Grand Ave.	Miss Lillian Waters	A.L.	630 Quinnipiac Ave.
New Haven, Immanuel			
New Haven, Italian			
New Haven, Olivet	Mr. Harry Nielson	A.L.	209 Monson St.
New Haven, Swedish			
Plantsville	Mr. Earle B. Atwater	A.L.	Plantsville
Saybrook, First	No society		
Shelton			
Southington	Mrs. G. C. Laudenslager	A.L.	Southington
Wallingford, First	Mr. Murray B. Leete	A.L.	Curtis Ave.
Wallingford, Hung.			
Waterbury, First	Mr. Laren Durner	A.L.	Bradleyville Road
Waterbury, Grace	Mrs. J. M. Granville		
Waterbury, Second	Mr. Leland	A.L.	125 Madison St.
Waterbury, Tabernacle	Mr. Henry Carlson	A.L.	36 Benefit St.
West Haven, First	Miss Florence Johnson	S.	14 Alling St.
Yalesville	Miss Mabel McKenzie		Yalesville

NEW LONDON ASSOCIATION

Church	Name	Office	Address
Bozrah	Mr. J. H. Rathbone		S. R. D. 9, Norwich
Chesterfield	No society		
Colchester Borough	No society		

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Fitchville	Mrs. Warren Thompson A.L. Fitchville	
Lake's Pond		
Lebanon		
Lyne, East	No society	
Lyne, North	No society	
Lyne, Old	No society	
Montville, Union		
Moodus		
New London, First		
New London, Huntington St.		
N. London, Montauk Av	Mrs. F. F. Richards	S. Waterford
New London, Shiloh		
Niantic		
Norwich, Central	Miss Helen S. Kilborn A.L.	11 River Ave.
Norwich, First	Miss Fanny Brown	A.L. Norwich, Conn
Norwich, Grace Mem'l		
Norwich, Mt. Calvary		
Norwich, Third	Mrs. R. D. Trick	A.L. 483 Boswell Ave.
Salem	No society	
Scott Hill	No society	
Waterford, First		
Waterford, Second	Miss Annie Krauth	A.L. Qauker Hill, Conn.

STONINGTON UNION ASSOCIATION

Church	Name	Office	Address
Groton, First			
Groton Heights			
Jewett City	Miss Martha Morgan	S.	Jewett City
Laurel Glen	No society		
Ledyard	Miss Viola Latham	A.L.	R.F.D. 1, Norwich
Mystic, Union	Mr. W. A. Fraser		Noank
Noank	Mr. Walter R. Palmer	A.L.	Noank
No. Stonington, First			
No. Stonington, Second	No society		
No. Stonington, Third			
Packerville	Mr. Harold Hopkins	A.L.	Plainfield
Plainfield, Union	Mr. C. S. Nightingale	A.L.	Moosup
Poquonock Bridge	Miss Marion Dexter	S.	Poquonock Bridge
Preston City	Mrs. John Peckham	A.L.	R. F. D. 1, Norwich
Sterling	No society		
Stonington, First	Mrs. E. Potter	A.L.	Stonington
Stonington, Third			
Voluntown	Bertha E. Lewis	S.	Voluntown

ASSOCIATION CALENDAR--1921

Association	Place	Date
Ashford	Stafford	Sept. 28, 1921
Fairfield	Easton	Sept. 8, 1921
Hartford	New Britain, First	Sept. 5, 1921
New Haven	New Haven, Grand Ave.	October 5, 1921
New London	Norwich, Third (Greenville)	Sept. 14, 15, 1921
Stonington Union		June

Chairman

Association	Clerk	Missionary Committee
Ashford	Rev. G. C. S. MacKay Putnam	Rev. G. C. S. MacKay Putnam
Fairfield	Rev. Frank S. Clark Rowayton	
Hartford	Rev. Harry E. Olcott Bloomfield	Rev. R. W. Ferguson 84 Orchard St., Rockville
New Haven	Rev. Dryden W. Phelps 548 Orange St. New Haven	Rev. D. W. Lovett 39 Curtis Ave. Wallingford
New London	Rev. Donald Fletcher Waterford	Rev. A. F. Purkiss Central Baptist Church Norwich
Stonington Union	Rev. John G. Osborne Mystic	Rev. George R. Atha Groton

Thirty-Ninth Annual Conference
of the
Baptist Ministers of Connecticut

Rev. A. F. Purkiss, President.
Rev. P. F. Wolfenden, Secretary.

The meeting was called to order by the president, Rev. E. E. Gates. Owing to the removal from the state of the secretary, Rev. Earle W. Darrow, the Rev. P. F. Wolfenden was elected secretary pro tem. The devotional service was led by Rev. M. W. Schuh. The nominating committee was appointed, consisting of Dr. H. J. White, Rev. J. G. Osborne and Rev. P. L. Cosman. These reported later in the meeting, nominating the following officers:

President — Rev. A. F. Purkiss.

Secretary — Rev. P. F. Wolfenden;

Trustees — Rev. Chas. A. Merrill, Rev. D. W. Lovett.

First Essayist — Rev. D. B. MacQueen.

Alternate — Rev. M. W. Schuh.

Second Essayist — Rev. William Ross.

Alternate — Rev. E. Scott Farley.

The report was accepted and these nominees elected.

The first essay was by Rev. Henry D. Coe of Bristol, whose subject was "Some Aspects of our Church Work."

The essayist reviewed the motives for entrance into the ministry. Men enter it because they believe it to be the highest kind of work any one can engage in. They feel that the church supplies contact with God, propagates His truth, and is a means for the introduction of divine principles into human society.

They enter with exalted ideas of the pastoral office. These ideas are not discouraged in the seminary, where the scholastic side of the ministry receives chief emphasis.

In their later work of the church men are apt to be disillusioned. The difficulties and discouragements of the pastor are varied, the underlying cause being the problems of human nature. It is needful not only to convert outsiders, but to nourish one's own people, often without their consent. There is often a gross misunderstanding of the relation between pastor and people, the latter wanting to do the leading, instead of being willing to be led. Many of the people feel no sense of responsibility for personally helping in any adequate way the services and work of the church. The Bible school, the prayer meeting and the evening service, often furnish striking examples of this failure. The church often has little hold over its own members, and church discipline is a vanishing quantity.

Nevertheless, though the work is hard, and commonly made by the people much harder than is necessary, the darkness is lightened by the splendid service of many. The essayist closed with words of confidence and encouragement.

In the discussion which followed, the general feeling indicated was that the essayist had stripped the ministerial life of all artificial glamour, and ably presented its common and practical discouragements. While confining himself mainly to these however, he had not really denied its opportunities, the support that actually is given to its work, or its real glory and importance.

The report on the changes in the ministry was given by Dr. Coats: One has been ordained and three have died, six have resigned without charge, seven have changed pastorates within the state, sixteen have gone to pastorates or other lines of christian work outside of the state and twenty have come to pastorates within the state from other states.

Those of the new pastors who were present were introduced to the conference and welcomed by the president of the convention.

The second essay was read by Rev. A. D. Carpenter of Willimantic. His subject was "Science and Salvation."

The word "salvation" makes the average man think of the church. Yet the church presents a confusing number of sign-boards pointing to that goal. Between the Baptist democracy and the Catholic feudalism there is a great difference. Even

in the thought of our Protestant churches, however, much of Catholic mediaevalism still lingers. The declared conflict between science and religion is an evidence of this. Science is still a red rag to many. This feeling is needless.

Science cannot formulate a theory of salvation. It has, however, gathered much material which furnishes a background for man and makes him worth saving. It makes him the goal of the evolutionary process. It also furnishes axioms relative to salvation.

1. The indestructibility of matter declares that what has been poured into man will be conserved in some form.

2. The universality of law implies that what a man soweth he shall also reap.

3. The doctrine of conservation of value, or survival of the best, really points to the altruistic impulse as superior to that of selfish struggle in the matter of final survival.

Science says nothing about Jesus, in the realm of theology. By scientific standards however, He does appear as the crown of evolution.

Jesus says nothing directly about science, but He does accord with it in presenting man's fullest development as the crown of evolution. His analogies are not drawn from feudalism so much as from nature and life. He drew His material from the heart of life and reality and not from the artificialities of scholasticism. Such preaching opens a homiletic gold mine, and gives a point of contact with the modern mind.

An interesting and spirited discussion followed.

Mr. Thayer spoke on the correspondence study division of the Publication Society, outlining its plan and recommending it to the consideration of the brethren.

Rev. D. B. MacQueen presented the idea of a Baptist Pastors National Conference and was elected to represent the State Conference in its arrangements.

The evening meeting was called to order by Rev. E. E. Gates. The gathering sang "All Hail the Power of Jesus Name."

A lecture followed by Mr. Vinton, who showed by pictures and diagrams striking facts concerning religious and social conditions in our country and the world.

After a solo had been rendered, Rev. G. C. S. MacKay led a devotional service. The hymn "Crown Him with Many

Crowns," was followed by reading from Matt. 9:1-35. Drs. Coats and White led in prayer. A brief talk by Mr. MacKay on the scripture read, was followed by prayer and a verse of the hymn "Jesus the Very Thought of Thee."

Mr. King, of the Department of Evangelism, spoke on "Church Evangelism, a State Wide Program." All regular evangelistic campaigns are followed by reaction and unkind criticism. The best campaign is that which begins in the membership of the church. There is nothing easy or mechanical about this kind. Deep and earnest prayer by the church, consistent preaching with no uncertain sound, and steadfast personal work, by the church are essential. The church must not simply say to men "Come to Jesus," but must bring Jesus to them.

It was voted to adopt a plan being tried in Vermont by which a committee is to be formed in each Association to promote campaigns in the individual churches. These campaigns to be carried on by local ministers and church members to be temporarily released for such service. The plan also is to involve the carrying on of a demonstration campaign by Mr. King in a church to be chosen in each Association.

After the singing of a hymn the session was closed with prayer and the benediction by Rev. M. D. Fuller of Jewett City.

(Signed) P. F. WOLFENDEN, Secretary.

Annual Report
of the
WOMAN'S AMERICAN BAPTIST HOME MISSION
SOCIETY OF CONNECTICUT

OFFICERS

President — Miss Mary L. Howard, Hartford.
First Vice-President — Mrs. A. I. Ward, New Haven.
Second Vice-President — Mrs. Joseph Elder, New London.
Third Vice-President — Mrs. Isaac Glazier, Hartford.
Corresponding Secretary — Mrs. Wm. T. Thayer, Hartford.
Recording Secretary — Mrs. E. R. Hitchcock, New Britain.
Secretary of Young Women's Work
Secretary of Children's Work — Miss Evelyn Cranska, Moosup.
Secretary of Literature — Miss Evelyn Cranska, Moosup.
Supplies for Missionaries — Mrs. C. L. Cole, Hartford.
College Counselor — Mrs. J. D. Rough, Norwich.
Treasurer — Miss Rosa O. Hall, South Willington.

ASSOCIATION DIRECTORS

Ashford — Mrs. Annie A. Preston, West Willington.
Y. W. — Miss Edith C. Bowen, P. O. Box, 354, Putnam.
Fairfield — Mrs. Arthur B. Marsh, 39 Bancroft Ave., Bridgeport.
Y. W. — Miss Ada G. Bennett, 228 Lewis St., Bridgeport.
Hartford —
Y. W. — Miss Edyth W. Braddock, 150 Collins St., Hartford.
New Haven — Mrs. G. F. Brown, 226 Blatchley Ave., New Haven.
Y. W. — Mrs. H. E. Oberg, Mt. Carmel.
New London — Mrs. Charles E. Ellis, R. F. D. No. 2, Norwich.
Y. W. —
Stonington Union —
Y. W. — Mrs. C. H. Wolfe, 6 Elm St., Mystic.

ANNUAL REPORT OF THE STATE DIRECTOR OF THE
W. A. B. H. M. S.

This has been indeed a year of change in missionary plans and policies, but since in all the confusion we have been moving forward, we are submissive

to the disturbance. "New occasions teach new duties." Our Home Mission task in the state has broadened with the wider outlook of our denomination, and our opportunities for service have been greater than ever before.

Last May Hartford had the honor of entertaining the last Annual Meeting of the New England Branch of the W. A. B. H. M. S., before it became the New England District. The meeting was well attended and was especially profitable and inspiring. Our Seventh Annual State Meeting was held in connection with the New England Meeting, the women of the state gathering one day earlier. Awards in our New England and Connecticut Reading Contests were given at this time. Connecticut carried off the honors in the New England Contest, the silver loving cup, presented by Mrs. George W. Coleman, going to New Haven Association. In Connecticut, the loving cups awarded to one church in each association, were given as follows:

Ashford — Warrenville,	88.4 per cent.
Fairfield — Stratfield,	69.4 per cent.
Hartford — West Hartford,	28.7 per cent.
New Haven — Waterbury, First	38.3 per cent.
New London — Bozrah,	33½ per cent.
Stonington Union — Groton Heights,	75 per cent.

This year the women of the state are entering the Reading Contest with still greater enthusiasm, because of last year's triumphs, and are already reading the four books of this year's list, viz.:

"The Church and the Community."

"The Bible and Missions."

"Serving the Neighborhood."

"The Near East; the Cross Roads of the World."

The award given by our State Society to the American Sunday School having the largest increase in foreign pupils went to the First Church, New London; and that given to the Foreign Sunday School making the largest increase was won by the Meriden Italian Mission. Both awards were framed pictures suitable for hanging in class rooms.

Since last spring, the efficient and much loved President of our State Organization has been unable to continue her work because of serious illness. We have felt her loss keenly throughout the state, and are rejoicing that later in the year she will be able to resume her place.

One change in Associational Directorship has been necessary. Mrs. E. H. Bronson, Director for Fairfield Association, resigned because of removal from the state, but we have been most fortunate in securing in her place Mrs. A. B. Marsh of Bridgeport, who has had experience in missionary work in other states, and is proving a valuable worker.

Mrs. C. F. R. Jenne of Hartford Association, has also tendered her resignation, and Mrs. F. A. Thompson, for many years our Director in Stonington Union Association, has passed through deep sorrow in the loss of her husband, and is taking up her residence in another part of the state. We shall miss these workers, and until others can be found to take their places, the Foreign Associational Secretaries will assume their duties to some extent. Our Associational Directors have had a vastly greater amount of work given them to do than in past years, and they have met the requirements splendidly, and are

giving much time and effort. We should appreciate the faithfulness of these busy women, and pledge them our hearty support and co-operation.

Membership Week is being actively pushed in Connecticut, and Home and Foreign officers are uniting forces to do expeditious and effective work in this campaign. It is as yet too early to tabulate results, but we know there will be definite gain along several lines, because of the interest manifested.

Women's missionary societies were never so greatly needed as today and women's work in the churches never so much demanded. The New World Movement must have the unanimous support of the women in missionary education, service and gifts. Let Connecticut women rally to the new standard and pledge renewed allegiance to Jesus Christ, our Captain, and to the New World Movement, which seeks to carry out His commands.

Respectfull submitted,

EDITH PORTEUS THAYER,

State Director.

**Forty-Ninth Annual Meeting
of the
WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY
OF CONNECTICUT**

State Secretaries

Mrs. J. B. Kent, 36 Church Street, Putnam.
World Wide Guild — Mrs. F. W. Payne, 17 Fales Street, Hartford.

State Recruiting Officer

Mrs. J. D. Rough, 268 Washington Street, Norwich.

Association Secretaries — Senior Dept.

Ashford — Mrs. J. E. Burleson, Quinebaug Ave., Putnam.
Fairfield — Mrs. Victor Benelisha, 8 Reed Street, So. Norwalk.
Hartford — Mrs. W. Jas. Tullar, "The Maples," Addison.
New Haven — Miss F. L. Twiss, 380 Crown Street, Meriden.
New London — Mrs. Chas. E. Gardner, Box 463, New London.
Stonington Union — Mrs. A. M. Brown, Jewett City.

Ceaselessly and silently the tide of days has ebbed and flowed along the shoreless ocean of time for the space of one of the most unusual years in our history. Concerning some of the activities conducted by loyal Connecticut Baptist women along Foreign Missionary lines and attainments reached, I present this annual report. One year ago in addition to the inspiring address upon Japan given by Miss Helen Munroe at our joint missionary service we were privileged to meet informally on a previous day Miss Olson, Treasurer, and also Jubilee President of the New England District, who outlined her calendar plan for collecting the Jubilee gifts in the District, and introduced Mrs. J. D. Rough and Miss Rosa O. Hall, members of her cabinet of months,

two of which had been assigned to Connecticut, whose quota she stated would be \$12,000. The campaign was speedily begun and triumphantly concluded early in the following January. Under date of October 11, 1920, Miss Olson writes:

"Connecticut Jubilee gifts paid to date equal,	\$15,740.27
Connecticut Jubilee pledges outstanding equal,	1,399.30

When these are paid the balance will be	\$17,139.57"
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She adds: "Please urge the prompt payment of all Jubilee pledges, perhaps Connecticut will be the first state to meet her pledges in full. Why not try for it?" Regarding the Jubilee gifts Mrs. Helen Barrett Montgomery, President of the Jubilee Year, thus reported at Buffalo: "A great gratitude fills my heart as I write this statement. The impossible has become actual. By God's good grace the great thank-offering of \$365,000 — \$1,000 for each calendar day has been over subscribed and in good part paid." This splendid result was not obtained in Connecticut without strenuous endeavor, and notably generous individual giving.

Mention should be made of the six meetings of our three Conferences. The Southwestern of which Mrs. A. L. Mulloy of Waterbury is the highly esteemed president, the Hartford so ably conducted by Mrs. A. W. Brown its president, and the Southeastern which enjoys the enthusiastic leadership of Mrs. J. D. Rough. At each meeting instructive and interesting programs have been presented before large numbers of deeply interested women. In due order have followed the woman's missionary hours observed at each Associational gathering, six in number also, at these, inspiring information was absorbed by many attentive women, who might not otherwise have come into such close touch with World Wide Missions. These opportunities have been presented by our devoted Associational Secretaries to whom we are greatly indebted. How could we "Carry On" without their invaluable and voluntary service? We note, but one change in their list. We regret the loss of Mrs. C. H. Barrett as Secretary of the Hartford Association, but cordially welcome her successor, Mrs. W. J. Tullar to our faithful corps.

To those women whose limited sphere of activity forbids attendance at public meetings, the Reading Contest presents alluring prospects. An increased number have read the study-books of the past year, especially the "Survey" and it is an interesting fact that the bronze "Buddha" offered by the President of the New England District for the highest percentage gained in the contests, sits beside the "Loving Cup" presented by one sister society, in the little hill-top church of Warrenville, in Ashford Association, which is located not far from the home church from which the Vintons of immortal memory fared forth to carry the "Good news" to distant Burma.

The results of these activities, and others of local interest are tabulated as follows:

For the year April 1919-1920 we registered:

- 68 Circles — an increase of 4.
- 127 Study-classes — an increase of 55.
- 41 Churches having obtained full apportionment.
- 23 Churches forwarding money monthly.
- 62 Sunday Schools enlisted.
- 1410 Subscribers to "Missions"— an increase of 119
- 4403 Contributing women — an increase of 800.
- 4 Circles secured a place on the Honor Roll.
- 2 in Ashford Association.
- 1 in Fairfield Association.
- 1 in Stonington Union Association.
- Total of contributions, \$4,584.74.

Our Jubilee Aim Is:

- 130 Women's Circles.
- 4200 Women Enlisted
- 80 Children's Societies.
- 800 Children Enlisted.
- 75 Sunday Schools Enrolled.
- 2200 Subscribers to "Missions."

The outstanding item of our year's activity, however, is our efficient participation in the New World Movement. It is, I believe, entirely correct to state that no meagre part of the amount of money pledged in the One Hundred Million Dollar Drive was secured by the zealous efforts of the women of our churches. We have also borne a noble share in the Interchurch Movement. By reason of our interest in these activities whose record of results I have presented, we have I trust caught a new and broader vision of God's great plan, and will I pray take up our future work with increased devotion, lofty courage, and firm courage in the outcome. The membership Campaign will first engage our attention, and it is greatly to be hoped the desired number of 500,000 active members will be enrolled before it closes.

Nation-wide plans are under consideration by the General Board of Promotion for the furtherance of our Woman's work, in which our assistance will be sought. These will be fully explained when matured. The united co-operation of all our women is confidently expected so that we may share in bringing to pass the fulfillment of the prophecy of our honored President, Mrs. Montgomery, "God is working His purpose out as year succeeds to year, and nearer draws the time when the earth shall be filled with the Glory of God."

Respectfull submitted,

(Signed) HELEN MANNING KENT,
(Mrs. J. B. Kent),

State Secretary

JUNIOR WORK OF THE WOMEN'S AMERICAN BAPTIST FOREIGN MISSIONARY SOCIETY OF CONNECTICUT

State World Wide Guild Secretary — Mrs. F. W. Payne, 17 Fales St.,
Hartford

World Wide Guild Association Secretary-Directors

Ashford — Miss Edith C. Bowen, P. O. Box, 354, Putnam.

Fairfield — Miss Ada I. Bennett, 269 Werner St., Stratford.

Hartford — Miss Edythe W. Braddock, care of Y. W. C. A., Hartford.

New Haven — Miss Edith F. Wing, 72 Barnett St., New Haven.

New London — Miss Elizabeth Gorton, 24 Granite St., New London.

Stonington Union — Mrs. C. H. Wolfe, 6 Elm St., Mystic.

REPORT OF THE SECRETARY

The year has brought many changes. Miss Zielfeldt, who has worked most faithfully in the Fairfield Association, felt she must resign. We regret this loss to our force, but feel fortunate in having Miss Ada Bennett consent to take the foreign work with the home, which was already in her charge.

In Hartford Association, Miss Purinton who was deeply interested also resigned, as her health would not permit of extra work. Again a W. W. G. Home Director takes the union work. Miss Edythe Braddock is fully qualified in every way to bring success.

Miss Grace Hatch of New Haven Association, owing to ill health, felt she must resign. We have written to many young women, asking them to take up this important work, but no one has consented. Miss Bowen of Ashford Association, Miss Gordon of New London, and Mrs. Wolfe of Stonington Union are all doing what they can to interest the young women of the churches. We appreciate beyond words the faithfulness of our Secretary-Directors and realize that new plans and growth of the work, makes larger demands upon time and strength. When it is a work of love one longs to accomplish the very best results and the labor is lost sight of.

We have on our list at present 61 chapters, but fear they are not all active. We find it hard to get responses to our letters and often report blanks are not filled out properly. Some new chapters have been formed during the year, but many churches seem to take no interest in this branch of young people's work.

The Jubilee Fund of the W. A. B. F. M. Society have many contributors. We tried to get a list, and the amount sent in, but only eight chapters responded to our request, with a total of 109 names and \$200. Miss Nobel reported that the W. W. G. Chapters have been asked to give \$6,000, but they sent in \$12,000.

One girl in Stonington Union Association sent a story for the short Story Contest. More attention was given to the Reading Contest this year, 60 read the books and 107 books were read. The "Survey" was studied by 16 chapters. In the year to come we hope for more interest and a large increase of readers. Let us hope the women in the Mission Circles in our churches may encourage the girls and young women along their lines.

Two fine rallies were held this spring and one in the First Baptist Church, Bridgeport, where the W. W. G. girls had a banquet. Five other churches were represented and over sixty-five girls present. Miss Austin was the speaker and gave a most interesting helpful address. The girls had such an enjoyable time and good fellowship they are going to have more such gatherings. Also in April, the W. W. G's of the First Baptist Church, Hartford, invited the other Chapters in the Association to a supper. Over 160 girls were present to welcome their friend, Miss Ethel Ryan, and hear her tell of her work among the Indians. The Chapters are helping support this work and were greatly interested. Mrs. Boggs of India also told of her work and brought that country very near to the girls. As Mr. and Mrs. Boggs are supported by the South Baptist Church, all feel an added interest in her work. At the Annual Meeting of the W. H. M. Society in Hartford, last May, the W. W. G. Chapters gave a most delightful song service one evening.

The White Cross Work appeals to many of our Chapters and they are working for our hospital in Kinkwha, China. Connecticut W. W. G. Chapters are to have this for their special work this coming year.

We are glad to welcome Miss Evelyn Cranska of Moosup, as State Secretary-Director for Children's Work. She will have charge of the Crusaders, Herald and Jewell Branches.

There is much both interesting and instructive in the way of literature. Look in "Missions" and find many helpful suggestions.

Miss Applegarth has again written the Junior Study Book for foreign and home mission work. So let all the Chapters join with her and be "Ready-to-Serve."

(SIGNED) MARIELLA B. PAYNE,
State Secretary World Wide Guild.

REPORT OF THE CHILDREN'S WORLD CRUSADE OF CONNECTICUT

STATE SECRETARY-DIRECTOR

Miss Evelyn Cranska, Moosup, Conn.

Following is the report of the Children's World Crusade for the years 1919 and 1920 for Connecticut.

Crusaders Companies.....	13
Herald Bands.....	7
Jewel Bands.....	4

(Signed) EVELYN CRANSKA,
State Secretary-Director.

CONNECTICUT BAPTIST EDUCATION SOCIETY

President

Rev. Herbert Judson White, D. D., Hartford

Vice-Presidents

Rev. H. M. Thompson, D. D., Stonington

Rev. J. G. Osborne, Mystic

Secretary

Rev. Burton N. Timbie, Meriden

Treasurer

Mr. Fred B. Bunnell, First National Bank, New Haven

Auditor

Mr. John Starkweather, Ansonia

Trustees

Principal H. M. Truesdell, Suffield

Mr. Curtis P. Gladding, Hartford

Mr. E. M. Wightman, New Britain

Rev. J. N. Lackey, D. D., Hartford

Rev. A. F. Purkiss, Norwich

CHARTER

Passed May. 1820

Section 1. Be it enacted by the Senate and House of Representatives in General Assembly convened. That Asahel Morse, Caleb Moore, Joseph B. Gilbert, John Bolles, Hezekiah Huntington, Elisha Cushman, Noadiah Woodruff, David King, Jesse Savage, Pierpont Brockett, David Bolles, Isaac Dwinnell, Eli Ball, George Mitchell, David Turner, Jeremiah Brown, Asahel Otis, Jonathan Goodwin, Jr., Orra Martin, Asa Talmadge, Chauncey Wheeler, Thomas Wheeler, Elijah Filley and their associates, be, and they are hereby formed into, constituted, and made a body politic and corporate, by the name of "The Connecticut Baptist Education Society." and by that name; they and their successors shall and may have perpetual succession, shall be capable of suing and being sued, pleading and being impleaded, in all suits of whatever nature soever, may have a common seal and the same alter or change at pleasure. And may also have, purchase, receive, hold and convey away estate, real personal, or mixed, the annual income of which shall not exceed three thousand dollars.

Sec. 2. The said Baptist Education Society may from time to time elect a president and such other officers and agents as they may find necessary or convenient; may elect and receive additional members; make by-laws respecting number, qualifications, and duties of their officers and members, prescribe the mode of election and admission of members; the time, place, and manner of holding their meetings; the number necessary to form a quorum; and all other by-laws and regulations which said society may deem necessary for the government and due regulation of its concerns to promote and secure the essential objects of said Society, as expressed in their Constitution — not repugnant to the laws of this State or of the United States.

Sec. 3. The first meeting of said Society shall be held at Hartford, on the first Wednesday of May, A. D. 1821.

Sec. 4. This act of incorporation, and every part thereof, may be altered, amended, or repealed at the pleasure of the General Assembly.

CONSTITUTION

Article 1. This Society shall be known by the name of "The Connecticut Baptist Education Society."

Art. 2. The object of this Society shall be to assist young men and young women, who are called of God to preach the Gospel, in acquiring such mental discipline and culture as shall render them more useful in the kingdom of Christ.

Art. 3. This Society shall consist of such persons as pay into the treasury one dollar or more annually; also of delegates from churches and auxiliary societies, which shall be entitled to representation at the annual meeting as follows, viz.: Every church and auxiliary society contributing to the funds of the Society five dollars annually, shall be entitled to one delegate, and those contributing ten or more dollars, two delegates. The payment of fifteen dollars in advance shall constitute membership for life.

Art. 4. The officers of this Society shall consist of a President, two Vice-Presidents, a Secretary, a Treasurer, an Auditor, and five Trustees, to be chosen annually in any manner the Society may determine.

Art. 5. The officers of this Society shall constitute an Executive Committee to manage the concerns of the Society during its recess, to control its funds and property, to examine and admit candidates to the benefits of the Society, and at every annual meeting of the Society, they shall make a faithful report of their doings the preceding year.

Art. 6. The Secretary shall keep a record of the beneficiaries, and record the acts of the Society and of the Executive Committee, draw all orders on the Treasurer authorized by said Committee, conduct the correspondence, give notice of meetings, and prepare the annual report of the Executive Committee to the Society. The Treasurer shall have charge of the current funds of the Society, and pay them out only to the order of the Secretary; he shall also safely hold all bonds, notes, deeds, and other evidences of property belonging to the Society, giving ample security for these trusts. His accounts shall always be open to the inspection of the Executive Committee and Auditor, and he shall make a detailed report of the same quarterly to said Committee, and annually to the Society. The Auditor shall examine annually, or oftener, the accounts and securities of the Treasurer, and certify the same.

Art. 7. The Executive Committee shall, annually, at its first quarterly meeting appoint a Finance Committee of three of its own members who shall negotiate and invest all legacies, bequests, and other permanent funds of

the Society, unless otherwise provided by their donors, according to the laws of Connecticut concerning trust funds.

Art. 8. The annual meeting of the Society for the election of officers and transaction of other business shall be holden during the week and at the same place of each meeting of the Convention. Special meetings of the Society may be called by the President, at the request of five members of the Executive Committee. The business of the Society may be transacted at all regular meetings by a majority of the members present.

Art. 9. Every person admitted to the benefits of this Society must be a member of some regular Baptist church. He must produce a letter from said church, certifying his good standing, and its commendation of him as one called to God to the ministry. He must satisfy the Executive Committee that he possesses gifts promising usefulness in the work; and he shall, furthermore, be recommended to the patronage of the Society by at least three regularly ordained ministers of the Baptist denomination.

Art. 10. No person shall be aided by this Society unless he shall certify his intention to take the full course of study preparatory, collegiate and theological, unless, in the opinion of the Executive Committee, his age and circumstances do not admit of such a course; and the institutions in which beneficiaries pursue their studies shall be subject to the approval of the Executive Committee; and, voluntarily failing to enter the ministry, or for sufficient cause being dropped from the list of beneficiaries, he shall refund the money, with interest, he has received from the Society.

Art. 11. The personal services of those who are appointed to manage the concerns of the Society shall be in all respects gratuitous.

Art. 12. No alteration shall be made in the foregoing Constitution except at an annual meeting of the Society, by a two-thirds vote of the members present, written notice of the proposed change having been given and recorded one year previous to its adoption.

**The One Hundred and First Meeting
of the
Connecticut Baptist Education Society**

The Annual Meeting of the Education Society was held at the First Baptist Church, Waterbury, October 20th, 1920. Vice-President Rev. Herbert J. White called the meeting to order at 9.15 A. M. The Devotional Service was led by Rev. J. G. Osborne of Mystic. The annual reports of the Secretary and Treasurer were read and accepted.

The Society voted to accept the amendment to the Constitution, proposed a year ago, so that Article 2 shall read as follows: "The object of this Society shall be to assist young men *and young women* who are called of God to preach the Gospel or to engage in Home or Foreign Missionary service under our denominational Boards, in acquiring such mental discipline and culture as shall render them more useful in the Kingdom of Christ."

Dr. White called the attention of the Society to the fact that the Suffield School was once more under Baptist control and that the School was in the best condition that it had ever been.

Dr. A. G. Lawson of New York brought a stirring message. He took as his subject "Constructive Revolutionists." The hour was too brief for a message so helpful and optimistic. Another year our speaker should have full time to finish his address.

The Enrollment Committee reported thirty new annual members and an offering amounting to \$45.61.

The Nominating Committee presented the following report and the Secretary was instructed to cast a ballot for the unanimous election of the names presented, as officers for the ensuing year:

President — Rev. Herbert Judson White, D. D., Hartford

First Vice-President — Rev. H. M. Thompson, D. D.,
Stonington.

Second Vice-President — Rev. J. G. Osborne, Mystic.

Auditor — John Starkweather, Ansonia.

Secretary — Rev. Burt N. Timbie, Meriden.

Treasurer — Fred B. Bunnell, New Haven.

Trustees — H. G. Truesdell, Suffield.

Curtis P. Gladding, Hartford.

E. M. Wightman, New Britain.

Rev. J. N. Lackey, D. D., Hartford.

Rev. A. F. Purkiss, Norwich.

The Society requested the Secretary to send to Mrs. Nicholson a message of Christian sympathy in the loss of her husband and the Society's long time president, Dr. George W. Nicholson, Bridgeport. This action was followed by prayer by Rev. A. B. Coats, D. D.

Meeting adjourned.

BURTT N. TIMBIE, Secretary.

REPORT OF THE EXECUTIVE COMMITTEE

1919-1920

Waterbury, October 20, 1920.

The Connecticut Baptist Education Society began its one hundred and first year of service with something like youthful enthusiasm. Many of our churches responded generously to the appeal for a centennial offering. In this way we added \$366.00 to our invested funds. It was the earnest desire of our late president, Dr. Nicholson, that every church in the state have a share in this offering. The New World Movement soon had the right of way, however, and our second appeal had to be set aside. It is not too late now for the churches that had no share in that Centennial offering to start us on our one hundred and second year rejoicing because of their interest and their gifts.

Last November our Society had a unique and happy experience. A former student who had received help from the Society in the early days of his education wrote asking the amount of his indebtedness to the Society. During the years, he had become a successful business man and felt this to be an unpaid obligation. In reply to our letter stating that we could find only \$200.00 contributed toward his education, he sent to our Treasurer five \$100.00 Victory Loan Liberty Bonds. Not all our students can do this. It is encouraging when they can and will show their appreciation in this way.

We have aided nine students either all or part of the year. Our three Italian students were enrolled at Newton Theological Institution and the International College at Springfield, Mass. Our Japanese student at Yale University had to leave school during the year but expects to resume his work. We have had three other students at Yale and one at Colby College. Our Persian student at Suffield was aided part of the year. The high cost of education and ill health resulted in two of our young men leaving their student life for a while. A slight departure from our methods was made this year. The pastor of one of our foreign speaking churches needed to study English to satisfy the demand for an English service. The Society has aided him in a small way to secure these needed lessons.

Last year we decided to increase our gifts to help our students to meet the ever increasing cost for an education. Seniors in our seminaries now receive \$150.00 a year, all other students \$125.00 a year. This is not adequate, but the best we can do with the funds at our disposal. This year our Constitution will be amended so that young women, training for definite Christian service, will be entitled to help from our Society.

A year ago we were privileged to record that our president, Dr. George W. Nicholson, was able to be present and able to preside upon that historic Centennial occasion. This year we pause to hold him in affectionate remembrance as one who has had for years this work upon his heart and whose unflinching interest kept this work ever to the front. President Nicholson left us to be at home with his Lord, October 9. We shall not soon forget his devotion to the student life of our Baptist Churches. He had always a warm place in his heart for the young men studying for the ministry. Our Society and our Baptist constituency throughout the State are deeply indebted to him for his unselfish and untiring efforts in behalf of these young men.

In closing this report, we would like to make an appeal to our Baptist Churches for generous support. The executive committee has promised to help eleven young people this year. Our income will hardly meet this expense. We earnestly hope every church will add this Society's work to the Benevolence Account.

B. N. TIMBIE, Secretary.

LIFE MEMBERS

of the

Connecticut Baptist Education Society

By the Payment of Fifteen Dollars and Upwards

* Adams, Rev. R. J.	Elwood, Helen	Merriam, J. B.
Allen, William D.	Elmer, Rev. F. D.	* Miller, Edward
Atwood, Elnathan	* Evens, Rev. P. S.	Miller, Benjamin L.
Ambler, Annie M.	Ewing, W. A.	Montgomery, William
* Ambler, James L.	* Fennel, Rev. Wm. G.	* Morse, Rev. B. S.
Andrews, Andrew	Filon, R. A.	Morse, H. J.
Andrews, Isaac	Fitch, Dr. J. C.	Mosley, E. W.
Asby, Edward	Fitch, Mrs. J. C.	Munyan, Chester G.
Barrows, Miss N. M.	French, David	Morris, D. E.
Bartlett, Matthew J.	Fry, Mrs. John	* Neale, Stephen D.
* Bates, James N.	Gardner, Rev. Geo. H.	Newcomb, James
Beach, Theodore B.	Garton, Rev. J. V.	Nicholson, Rev. G. W.
Beaumont, J.	Gates, Dea. Horace S.	Nordell, Spaulding
* Beers, George S.	Gowen, Rev. L. D.	* Ostrander, Mrs. S. J.
* Birdsey, Linus	Gager, Charles E.	Parker, S. A.
Birdsey, R. C.	Green, Jay	Payne, Rev. J. W.
Bolles, Alice	Gridley, Joel A.	Pearson, Lucius T.
* Bond, Rev. J. E.	Griffin, C. A.	Perkins, William
Boynton, E. B.	Hayes, J. W.	Perkins, R. B.
Broomley, Isaac H.	Hamlin, E. C.	Phelps, William L.
Bronson, Frank S.	Hart, Daniel H.	* Piddock, Rev. C. A.
Brotherton, Cyrus C.	Herr, Mrs. J. D.	Plant, Alfred
* Brown, Rev. J. P.	Hiscox, Rev. E. T.	Pickett, Dea. William
Brown, L. R.	Holbrook, Rev. C. F.	Phillips, Annie B.
Brown, Rev. T. Edwin	Hurlburt, J. W.	Phelps, Rev. D. L.
Butrick, Rev. Wallace	Hyatt, Mary A.	Plant, William
Campbell, Miss Mary	Irish, Mrs. Sarah P.	Poteat, Rev. E. M.
Canfield, Charles	* Ives, John	Potter, Rev. L. L.
Chandler, George P.	Ives, Rev. Sumner A.	Post, Julius P.
Chapman, Silas, Jr.	Ives, N. P.	Pratt, Horace H.
* Chase, Rev. J. N.	* Ives, Mrs. Wealthy S.	Preston, Edward V.
Clark, Mrs. Jane A.	James, Rev. J. S.	Preston, S. T.
Clark, William B.	* Johnson, Rev. C. A.	Prior, Charles Ed.
Condell, A. H.	Judd, W. S.	Prowitt, Charles S.
Corbin, F. E.	Kelly, J. V. D.	Prowitt, J. T.
* Cordo, Rev. H. A.	Keyes, William	* Ray, Rev. C. W.
Crandall, Billings F. S.	Kneeland, Rev. F. W.	Reid, Mrs. William
* Crane, Rev. C. B.	Kneeland, Mrs. F. W.	Reynolds, G. L.
Crocker, Dea. Leonard	Lawson, Rev. A. G.	Phelps, Rev. D. W.
Crocker, Orsamus	Mason, Rev. A. F.	Phelps, Rev. Arthur S.
Croft, Henry	Ludlow, Mary	Richardson, Rev. J. W.
Curtis, William A.	Ludlow, Elizabeth	Rigg, Mrs. P. S.
Cutler, William D.	Marvin, George	Robbins, William H.
Dean, Rev. Wilfred	McCarthy, Rev. Wm.	Robinson, S. A.
Dixon, William E.	* McKinney, Rev. W. D.	Robinson, Elizabeth

STATE CONVENTION

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Sage, Rev. E. C.	Southworth, Levi B.	Vaun, Samuel A.
Saunders, H. H.	Stevens, W. B.	Walker, W. F.
Sellick, Mrs. Mary J.	Stevens, Dr. B. H.	Wallace, James A.
Setchell, Charles F.	Steward, Mrs. Matilda	Ward, N.
Sexton, George	Stidham, Rev. I. F.	Weller, Samuel
*Shelly, Russell T.	*Stone, Rev. G. M.	West, L. M.
Sherwood, Mrs. T.	Strickland, James L.	West, Rev. W. Ward
Shipley, I. ea. A. J.	Stubert, Mrs. E. S.	White, Abijah
Sibley, I. S.	Sullivan, W. H.	White, Mrs. Abijah
Silliman, Dea. Ezra	Taylor, Rev. J. A.	White, J. W.
*Sisson, Thomas	Terrel, Edward	Whitford, H. G.
Skinner, L. A.	Thompson, Rev. H. M.	Wightman, J. E.
Slate, Daniel L.	Thompson, Mrs. H. M.	*Wightman, Rev. P. G.
Slater, Rev. F. A.	Thompson, A. M.	Wilbur, R. P.
Sloper, A. J.	Thompson, D. W.	Wilcox, E. H.
Smith, Mrs. Edwin W.	*Tuller, G. W.	Williams, Hon. D. J.
Smith, Rev. Leonard	Turner, Peter C.	Williams, James A.
Spencer, Carnot O.	Turner, Mrs. Peter C.	Wilson, Rev. Cable
Spencer, Dea. J.	Turner, Rev. R. E.	Wilson, Rev. C. B.
*Starkweather, Mrs. H.	Twiss, Waldo C.	

* Deceased.

APPLICATION FOR AID

When a young man applies for aid he is required to present a letter from his church, in substance as follows:

This certifies that Mr. _____ is a regular member of the _____ Baptist Church in this town; that he sustains a good moral and religious character; that in the judgment of this Church he is called by the Lord to the Christian ministry; and that he possesses talents which, with a good education, would render him useful in his sacred work. He is therefore recommended to the Connecticut Baptist Education Society for their patronage.

Signed by order and in behalf of the
Church in

Baptist

Clerk.

Pastor.

This certificate must be endorsed by three regularly ordained ministers of the Baptist denomination, in addition to the signatures of the clerk and pastor of the church of which the applicant is a member.

MINUTES OF THE BAPTIST MINISTERS' WIVES OF CONNECTICUT

The eighteenth annual meeting of the Baptist Ministers Wives of Connecticut, was held in the church parlors of the First Baptist Church of Waterbury, October 18, 1920.

In the absence of the President, Mrs. W. E. Bates, the meeting was called to order by Mrs. W. T. Thayer, State Director of the W. B. H. M. Society, who gave us words of welcome and good cheer.

After the singing of a hymn, Scripture was read, followed by prayer.

Mrs. H. M. Thompson of Stonington, gave a historical sketch of the origin and continuance of these annual meetings.

The minutes of last meeting were read and approved.

Mrs. Foster reported for the nominating committee as follows:

President — Mrs. E. E. Gates, Hartford.

Vice-President — Mrs. R. D. Trick, Norwich.

Secretary — Mrs. O. G. Buddington, Poquonock Bridge.

PROGRAM COMMITTEE.

Mrs. B. N. Timbie, Meriden.

Mrs. D. B. MacQueen, Bridgeport.

Mrs. E. R. Hyde, Middletown.

RECEPTION COMMITTEE

Ashford — Mrs. B. C. Bugbee, Warrenville.

Fairfield — Mrs. Ellis Gilbert, Danbury.

Hartford — Mrs. H. B. Sloat, Hartford.

New Haven — Mrs. G. C. Laudenslager, Southington.

New London — Mrs. W. E. Bates, New London.

Stonington Union — Mrs. C. A. Merrill, Noank.

Three songs were beautifully rendered by Mrs. E. E. Gates.

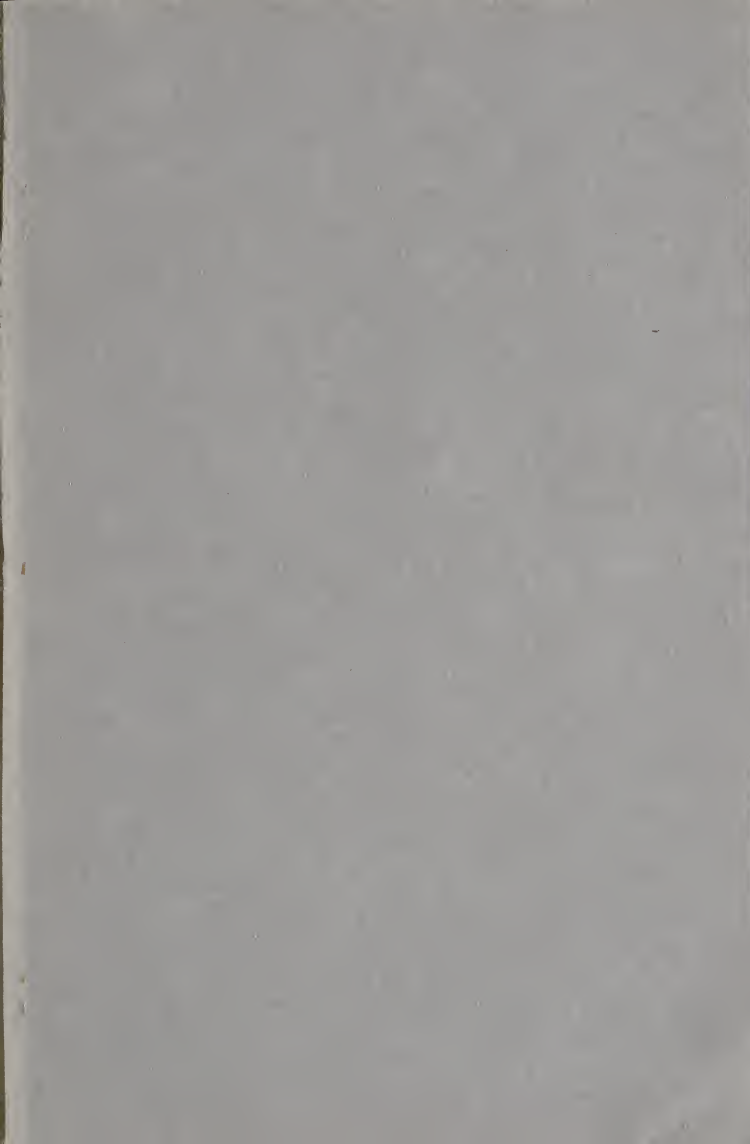
"Impressions of the Northern Baptist Convention" given in an address by Mrs. H. B. Sloat was both helpful and interesting.

A piano solo was rendered by Mrs. Gates.

Refreshments were served, followed by an hour of delightful sociability.

Respectfully submitted,

(Signed) ELLA T. BUDDINGTON.



SEND ALL MONEY FOR

THE CONNECTICUT BAPTIST CONVENTION
THE AMERICAN BAPTIST FOREIGN MISSION SOCIETY
THE WOMAN'S AMERICAN BAPTIST FOREIGN MISSION
SOCIETY
THE AMERICAN BAPTIST HOME MISSION SOCIETY
THE WOMAN'S AMERICAN BAPTIST HOME MISSION
SOCIETY
THE MINISTERS AND MISSIONARIES BENEFIT BOARD
THE NORTHERN BAPTIST BOARD OF EDUCATION

Make checks payable to the Connecticut State Board of Promotion,
A. B. Coats, Secretary, 647 Main St., Hartford, Conn.

CONNECTICUT BAPTIST EDUCATION SOCIETY
Mr. Fred Bunnell, First National Bank, New Haven, Conn.

SUFFIELD SCHOOL
Mr. T. Henry Spencer, Holyoke, Mass.

HEADQUARTERS
Baptist Young People's Union of America
Baptist Tithers League
125 North Wabash Avenue, Chicago, Ill.